# DEPARTMENT 020 - PHOTOGRAPHY & VIDEOGRAPHY Fair Year: 2023

Entries must be made by July 31 of exhibit year. Face-to-face judging the Saturday before the Fair, 9:00 am – 2:00 pm, Stanelle Building. Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

## **DIVISION 190 - PHOTOGRAPHY**

Open to youth enrolled in the 4-H Photography project or youth of other groups doing equivalent work.

All photos must be taken by the exhibitor during the current project year.

No MATTES are allowed, as these are not acceptable for display at State Fair or Youth Conference.

No titles or decorations allowed except for classes 18-20.

ALL entries must be mounted on WHITE 11"x14" mounting board.

Individual photographs must NOT be larger than 4"x 6" except in lot numbers for enlargements.

Enlargements must be greater than 4x6" after cropping, and must fit on the 11x14" mounting board following all rules.

Entries may be either color OR black and white. Do not mix or combine in one entry

Some minimum corrective computer editing of digital photos – cropping, color, or white balance improvement, sharpening – to improve composition and quality is encouraged. Photos with computer manipulation beyond this minimum must be entered in "Class 14 - One creative computer enhanced photo" (ie filter, color splash, composite photography).

Projects not following the guidelines will be downgraded one placing.

Exhibitors must refrain from using artistic work on their exhibits such as colored backgrounds, glitter, colored markers, decorative cropping, etc.

Cropping is limited to square and rectangle shapes.

Photography exhibits will be judged on the basis of technical quality, composition, and storytelling ability

#### Class No.

- 4 photos of different subjects: 1 each of animals, buildings, landscapes/seascapes, and people
- 2. 3 photos same subject
- 3. 3 flash photos same subject
- 4. 3 photos of people
- 5. 3 photos of buildings, structures, or machines
- 6. 3 photos of animals or plants
- 7. 3 photos of landscapes or seascapes
- 8. 3 action photos
- 9. 3 photos that tell a story
- 10. One Trick Photo-with a statement on front of display stating technique
- 11. One people portrait, enlargement
- 12. One Enlargement
- 13. One still life enlargement picture (Still life: group of 3-5 inanimate objects arranged by the photographer)
- 14. One creative computer enhanced photo, must include the original, too.
- 15. 3 photo showing different lighting (front light,

backlight, sidelight)

- 16. 3 photos pictures showing use of composition guidelines (ie getting close, simple background, rule of thirds, framing, leading line)
- 17. 3 photos pictures showing use of good design principles (ie patterns, lines, shapes, texture, color)
- 18. Photography portfolio (8-20 photos this year)
- 19. Photography scrapbook

Poster size: 14"x22"

- 20. Poster on a career in photography
- 21. Poster on types of cameras
- 22. Poster on care/maintenance of camera
- 23. Any other photography related exhibit

## DIVISION 191 – VIDEOGRAPHY

Open to youth enrolled in the 4-H Videography project or youth of other groups doing equivalent work.

Exhibitor MUST provide a printed screen shot of any video entries, to which the exhibitor tag can be attached and left on display.

Videos can be no longer than 3 minutes in length.

Exhibitor must bring all of their own equipment to display the video for the judge.

#### Class No.

- 1. Poster or display on videography equipment
- 2. A video production by the exhibitor
- 3. An edited video program by the exhibitor
- 4. Any other videography related exhibit