

# Calumet County Fair



The Biggest Little Fair In Wisconsin ★★★★★ Labor Day Weekend ★★★★★

[www.calumetcountyfair.com](http://www.calumetcountyfair.com) ★ Chilton, Wisconsin

Celebrating  
165 Years of  
Tradition!

**2023 Calumet County Fair**  
**September 1-4**  
**Junior Class Fairbook**



# Calumet County Fair

## Officers

**President**..... Jeff Wunrow  
**1st Vice President**.....Lanetta Mahlberg  
**2nd Vice President**..... Sarah Gebhart  
**Secretary**..... Clara Hedrich  
**Treasurer**..... Sharon Ott

## Directors

Dean Gebhart	Lanetta Mahlberg
Sarah Gebhart	Judy McGlin
Karen Gries	Cory Ott
Clara Hedrich	Sharon Ott
Larry Hedrich	John Petrie
Anna Hickinbotham	Chuck Petrie
Gloria Regan	Don Schmidt
Lucy Kesler	Deborah Stebane
Randy Koehler Jr.	Cory Wittman
Shawn Lamers	Jeff Wunrow
	Mike Wunrow

### DIRECTOR'S & SUPERINTENDENT'S RESPONSIBILITIES:

- Grounds.....*Jeff Wunrow, Dean Gebhart, Mike Wunrow, Randy Koehler, Jr.*
- Entertainment.....*Dean Gebhart, Mike Wunrow*
- Merchants Exhibits .....*Lanetta Mahlberg, Karen Gries*
- Concessions.....*Deb Stebane, Lanetta Mahlberg, Lucy Kesler*
- Main Gate, Parking, and Grandstand.....*Sharon Ott, Karen Gries, Cory Wittman*
- Exhibitors Hand Book.....*Clara Hedrich*
- Fairest of the Fair .....*Deb Stebane, Jeanne Gasch, Judy McGlin, Gloria Regan*
- Sponsorships .....*Sarah Gebhart*
- Milk House & Milking Parlors .....*Cory Ott, Don Schmidt, Brian Lisowe*
- Livestock Barns .....*Jeff Wunrow, Larry Hedrich, Don Schmidt, Cory Ott*
- Ground and Building Rentals.....*Clara Hedrich, Sharon Ott, Jeff Wunrow*
- Bingo and Car Show .....*Anna Hickinbotham*
- Exposition Building .....*Judy Hacker, Leonard Kritz Jr.*
- Maintenance.....*Chuck Leonhard, Gary Juckem*
- Poultry and Rabbit Barn.....*Rosemary Schaefer, Shawn Lamers*
- Goat Barn.....*Kevin and Lori Lamers*
- Camping.....*Larry Hedrich*
- Horse Barn .....*John Petrie, Deb Stebane*
- Sheep.....*Nathan Hacker, Robert Kesler*
- Hogs.....*Robert Kesler, Gary Mertz*
- Beef.....*Jeff Wunrow*

**Calumet County Fair – Junior Class  
Entry and Judging Schedule  
Thursday, August 31 – Monday, September 4, 2023**

<b>Junior Class Departments</b>	<b>Entry Day and Time</b>	<b>Building</b>	<b>Judging</b>
001 – Dairy Cattle	Friday before 5:00 pm	Seybold/Moehrke Bldg.	Saturday, 9:00 am
002 – Beef	Thursday; weigh in 11:00 am	Seybold Building	Friday, 2:30 pm
003 – Swine	Thursday, weigh in 1:30 pm	Harder/Goeldi Bldg.	Friday, 8:30 am
004 – Sheep	Thursday, weigh in 3:00 pm	Harder/Goeldi Bldg.	Friday, 12:00 noon
005 – Goats	Market Goats Thursday, weigh in 3:00 pm	Harder/Goeldi Building	Friday, approx 12:30-1:00 pm
	Friday	Goat Barn	Saturday, 3:00 pm (after dairy show)
006 – Horse	Friday	Horse Barn	Saturday, following Open class, approximately 11:00 am
007 – Poultry	Thursday, or before 10:00 am on Friday	Rabbit/Poultry Barn	Friday, approximately 1:00 pm, following Open Class
008 – Rabbits	Thursday or Friday	Rabbit/Poultry Barn	Saturday, 8:30 am
009 – Dogs	To be determined	Farm Progress Pavilion	Sunday (8/20), 3:00 pm
010 – Animals and Vet Science	Vet Science and Animal Science	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
	Small Animals	Farm Progress Pavilion	Saturday (8/26), 12:30 pm
011 – Exotic Animals	Thursday/Friday (depending on species)	To be determined	To be determined
013 – Cat and Kittens	Saturday (8/26), 12:30 pm	Farm Progress Pavilion	Saturday (8/26), 12:30 pm
014 – Plant & Soil Science	Thursday (8/31) 4:00-8:00 pm	Exposition Building	Thursday (8/31) 4:00-8:00 pm
015 – Flowers & Houseplants	Thursday (8/31) 4:00-8:00 pm	Exposition Building	Thursday (8/31) 4:00-8:00 pm
016 – Natural Sciences	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
017 – Cloverbuds and Exploring	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
018 – Cultural Arts	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
020 – Photography	Saturday (8/26) 9:00-2:00 pm	Stanelle Building	Saturday (8/26) 9:00-2:00 pm
021 – Computer Technology	Saturday (8/26) 9:00-2:00 pm	Brantmeier or Stanelle	Saturday (8/26) 9:00-2:00 pm
022 – Woodworking	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
023 – Electricity	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
024 – Mechanical Sciences	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
025 – Foods and Nutrition	Meal Day (TBD)	TBD	
	Thursday (8/31) 4:00-8:00 pm	Brantmeier Building	Thursday (8/31) 4:00-8:00 pm
026 – Clothing and Textiles	Clothing Review (TBD)	TBD	
	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
027 – Knitting and Crocheting	Knitting/Crocheting Revue (TBD)	TBD	
	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
028 – Home Furnishings	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
029 – Family and Child Development	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
031 – Communications	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
032 – Group Entries	Booths – Tuesday, Wednesday	Brantmeier Building	Thursday (8/31) 3:00
	Scrapbook/Banner – Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
	Flower Planter – Thursday (8/31) 4:00-8:00 pm	Exposition Building	Thursday (8/31) 8:00 pm
033 – Youth Leadership/Self Determined	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm
034 – Health/Service Learning/Citizenship/International	Saturday (8/26) 9:00-2:00 pm	Brantmeier Building	Saturday (8/26) 9:00-2:00 pm

Exhibitor packets which include a season pass and entry tags will be available for pick up on Wednesday, August 23, from 3:00 to 6:00 pm, the Saturday before the fair from 9:00 am until 2:00 pm, and Thursday after 12:00 noon in the Fair Secretary's Office.

