

Calumet County Fair



Fair
by Day

Festival
by Night



The Biggest Little Fair In Wisconsin ★★★★★ Labor Day Weekend ★★★★★

August 30th – September 2nd, 2019 Merchants Contract

The Calumet County Fair Association would like to Thank all past and present merchants for your support. We look forward to seeing you all again and wish everyone a super successful fair and a great Labor Day Weekend!

Please review the enclosed contract and return no later than **JULY 15th, 2019** to reserve your space at this year's fair. Your signed contract will need to be accompanied with your space fee, certificate of insurance, seller's permit and/or license as needed, and deposit.

- 1) We are asking that you please write out TWO checks payable to: Calumet County Agricultural Association for your space. One is for your space rental and the other is for your \$50.00 deposit. Your deposit check will be given back to you on Monday evening between 5:30-6pm in the Merchant Hall. As in the past, if you choose to have us keep your deposit for next year for a guaranteed spot at the 2020 Calumet County Fair, please *check the appropriate box found at the bottom of the attached contract. (FYI this Does Not Allow you to leave early on Monday.)*
- 2) Each merchant will receive fair passes. These passes are to be used for all merchants or workers coming in and out of the gate. It is your responsibility to make arrangements for the passes with everyone that enters! Note: Friday is FREE admission all day for everyone!!
- 3) We ask for all booths to be manned. Remember, no one stops and talks to an empty booth/table. Merchants Hall will be filled first, then the Stanelle Building. Calumet County Agricultural Association cannot be held responsible for any theft or damage to your booth.
- 4) Any products duplicating name brand - will be honored to the person who was there last year providing contract, along with payment, is received by **July 15th, 2019**.
- 5) Please submit a copy of Certificate of Liability Insurance for general liability with limits of \$1 million, naming the Calumet County Agricultural Association, 200 W. Chestnut St., Chilton, WI 53014 as additional insured. Copy of insurance will be kept on file at the fair. Calumet County Fair cannot be held responsible for any theft or damage to your booth.
- 6) Electric – One basic outlet included; high amp usage will incur an extra charge.

*** All first time new vendors please contact Lanetta Mahlberg - mahlberggracin@yahoo.com or call (920)427-5378 before sending in contract. New vendors are NOT guaranteed a spot with contract until approved by Board and/or if space allows.

The Calumet County Agricultural Association would like to remind you that the Calumet County Fair is promoted as a family event. Please refrain from any merchandise, which may be derogatory or offensive, and conduct all business in a positive manner.

We do appreciate any comments and suggestions; please call 920-427-5378. With your support, we hope to make 2019 and future years of the Calumet County Fair a continued success. See you at the fair!
For more fair information, please visit www.calumetcountyfair.com Thank-you Everyone!

Sincerely,
Lanetta Mahlberg (920-427-5378)
1st Vice - President
mahlberggracin@yahoo.com

INSIDE MERCHANTS

PAYMENT CHART

	BOTH SIZE	BASE PRICE	DEPOSIT	TOTAL	MERCHANT PASSES INCLUDED
SINGLE	9 ft wide by 7 ft deep	\$70.00	\$50.00	\$120.00	4 Season Passes – <i>or</i> - 12 Day Passes
DOUBLE	18 ft wide by 7 ft deep	\$120.00	\$50.00	\$170.00	*Note – Friday is a FREE DAY to All
TRIPLE	27 ft wide by 7 ft deep	\$170.00	\$50.00	\$220.00	-----

MERCHANT BUILDING HOURS DURING THE FAIR

Friday 12:00pm - 9:00pm Saturday and Sunday 10:00am - 9:00pm Monday 10:00am -5:30pm

OUTSIDE MERCHANTS

PAYMENT CHART

20 ft x 20 ft Start size \$100.00 + \$50.00 Deposit = \$150.00 total
(Add \$5.00 per foot of road frontage after 20 ft for larger sites.)