**Notice: For safety reasons, parking is allowed only in designated lots. NOT AROUND BUILDINGS.**

There is a form online for Camping at the fair. If you want a reserved site, fill out the form and send it with the money to Larry Hedrich, N3425 Harlow Rd., Chilton, WI 53014 by August 15. If you would like to camp next to someone, please send these reservations in together (same envelope.) All campers are expected to follow established camping rules. No money will be refunded. All fees must be paid prior to setting up camp. Daily camping fees must be paid in the secretary's office prior to the assignment of a camping site. All established camping rules must be followed. Rules will be posted in the secretary's office and are available online. **NO DOGS ARE ALLOWED IN THE CAMPING AREA.**

#### **DISABILITIES COMPLIANCE STATEMENT**

Those participating in the Calumet County Fair may request reasonable accommodations for disabilities by contacting Clara Hedrich at 920-517-3440 or N3425 Harlow Road, Chilton, WI 53014 in advance of the fair event. At least one month in advance is suggested. Clara Hedrich will contact the participants as soon as possible to discuss the request for accommodations and will notify the appropriate county fair officials of accommodations the have been approved.

# Rules and Regulations

The fair will be open to the public on Friday, September 1; Saturday, September 2; Sunday, September 3; and Monday, September 4, 2023.

The gates will be open to visitors during the fair from 7:30 a.m. until after the night fair program.

The responsibility of management, administration, general supervision and policing of grounds and exhibits shall be vested in the President and Fair officers. Superintendents may be appointed in the various departments for supervisor assistance.

Premium lists and information concerning the fair will be sent upon application to the secretary.

All exhibits must be current year's work and effort.

The county fair officials and superintendents of concessions will use every precaution to guard against extortion in any form practiced upon the patrons of the fair. A violation of this rule by any concessions will cause the forfeiture of contract, money paid or expulsion from the grounds, as the management or superintendent may direct.

Games of chance and sale of alcoholic liquor are strictly prohibited. Any violation of the rule will be severely dealt with.

Purchasers of privileges must keep their spaces in a sanitary condition by removing therefrom any filth or refuse, and place the same in the garbage can provided by the management where the sanitation department employees may get it with ease.

All delivery trucks or wagons to any concession must make their deliveries as soon as possible and must not block any midway or walks. Any delivery truck desiring to remain on the grounds will be assigned a place by the concession committee or the secretary.

**See Entry and Judging Schedule to know when entries must be in place.**

Concessions and their help must be neat and tidy in their dress. Persons found working at any privilege not complying with this section may be ordered off the grounds.

The Fair Association shall not be responsible for theft or vandalism. The Fair Association will take every precaution to protect all property.

No dogs allowed on grounds except for show purposes.

**No carry-in beer or alcoholic beverages to be brought on grounds.**

## Advertising Matter

No persons shall be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit. The tacking or posting of any advertisements, bills, cards, etc. other than within the space occupied by the exhibitor is strictly prohibited.

The distribution of handbills, flyers, heralds, etc. will not under any circumstances be permitted. Anyone violating this rule is liable to fine or expulsion from the grounds, as the county fair officials may elect.

No person, persons, firm or corporation shall sell, solicit sales of, offer for sale or otherwise dispose of stocks in any corporation, concern or organization of any name or character, upon the county fairgrounds.

## Premium List

Exhibitors must be legal residents of Calumet County, or belong to an organization or club within the county. If an exhibitor is not a resident of Calumet County, or does not belong to an organization or club within the county, they may exhibit in open class only.

No animal or other article can be entered in the name of other than the bona fide owner or owners and in the case of farm products, vegetables, grains, fruits and other crops, such crops must have been produced by the one who enters them. Any violation of this rule will forfeit any premium awarded to such exhibitor. When there is but one exhibitor or herd competing for premiums in any class, the judge may recommend no premium, first or second premium as merit warrants. Persons entering articles or animals for premiums must purchase exhibitor's tickets at the time of making entry.

Entries must specify owner's name, the post office address, and in case of animals, the name, sex, breed and description with registry number of book record, ear tag or tattoo number, birth date and name of sire. No animal or article can be entered in the name of other than the bona fide owner or owners and a violation of this rule will forfeit any premium to such exhibitor.

No animal or article shall compete for more than one premium. (Except as part of a herd, collection, sweepstakes or special premium.) All pure-bred stock must be registered in American Registry, if such has been established, and certificates of registry or evidence of pure breeding will in all cases be required before examination in show ring.

A blue ribbon or card denotes first premium; red ribbon or card, second premium; white ribbon or card, third premium; pink ribbon or card, fourth premium; yellow ribbon or card, fifth premium, for all champions or sweepstakes, royal blue will be used, but premiums will be paid in accordance to the listing in the judge's book.

## Judges' Duties

Names of judges of the several departments will be published in the premium list if possible. No exhibitor shall act as judge in the department in which he exhibits.

Any exhibitor attempting to influence the judge in his work, in any manner shall forfeit all premiums awarded and will be excluded from further competition.

When the exhibits are not deemed worthy, the judges will refuse to award a premium whether there be competition or not.

When respectfully requested, the judges are expected to give reason for their decision; stating what constitutes special points or excellence in the class of animals or articles being considered, and pointing out the superiority of one over another.

Judges will make their report of awards to the superintendents in charge properly signed without delay after awards are made.

Premiums will be paid as soon as possible by drafts sent by the Secretary to the post office address of exhibitor. Please do not delay the work of the Secretary's office with inquires as to when premiums will be paid. However, if draft is not received within 90 days after the fair, please notify the Secretary.

No state aid will be paid on out-of-state exhibits.

In the Junior Department, state aid will be paid only on exhibits of standard club projects.

## Admission to Grounds

Patrons in carriages or automobiles will pay admission to authorized collectors at the gate. All admission will be by ticket only. Ticket officers will be established at convenient points near the main entrance.

(Section 4571 of Wisconsin Statutes of 1917. "Any person who shall willfully and without right enter any agricultural or industrial fair grounds which are duly enclosed by a fence not less than six feet high, during any fair or exposition, by climbing over or passing through or under such fence, or by using the ticket or badge of some other person or in any way shall be punished by a fine not exceeding fifty dollars.")

## Governing Exhibitors

Exhibitors of livestock must report to the superintendent in charge at 8 o'clock a.m. for orders. They must inform themselves when their stock will be judged. Stock must be in show ring promptly upon call, and a failure to comply with the order renders exhibitor liable to be ruled out from competing.

Exhibitors must personally attend to deliver of articles for exhibition to superintendent of department and in cases to the affixing of cards; and must claim their property at close of fair.

Exhibitors of livestock are required to display over each stall or pen occupied by their stock a printed placard containing name, breed and age of animal, with registry number and the number and address of owner.

Each animal shall be exhibited to the entire satisfaction of the judge. No person shall be allowed in the ring while stock is being judged, except judge, officers of the fair and necessary attendants.

Cattle can enter only under halter and in charge of groom, and sheep and swine in charge of attendants. Exhibitors are responsible for accidents caused by their entries.

Persons entering purebred animals will be required to furnish name and registry number of animal together with ear tag number and health certificate to Secretary at the time of making entry and pedigree to superintendent in charge when animal exhibited is required.

County Fair officials will take every precaution in their power for the safety of stock or other exhibits while on the grounds, but will not be responsible for loss or damage that may occur.

An exhibitor or his agent who shall show any disrespect or use any disrespectful language to any judge while in the performance of his duty shall forfeit awards that may have been made to him, and be barred from further exhibits in the show ring during the fair. Should any premiums be found to have been obtained by false evidence or misrepresentation or violation of any rule of the County Fair, such money will be withheld.

All ribbons or premium cards shall be attached by the judges or superintendents as soon as award is made, and in livestock classes, before animals leave the ring.

All prize animals that can be led, driven or will follow the dams must appear in the Grand Parade when so directed, or forfeit premiums awarded.

The County Fair officials reserve the full and absolute right to interpret the foregoing rules and regulations, and arbitrarily to settle and determine matters, questions of difference in regard thereto, or otherwise arising out of or connected with, or incident to the fair.

# NOTICE

Entries are due July 31, of the exhibit year. Online entries preferred.

<https://www.calumetcountyfair.com/>

**LATE ENTRIES WILL NOT BE ACCEPTED!**

**Regulations for State and County & District Fairs****ATCP 160.01 DEFINITIONS.** As used in this chapter:

- (1) "Division" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level or exhibitor.
- (2) "Department" as it relates to the organizational structure of the fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (3) "Division" also means one of three exhibitor group classification for a fair and is limited to junior division, open division or senior citizen division.
- (4) "Class" or "class number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (5) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

**ATCP 160.02 PREMIUM REQUIREMENTS.**

- (1) GENERAL. (a) The state aid authorized by s. 93.23(1) Stats. may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
  - (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
  - (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
  - (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
  - (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
  - (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.
- (2) PREMIUM LISTS. (a) Premiums for which state aid is requested by county and district fair shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as requested under s. ATCP 160.92 (3).
  - (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
  - (c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.
- (3) ENTRY FEES. (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.
  - (b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.
- (4) SPLIT FAIR DATES:
  - (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
  - (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
  - (c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: 1. Clothing revue. 2. Demonstrations. 3. Favorite foods revue. 4. Dogs. 5. Small animals. 6. Rocketry. 7. Shooting sports. 8. Other exhibits and contests that are similar to those identified in subs. 1. to 7.

**ATCP 160.03 EXHIBITION REQUIREMENTS.**

- A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.
- (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society or require an exhibitor in any way to make donation to the society.
  - (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
  - (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown on the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).
  - (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special cases, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors or horses shall keep their animals on the grounds.

**ATCP 160.04 JUNIOR FAIR DIVISION; GENERAL REQUIREMENTS.**

- (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.
- (3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
- (4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or class number in the junior fair division, except when awarded as part of a group in livestock exhibitors in showmanship.
- (5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the levels designated by the board.
- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristics and each group judged as a class.
- (7) Special educational exhibits may be established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

**ATCP 160.05 OPEN DIVISION, GENERAL REQUIREMENTS.**

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.
- (2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

**ATCP 160.06 SENIOR CITIZENS DIVISION, GENERAL REQUIREMENTS.**

- (1) The age of exhibitors in the senior citizen division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and in the corresponding classes of the regular open division.

**ATCP 160.07 CLASSES; GENERAL REQUIREMENTS.**

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class or animals, items or articles in the department.
- (2) (a) Except as provided under par. (b), no county or district fair may receive state aid for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.  
(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
- (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

**ATCP 160.08 CLASS DEFINITIONS; INDIVIDUAL CLASSES.**

- (1) **DAIRY CATTLE.** (a) A spring calf is one born on or after Mar. 1 of the exhibit year.  
(b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.  
(c) A fall calf is one whose date of birth is between August 31 and November 30 of the year preceding the exhibit year.  
(d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.  
(e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.  
(f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.  
(g) A fall yearling is one whose date of birth is between August 31 and November 30 of the second year preceding the exhibit year.  
(h) A 2-year-old is one born between August 31 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.  
(i) A 3-year-old is one whose date of birth is between Aug. 31 of the fourth year preceding the exhibit year and Aug. 31 of the third year preceding the exhibit year.  
(j) A 4-year-old is one whose date of birth is between Aug. 31 of the fifth year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.
- (2) **BEEF CATTLE.** (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.  
(b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.  
(c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.  
(d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.  
(e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.  
(f) A 2-year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.
- (4) **SWINE.** (a) A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year.  
(b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.  
(c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars.  
(d) A junior spring boar or sow pig is one born during the month of March of the exhibit year.
- (5) **SHEEP.** (a) A spring lamb is one born on or after February 16 of the exhibit year.  
(b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.  
(c) A winter lamb is one born between Jan. 1 and Feb. 15 of the exhibit year.  
(d) A yearling ram or ewe is one born outside the date of birth limitations in par. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.  
(e) A market lamb is one born after January 1 of the exhibit year.