Example: 30 ft x 20 ft extra 10 ft x \$5.00 = \$50.00 plus \$150.00 for standard TOTAL \$200.00

Includes 4 Season Passes **OR** 12 Day Passes

OUTSIDE MERCHANT HOURS DURING THE FAIR

Friday 12:00pm – 8/9pm Saturday and Sunday 10:00am – 8/9pm Monday 10:00am -5:30pm

PAYMENT: PLEASE MAKE TWO CHECKS PAYABLE TO: CALUMET COUNTY AGRICULTURAL ASSOCIATION FOR BOOTH SIZE AND DEPOSIT.

** Tables, chairs and all other items to enhance your display are YOUR RESPONSIBILITY!

** Additional passes are available for purchase at a reduced price. **Lost passes are your responsibility.

Return Contracts please to: Lanetta Mahlberg N5899 Hwy 57 Hilbert, WI 54129

SET-UP: Will be on Wednesday, August 28th 8am – 6pm and Thursday, August 29th 8:00 am – 6pm and Friday morning. All exhibits must be set-up and ready to go on Friday, August 30th by Noon!! Thank-you!!

If these times do not work, please call/text me to make other arrangements for booth set-up, 920-427-5378.

Booths are to remain in place until 5:30 p.m. on Monday or you will forfeit your deposit!

That includes rollover deposits also! Must stay in place until 5:30pm or lose deposit!! No exceptions.

CALUMET COUNTY AGRICULTURAL ASSOCIATION MERCHANTS AGREEMENT

INSIDE MERCHANT

OUTSIDE MERCHANT

(Please check the one that applies)

THIS AGREEMENT made this _____ day of this month _____, 2019, by and between the **CALUMET COUNTY AGRICULTURAL ASSOCIATION, party of the first part, and**

NAME: _____

E-MAIL ADDRESS: _____

BUSINESS/ ORGANIZATION: _____

ADDRESS: _____

CITY: _____

PHONE: _____, party of the second part, WITNESSETH:

That the party of the first part, for and in consideration of the sum of \$ _____, paid at the time of entering into this agreement, the receipt whereof is hereby acknowledged: has leased unto said party of the second part the following described space upon the Calumet County Fair Grounds, for the purpose of operating the following: _____, during the term of the Calumet County Fair.

UPON THE FOLLOWING CONDITIONS:

1. All permits/licenses required by law, will be furnished by the party of the second part, except beer and cigarette license.
2. All buildings, tents, and enclosures put up by the exhibitor must be approved by the party of the first part, must be of portable type, and must be removed and stored at the end of the fair.
3. This contract shall cover only the type of business mentioned herein, and such business must be confined to the space hereby leased. The space leased under this contract cannot be sublet, or any part of the same assigned to other parties, with out the written consent of the party of the first part.
4. All business shall be conducted in a quiet orderly manner; the premises shall be kept neat and clean and party of the first part shall deposit all garbage and waste in containers.
5. Any party not acting in proper business like manner WILL be asked to leave the premises immediately!
6. Any representative of the party of the first part shall have access to all leased premises at all times.
7. Discovery of possession or sale of any intoxicants or controlled substances shall automatically terminate this contract and all moneys paid shall be forfeited and the stand/booth be vacated immediately.
8. In case party of the second part fails to pay full amount of rental fees herein, named party of the first part shall have a lien upon the entire property of party of second part, and may appropriate as much of same as may satisfy claim without process of law.
9. ANY violation of terms of this contract shall void the same, and any rental paid shall be forfeited to party of the first party.
10. After space has been assigned, no refunds of payment will be made.
11. Full payment of space rental due at time of contract.
12. No dogs allowed on the fair grounds.
13. I would like my deposit returned after the 2019 fair.
 Keep my deposit (Non-refundable) and reserve a spot for me at the 2020 Calumet County Fair. (2020 contract needed by 2020 deadline to guarantee your spot or it is lost!)
14. **THIS CONTRACT IS YOUR CONFIRMATION OF SPOT – UNLESS YOU HEAR FROM US.**

SIGN ORIGINAL AND RETURN WITH PAYMENT

\$_____ SPACE FEE \$_____ DEPOSIT TOTAL \$_____

DATE: _____ Check # _____

PASSES – 4 SEASON _____ **OR** 12 DAY PASSES _____

Exhibitor/Concessionaire

Lanetta Mahlberg – 1st VP, Merchant Coordinator