**ATCP 160.91 JUDGING REGULATIONS:**

- (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3)  
(a) In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.
- (2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.  
(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.  
(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- (5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

**ATCP 160.80 EDUCATIONAL AND SCHOOL EXHIBITS; DEPARTMENT 35.**

- (1) General. The local fair board may select one of the plans under sub. (2) as the basis for entries in educational and school exhibits. State premium aid will be paid on either Plan A or Plan B, but not both. All exhibits under either plan shall be judged using the regular or Danish judging system.
- (2) Entry plan requirements.  
(b) Plan B. Exhibits under Plan B are individual student entries or group displays in which the group is an entity other than a group representing the entire school. Premiums on individual exhibits shall be paid to the exhibitor. Premiums on group displays may be paid to the teacher or to the school. Exhibits entered under Plan B are subject to the following applicable requirements:
  1. The school name, teacher's name, name and address of pupil, and exhibitor's number shall be included on the official entry form.
  2. Each pupil shall list all entries on one official entry blank.
  3. Group exhibits shall be entered under the name of the school with participating grades listed on the entry.
  4. No pupil may enter more than one exhibit in each class.
  5. The first digit of the entry number shall designate the grade level for eligible entries in the class.
  6. Individual and group exhibits may not be displayed as part of a school exhibit.
  7. School work comprising the individual or group exhibit shall be work completed during the current school year.
  8. Group displays shall be judged on originality, creativeness, quality, subject material, art media, individual and group work, attractive arrangement, and percentage of pupils participating.
  9. Specific classes for individual competition for all grade levels may be selected by the local fair board. Entries for special education students shall be under the Plan B system.

**Exhibitors can  
ONLY ENTER ONE EXHIBIT  
in each prize number.  
Duplicate entries will be  
eliminated.**

# 2023 Calumet County Market Animal Sale

## Fair entry and weigh in:

Beef: Thursday, 11:00 am | Swine: Thursday, 1:30 pm

Sheep and Market Goats: Thursday, 3:00 pm or immediately after Swine weigh in

Rabbits & Poultry: Thursday, 6:30-8:30 pm

No animals are allowed in the barn pens prior to being weighed in.

## Judging: Friday

Judging Show Order: Swine (8:30 am); Sheep (12:00 noon); Market Goats (approx 12:30-1:00 pm following Sheep Market Classes); Beef (2:30 pm)

Poultry: immediately following open class, approximately 1:00 pm

## Judging: Saturday - Rabbits (8:30 am)

1. Entries open to Junior Fair exhibitors just completing grade 3-12 and one year beyond.
2. All exhibitors are required to complete the "Market Animal Drug History Data Sheet" and submit to sale committee at Fair Weigh-In.
3. All market animal exhibitors must complete and turn in a market animal project financial record to the Sale Committee. This form must be delivered to the Fair Secretary's Office by 12:00 noon on Labor Day.
4. Youth are expected to attend at least three educational meetings throughout the year. Youth for the Quality Care of Animals (YQCA) is a mandatory meeting; exhibitors must attend this meeting to sell an animal in the market animal sale. **Participation** in an educational event sponsored for youth such as FFA events, show camps, showing at district, state, or national shows, etc., qualify to replace a "county-sponsored" event. Members may not use more than two of these types of meetings to substitute for attendance at the regular county-advertised meetings. Attending a county market animal sale, watching a breed show or county fair show or attending a "dairy-related meeting" will not qualify as a market animal educational meeting. **Youth who do not attend at least two meetings will not be allowed to sell an animal in the Market Animal Sale at the Fair. Youth who do not attend three meetings will have \$50.00 deducted from their settlement checks after the Fair.** It is each individual's responsibility to present proof of attendance or participation in "out-of-county" events to the Market Animal Sale Committee no later than pen set up (10 days before the fair), using the Calumet County Market Animal Participation Verification Form.
5. Youth may not count more than one meeting that does not relate to the species they are exhibiting at the fair.
6. Make entries on regular County Fair Entry Blanks under the respective classes.
7. No exhibitors will be allowed to wear shorts or "beer shirts" while showing or selling their animal.
8. Each exhibitor will be allowed to identify and/or weigh in up to three animals in each species.
9. All market animal projects must be raised on the exhibitor's premises and must be the result of the exhibitor's labor unless approval is granted by the Market Animal Sale Committee at least 30 days prior to the initial identification/weigh-in for that species.
10. An exhibitor may show all four large species (beef, sheep, swine, and market goat), but can only sell one large species. If more than one animal is shown, the exhibitor must, within one hour of the conclusion of the show, inform the Market Animal Sale Committee which animal will be sold. In the event that an exhibitor has exhibited the Champion or Reserve Champion in more than one species, that exhibitor will be allowed to sell more than one animal. An exhibitor may sell one large animal and one small animal (rabbit or poultry).
11. All large market animals will be subject to ultrasound scanning and those measurements used to individual's animals that are eliminated from the sale will be allowed to rescan (at the exhibitor's discretion). The more advantageous of the two scans will be used to determine sale eligibility. Exhibitors who qualify to have animals rescanned at the fair and elect to do so will be required to pay for the cost of the second scanning.
12. Animals will not be allowed to reweigh.
13. Youth who have sold a market animal in another county fair market animal sale within six months of the Calumet County Fair will not be allowed to sell an animal in the Calumet County Market Animal Sale.
14. **Specific requirements**
  - a. Market Steers/Heifers

All market beef must be identified by submitting a photo with ear tag in the ear and an identification form filled out and sent by May 15th.

    - Market beef only (beef, crossbred beef, dairy and dairy cross)
    - 1000-lb minimum weight for beef and beef cross.
    - 1100-lb minimum weight for dairy and dairy cross.
    - Market beef must grade USDA Prime, Choice, or Select according to ultrasound measurements to be sold in the sale.
    - Holstein market beef which grade prime or choice will be sold.
    - Holstein market beef will be shown in a separate class from beef and beef cross market beef.
    - Any market beef class in which more than nine animals are exhibited will be divided into two classes based on weight.

- Beef animals can only be groomed by the exhibitor, family member, 4-H or FFA advisor from the county.
- Exhibitors will not be paid for that part of the market beef's weight that exceeds 1600 pounds.

## b. Lambs

All lambs must be identified by submitting photo and identification form by May 15 of exhibit year. Wethers and ewes constitute market lambs. Lambs must have at least 44 percent boneless retail cuts according to ultrasound measurements to be sold in the sale.

- 90-lb. minimum weight at fair time for Cheviot and Southdown breeds
- 100-lb. minimum weight at fair time for all other breeds.
- Any market class in which more than 9 animals are exhibited will be divided into 2 classes based on weight.

## c. Market Barrows/Gilts

All pigs must be identified by submitting photo and identification form by May 15 of exhibit year.

- Only animals that have a minimum weight of 240 pounds will be eligible for the sale. There is no maximum weight.
- Pigs will be divided into classes based on weight.
- Pigs must have at least 48.00 percent muscle according to ultrasound measurement to be sold in the sale.
- Swine exhibitors will not be paid for that part of their hog's weight that exceeds 300 pounds.
- The on-site vet, judge, or Market Animal Committee can determine that a hog may be eliminated from the market animal show or sale due to excessive bruising and markings. This animal may be removed from the fairgrounds.

## ci. Market Goats:

- Market goats must be identified by submitting photo and identification form by May 15 of exhibit year.
- Market goats will show after the market lamb classes.
- Market goats must weigh a minimum of 50 pounds to sell at auction.
- All eligible market goats meeting minimum weight requirements can sell in the auction.

## cii. Rabbit and Poultry

- All small market animals (rabbit and poultry) projects must be raised on the exhibitor's premises and must be the result of the exhibitor's labor unless approval is granted by the Small Animal Market Animal Committee at least 3 months before the fair.
- Poultry and rabbit exhibitors will need to select their exhibit animals prior to weigh-in at the fair. Extra animals will not be allowed to weigh in.
- An exhibitor may show in all Small Animal Market Classes, but may only sell one animal. If more than one animal is shown, the exhibitor must, within one hour of the conclusion of the show, inform the Market Animal Sale Committee which animal will be sold. In the event that an exhibitor has exhibited the Champion or Reserve Champion in more than one species, that exhibitor will be allowed to sell more than one animal.

15. The judge will select first, second, third and fourth place champion rankings for each species (Beef, Goat, Hog, Lamb, Poultry, Rabbit & Turkey).
16. All Market Animal Exhibitors at the Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale.
17. The sale will be conducted under the supervision of the Market Animal Sale Committee. There will be a five (5) percent commission on the gross sale of each animal plus \$10.00 deducted from the selling price of each animal to promote and finance the meat animal sale, purchase equipment, and conduct overall educational programs.
18. All market animals will be sold unless the Sale Committee is notified prior to the time the animal enters the sale ring.
19. Sale order for beef, sheep, and swine will be determined within species by carcass ranking. The first three animals to sell in each species will be Grand Champion, Reserve Champion, and Bred and Owned Champion.
20. Parents will not be allowed to place a bid on their own children's animals, either on behalf of themselves or on the behalf of another party.
21. Exhibitor only must accompany their animal for judging and in the sale ring. Emergency exceptions must be approved by the Market Animal Committee.
22. All market animals will remain for the duration of the fair and exhibitors are responsible for the care of animals.
23. No hay or bedding may be stored in barns.
24. Exhibitors of the first place carcasses will be awarded \$25 cash from the Market Animal Committee.
25. The Market Animal Sale Committee will not be providing trucking to meat processors after the fair.
26. All exhibitors selling in the Market Animal Sale will be required to write a thank-you card addressed to their buyer. This must be turned in to the fair office by 12:00 pm Monday of the fair. If the thank-you card is not turned in, the market animal committee will hold the exhibitor's sale check until it is completed and turned in to the market animal committee president.





# Animal Health Regulations

## Fairs and Shows in Wisconsin: 2023 Season

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

<p><b>General requirements for event organizers</b></p>	<p><b>All fairs or exhibitions of any length</b> must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> <li>• Exhibitor's name and address</li> <li>• Animal identification (number, type, description, and, when required, official identification (<i>see requirements for different animals below</i>))</li> <li>• Documents showing compliance with disease testing and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> <li>• Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (<i>see requirements for different animals below</i>)</li> <li>• For swine, a record of any swine transported directly to a slaughtering establishment</li> <li>• For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment</li> </ul> <p><b>Fairs or exhibitions lasting more than 24 hours</b> must appoint a licensed veterinarian to inspect all animals daily.</p> <p><b>Note:</b> Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)</p> <p><b>These regulations apply</b> to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p>
<p><b>Diseases</b></p>	<p><b>Animals that show evidence of having contagious or infectious diseases</b> may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)</p> <p><b>Bovine animals with ringworm, mange, warts or scab</b> will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>

## **Cattle and bison**

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)<sup>b</sup>
- Meet all of Wisconsin's normal requirements for import (see [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

**Acceptable animal IDs<sup>b</sup> for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag – 8 to 12-digit number prefaced with "USA"

**Brucellosis requirements for cattle from outside Wisconsin**

No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

**Tuberculosis (TB) requirements<sup>c</sup> for cattle from outside Wisconsin**

As of 1/1/23, all cattle from **Texas** and **Michigan's TB Free Zone** (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import.

For details and requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:**

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPanimalimports@wi.gov](mailto:DATCPanimalimports@wi.gov)
- Call (608) 224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See <https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf>)

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## Swine

**Note:** *These regulations apply to all swine, including pet pigs and racing pigs.*

**Swine from within Wisconsin** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>:

**Note:** *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup>.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition<sup>c</sup>. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.<sup>c</sup>

**Note:** *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

**Note:** *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

**Swine from outside Wisconsin** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.<sup>d</sup>
- Official individual identification (ID)<sup>b</sup>

Acceptable methods of ID for swine are<sup>b</sup>:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

**Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

## Sheep and goats

**Note:** *These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.*

### Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual identification (ID)<sup>b</sup> *at any age*.
- If not sexually intact, need official individual ID<sup>b</sup> if they are *12 months or older*.
- See below for Official ID options.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

### Sheep and goats from outside Wisconsin (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

### Official Identification<sup>b</sup> includes:

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.
- **NOTE:** *All sheep and goats **that go through a market or to slaughter** and require Official Identification **must be eartagged** with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.*
- **NOTE:** *If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.*
- \*For more information on official identification and for owner hauler statements see DATCP Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

### Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show.<sup>d</sup>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

<p><b>Equine</b></p>	<p><b>Equine animals from within Wisconsin</b> need documentation of a negative EIA (Coggins) test<sup>c</sup> done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> <li>• Official test report VS 10-11, <i>or</i></li> <li>• USDA-approved electronic test form, <i>or</i></li> <li>• Global Vet Link EIA electronic form, <i>or</i></li> <li>• Certificate of veterinary inspection with the test results listed</li> </ul> <p><b>Equine animals from outside Wisconsin</b> (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> which clearly identifies<sup>b</sup> the animal by complete description, digital photographs, or an approved microchip</li> <li>• Negative EIA (Coggins) test<sup>c</sup> done within previous 12 months that is reported on the CVI</li> <li>• No EIA test is needed for nursing foals accompanying negative dams</li> </ul> <p><b>Equines from Minnesota</b> are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> <li>• Ownership does not change while the animal is in Wisconsin</li> <li>• The animal remains in Wisconsin no longer than 7 days</li> <li>• Proof of a negative EIA (Coggins) test<sup>c</sup> in previous 12 months accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</a></p>
<p><b>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</b></p>	<p><b>Poultry and waterfowl from within Wisconsin</b> need ONE of the following:</p> <ul style="list-style-type: none"> <li>• An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock<sup>c</sup> <i>or</i></li> <li>• Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys <i>Mycoplasma gallisepticum</i>,<sup>c</sup> <i>or</i></li> <li>• Documentation the flock of origin is a Wisconsin Associate Flock<sup>c</sup>, <u>or</u></li> <li>• Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs.</li> </ul> <p><b>Note:</b> Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p><b>Poultry and waterfowl from outside Wisconsin</b> (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> <li>• They originate from a flock classified pullorum-typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent state program<sup>c</sup>, <i>or</i></li> <li>• If they are sexually mature, that they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>.</li> </ul> <p><b>Not required:</b></p> <ul style="list-style-type: none"> <li>• Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p>

<p><b>Exotic Ruminants</b></p>	<p><b>Note:</b> Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p><b>Exotic ruminants from within Wisconsin</b> have no requirements.</p> <p><b>Exotic ruminants from outside Wisconsin</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>e</sup></li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>○ Tuberculosis (TB) – negative test required within 60 days before entry<sup>c</sup></li> <li>○ Brucellosis – negative test required within 30 days before entry<sup>c</sup></li> </ul> </li> </ul> <p>Please call 608-224-4872 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>
<p><b>South American camelids: llamas, alpacas, guanacos, vicuñas</b></p>	<p><b>South American camelids from within Wisconsin</b> have no requirements.</p> <p><b>South American camelids from outside Wisconsin</b> (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual identification (ID)<sup>b</sup>. Official ID may be:</p> <ul style="list-style-type: none"> <li>• Approved USDA ear tag number</li> <li>• Microchip number</li> <li>• Breed association registration number</li> <li>• Breed association tattoo</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx</a>.</p>

<p><b>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</b></p>	<p><b>Note:</b> For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p><b>Dogs from within Wisconsin</b> (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.<sup>f</sup></p> <p><b>Cats and other household pets from within Wisconsin</b> have no requirements.</p> <p><b>Dogs and cats from outside Wisconsin</b> (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies<sup>f</sup> by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p><b>Other household pets from outside Wisconsin</b> (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> but have no testing or vaccination requirements.</p> <p><b>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</b></p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>
<p><b>Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals</b></p>	<p><b>Note:</b> Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p><b>Animals from within Wisconsin</b> do not have any requirements as long as they are legally possessed in Wisconsin.<sup>f</sup></p> <p><b>Animals from outside Wisconsin</b> (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Import permit number<sup>e</sup></li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.<sup>f</sup></b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov">http://dnr.wi.gov</a>.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>

<p><b>Circus, rodeo, racing and menagerie animals</b></p>	<p><i>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</i></p> <p><b>Animals from within Wisconsin</b> must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p><b>Animals from outside Wisconsin</b> need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> <li>• Circuses and individual circus acts</li> <li>• Rodeo stock other than individual participants' horses</li> <li>• Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)</li> <li>• Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Rodeo horses owned by individual participants</li> <li>• Single-species groups</li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.</b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlifehabitat/captive.html">https://dnr.wi.gov/topic/wildlifehabitat/captive.html</a></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx">https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx</a>.</p>
<p><b>Guidelines for housing and managing animals</b></p>	<p><b>The State Veterinarian recommends that exhibitors:</b></p> <ul style="list-style-type: none"> <li>• Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event</li> <li>• Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative</li> <li>• Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative</li> <li>• Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show</li> <li>• Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock</li> </ul> <p><b>The State Veterinarian recommends that show organizers:</b></p> <ul style="list-style-type: none"> <li>• House cattle separately from South American camelids and other exotic ruminants</li> <li>• House cattle separately from small ruminants, especially sheep</li> <li>• House ostriches, emus, rheas and cassowaries separately from domestic poultry</li> <li>• House swine separately from any other mammals</li> <li>• Include a space for the premises registration code on livestock entry forms</li> <li>• Provide hand-washing stations near all livestock facilities</li> <li>• Provide individual watering and feeding troughs rather than common ones</li> </ul>



# DEPARTMENT 001 – DAIRY CATTLE

Entries must be made by July 31 of exhibit year.  
Judging will be on Saturday, beginning at 9:00 am.

## Rules Governing Bovine Exhibits

- Open to youth enrolled in the 4-H dairy project or youth of other groups doing equivalent work.
- Completion of the 3rd grade is required to exhibit in the junior dairy show and to compete in showmanship.
- Youth who have exhibit in any other county fair dairy show are NOT eligible to exhibit in the Calumet County Fair Junior Dairy Show. You are eligible to exhibit in the Open Show.
- It is expected that members be directly involved with the care and training of any animals that are entered and exhibited at the County Fair.
- All exhibitors see animal health regulations for Wisconsin Fair.
- All livestock in this department will be housed in barn designated. All calves will be housed under one roof as far as possible and suitable signs directing the attention of the public to the same.
- All livestock must be exhibited by the person by whom they are entered unless special permission is granted in advance by department superintendent.
- The Danish system of judging will be used including Showmanship.
- There must be competition for Champion ribbons.
- Livestock shown in the Junior Fair is not eligible in Open Class.
- Entries must be made by July 31 of exhibit year, except to fill group classes.
- Feed and bedding may not be stored in barns.
- No power washer may be used.
- No clipping of cattle will be allowed in the alleys or doorways of any barn.
- No clipping will be allowed in cattle barns after 12:00 midnight.
- “Community tubs” for feeding or watering cattle will not be allowed.

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

**Pre 4-H Calf Class:** There will be a special junior showmanship class open to youth not old enough to show in the 4-H and FFA classes. Exhibitors must show calves—no yearlings or cows allowed. This class will be held at the conclusion of the junior dairy show showmanship classes. No entry needed for this class. Participants must be at least 4 years old.

### Definition of Age Classification

#### Individual Classes – Dairy Cattle

- A spring calf is one born on or after March 1 of the exhibit year.
- A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
- A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
- A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
- A 2-year old is one whose date of birth is between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
- A 3-year old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- A 4-year old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
- A 5-year old is one whose date of birth is between September 1 of the sixth year preceding the exhibit year and August 31 of the fifth year preceding the exhibit year.
- A junior herd will be exhibited by one 4-H club or FFA chapter and shall consist of three or more exhibitors with no one exhibitor having more than two animals.
- A production award will be given to all milking age classes to the animal with highest official test record.

### Dairy Enhancement Program

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- Complete the [Dairy Enhancement Application Form](#) and turn it in by the July 31 deadline
- Enter and show in one of the three showmanship classes at the Calumet County Fair
- For youth in grades 3 and up (grade determined as of January of current year)
  - Gold level – participate in eight dairy educational activities
  - Silver level – participate in five dairy educational activities
  - Bronze level – participate in three dairy educational activities

#### Qualifying activities include:

- Showing:** Breed Shows, State Fair
- Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
- Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
- Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at

Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)

- Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
- Conventions:** Attend a Junior Dairy Breed Convention

- For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Thanks to the businesses for their support of the Calumet County Dairy Enhancement Program.

### DIVISION 1 – AYRSHIRES

### DIVISION 2 – BROWN SWISS

### DIVISION 3 – GUERNSEY

### DIVISION 4 – HOLSTEIN

### DIVISION 5 – JERSEYS

### DIVISION 6 – MILKING SHORTHORNS

### DIVISION 7 – DUTCH BELTED

### DIVISION 8 – ANY OTHER BREED

#### Class No.

1. Heifer calf, spring-grade .....	8-7-6-5
2. Heifer calf, spring-registered .....	9-8-7-5
3. Heifer calf, winter-grade .....	8-7-6-5
4. Heifer calf, winter-registered .....	9-8-7-5
5. Heifer calf, fall-grade.....	8-7-6-5
6. Heifer calf, fall-registered .....	9-8-7-5
7. Heifer, summer yearling-grade .....	8-7-6-5
8. Heifer, summer yearling-registered.....	11-9-7-5
9. Heifer, spring yearling-grade .....	8-7-6-5
10. Heifer, spring yearling-registered.....	11-9-7-5
11. Heifer, winter yearling-grade .....	8-7-6-5
12. Heifer, winter yearling-registered .....	11-9-7-5
13. Heifer, fall yearling-grade .....	8-7-6-5
14. Heifer, fall yearling-registered .....	11-9-7-5
15. Junior champion female (registered & grade) .....	ribbon
16. Reserve Junior champion female (registered & grade)...	ribbon
17. Cow, 2 yr. old-grade .....	9-8-7-5
18. Cow, 2 yr. old-registered.....	12-10-8-6
19. Cow, 3 yr. old-grade .....	9-8-7-5
20. Cow, 3 yr. old-registered.....	12-10-8-6
21. Cow, over 4 years old-grade .....	9-8-7-5
22. Cow, 4 yr. old-registered.....	12-10-8-6
23. Cow, 5 yrs. and over-registered .....	12-10-8-6
24. Dry cow, 3 yrs. & over-grade.....	9-8-7-5
25. Dry cow, 3 yrs. & over-registered .....	12-10-8-6
26. Senior champion female (registered & grade).....	ribbon
27. Reserve senior champion female (registered & grade)...	ribbon
28. Grand champion (registered & grade).....	ribbon
29. Reserve champion (registered & grade).....	ribbon
30. Production Awards-registered & grade (official DHIA) .....	plaque

### DIVISION 9 – SHOWMANSHIP (Dairy Cattle)

Judging: Saturday 9:00 am – Exhibitors must show their own project animals in showmanship unless otherwise granted permission by dairy superintendent. Must be entered on entry blank.

Appearance of Animal	40 points
Condition	10 points
Grooming	10 points
Clipping	10 points
Cleanliness	10 points
Showing in Ring	60 points
Leading own animal	15 points
Posing	15 points
Showing to best advantage	10 points
Poise, alertness, attitude	10 points
Showing other animal	10 points

**DIVISION 9 – SHOWMANSHIP (Dairy Cattle)**

(Grade just completed.)

Showmanship project animals must show in the junior dairy show.

Classes may be split due to number of exhibitors.

**Class No.** Premiums: \$3.00-\$2.50-\$2.00-\$1.50

1. Grades 3-6
2. Grades 7-9
3. Grades 10 and above
4. Junior dairy herd (5 animals, any age)

**DIVISION 308 – DAIRY FUTURITY**

(See Dairy Futurity rules listed in the Department 101 – Open Class Dairy.)

To be judged Sunday, 7:30 pm, in the Harder-Goeldi Building

1. Cow, 3 year old

Additional awards:

- James Huebner Memorial
- Donald Schnell Memorial – Junior Dairy Showmanship
- Matt Walber Award – Grand Champion Female, Colored Breeds
- Dave Carnahan Memorial – Junior Champion Dairy Award
- Showmanship Excellence Program – sponsored by State Bank of Chilton
- David Schneider Memorial

# DEPARTMENT 002 – BEEF CATTLE

Judging will be on Friday beginning at 2:30 pm. Open to youth enrolled in the 4-H Beef project or youth of other groups doing equivalent work.

Entries must be made by July 31 of exhibit year.

Note: Requirements for entering the Market Animal Sale are listed in separate document.

No hay or bedding may be stored in the barns.

Definition of Age Classification – Beef Cattle

- a. A junior calf is one born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- b. A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- c. A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- d. A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- e. A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- f. A 2-year old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the last year.
- g. Bred and owned is defined as the dam/mother needs to be owned by the exhibitor or immediate family member.

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

Breeding classes

**DIVISION 10 – ABERDEEN ANGUS**

**DIVISION 11 – HEREFORD**

**DIVISION 12 – SHORTHORNS**

**DIVISION 13 – CHIANINA**

**DIVISION 14 – CHAROLAIS**

**DIVISION 15 – SIMMENTAL**

**DIVISION 16 – LIMOUSIN**

**DIVISION 17 - PINZGAUER**

**DIVISION 18 – ANY OTHER BREED**

**DIVISION 19 – COMMERCIAL FEMALE**

**Class No.**

3. Junior heifer calf.....9-8-7-5
4. Senior heifer calf.....11-9-7-5

5. Summer yearling heifer.....11-9-7-5
6. Junior yearling heifer.....11-9-7-5
7. Senior yearling heifer.....11-9-7-5
8. Cow, 2 years and older.....8-7-6-5
9. Pair of calves.....8-7-6-5
10. Champion female.....ribbon
11. Dam and offspring .....8-7-6-5

**DIVISION 20 – FEEDER STEERS**

- a. A junior steer calf is one born after January 1 of exhibit year but must be 4 months old at exhibit time.
- b. A senior calf is one born during the period September 1 to December 31 of the year preceding the exhibit year.
- c. A summer yearling is one born during the period May 1 to August 31 of the year preceding exhibit year, and which has all milk teeth in place.
- d. A junior yearling is one born during the period January 1 to April 30 of the year preceding exhibit year and which has all milk teeth in solidly and shows no nicking at gums.

**Class No.** Premiums: \$8.00 - \$7.00 - \$6.00 - \$5.00

1. Junior steer calf
2. Senior steer calf
3. Summer yearling
4. Junior yearling

**DIVISION 21 – MARKET BEEF**

Market Animal Sale requirements are listed in a separate document.

If an exhibitor shows two animals and they fall into the same weight class, the second animal must be shown by another eligible junior exhibitor.

Premiums will not be paid on second entry animals.

**Class No.** Premiums: \$8.00 - \$7.00 - \$6.00 - \$5.00

1. Beef breed market beef – first entry
2. Beef breed market beef – second entry
3. Dairy breed market beef – first entry
4. Dairy breed market beef – second entry
5. Dairy-beef cross market beef – first entry
6. Dairy-beef cross market beef – second entry
7. Pair of market animals
8. Carcass beef – 1,000 pound minimum live weight

9. Bred and Owned
- Carcass placings will be determined by ultrasound scanning.

**DIVISION 22 – SHOWMANSHIP (Beef Cattle)**

Danish Judging

Entry must be on an entry blank.

Exhibitors must show their own animals in showmanship classes. (See dairy showmanship criteria.)

(Grade just completed.)

**Class No.** Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

1. Grades 3-6
2. Grades 7-9
3. Grades 10 and above

**Show a Heifer/Steer Class** – no pre-registration necessary.

This class is for any beef exhibitor, who is unable to show their own animal. They may show another exhibitor’s animal.

**Pre 4-H Beef Class**

There will be a special beef class open to youth not old enough to show in the 4-H and FFA classes. This class will be held immediately following the beef market classes. No older than a Junior Calf.

**Additional awards:**

- Dave Carnahan Memorial – 4-H Beef Top Showman Trophy
- Jeff Schmalz Memorial
- Herman Danes Memorial – Best Holstein Steer
- First Place Carcass will receive \$25 cash

# DEPARTMENT 003 – SWINE

Entries must be made by July 31 of exhibit year.  
 Open to youth enrolled in the 4-H Swine project or youth of other groups doing equivalent work.  
 Judging will be on Friday beginning at 8:30 am.  
 Hogs that weigh under 240 pounds will be shown in the junior class light weight division.

Note: Market Animal Sale requirements are listed in a separate document.

No hay or bedding may be stored in the barns.  
 Bred and owned is defined as the dam/mother needs to be owned by the exhibitor or immediate family member.

**This is a non-terminal show. There will be no trucking set up by the Market Animal Committee.**

**Rules Governing Swine Exhibits**

- a. See health regulations.
- b. Swine shown in Junior Fair not eligible for Open Class.
- c. The Danish system of judging will be used.

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

**All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd or origin within 90 days of the exhibition. Include test date, type and results on the CVI.**

- For swine originating from herds with positive tests, include the herd plan number of the CVI.

- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.

**DIVISION 23 – MARKET HOGS**

**Class No.** Premiums: \$6.00 - \$5.00 - \$4.00 - \$3.00

If an exhibitor shows two animals and they fall into the same weight class, the second animal must be shown by another eligible junior exhibitor.

Premiums will not be paid on second entry animals.

Only animals that have a minimum weight of 240 pounds will be eligible for sale. There is no maximum weight.

**Class No.** Premiums: \$6.00 - \$5.00 - \$4.00 - \$3.00

1. Market hog – first entry (classes divided by weight)
2. Market hog – second entry (classes divided by weight)
3. Carcass hog – 240# or over. Carcass placings will be determined by ultrasound scanning.
4. Bred and owned

**DIVISION 24 – SHOWMANSHIP (Swine)**

Danish Judging  
 Entry must be on an entry blank.  
 Exhibitors must show their own animals in showmanship classes.

Open to 4-H and FFA members  
 (Grade just completed.)

**Class No.** Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

1. Grades 3-4
2. Grades 5-6
3. Grades 7-8
4. Grades 9-10
5. Grades 11 and above

**Show a Pig Class** – no pre-registration necessary. This class is for any swine exhibitor, who is unable to show their own animal. They may show another exhibitor’s animal.

**Pre 4-H Hog Class**

There will be a special swine class open to youth not old enough to show in the 4-H and FFA classes. This class will be held immediately following the swine showmanship classes. Youth must have completed Kindergarten to participate.

**Additional awards:**

- Jeff Schmalz Memorial
- Top Showman
- First Place Carcass will receive \$25 cash

# DEPARTMENT 004 – SHEEP

Entries must be made by July 31 of exhibit year.  
 Open to youth enrolled in the 4-H Sheep project or youth of other groups doing equivalent work.  
 Judging will be on Friday beginning at 12:00 noon.

Note: Market Animal Sale requirements are listed in a separate document.

No hay or bedding may be stored in the barns.

**Rules Governing Sheep Exhibits**

- a. All rams must be purebred.
- b. In the Junior Fair, all breeding classes of sheep, registered Columbias, Corriedales, Rambouillets, and Tarchees (wool breeds) shall be shown with 2 inches of wool or less. All other breeds (meat breeds) shall have been completely shorn between 2 months and 2 weeks of show date.
- c. All market entries show with no more than 3/4 inch of wool.
- d. Sheep shown in the Junior Fair are not eligible for Open Class.
- e. The Danish system of judging will be used.
- f. There must be competition for champion ribbons.
- g. A spring lamb is one born on or after February 16 of the exhibit year.
- h. A winter lamb is one born between January 1 and February 15 of the exhibit year.
- i. A fall lamb is one born during the period between September 1 and December 31 of the preceding exhibit year.
- j. A yearling ram or ewe is one born prior to September 1 of the preceding exhibit year. The age of yearling may be subject to verification by a veterinarian examination whose findings shall be final.
- k. A junior division pair of lambs may include two lambs of any age and either sex.

1. A junior division flock shall consist of 3 animals: a ram (yearling or lamb); a ewe lamb; and a yearling ewe owned by the exhibitor.
- m. A pen of market lambs shall consist of 2 lambs, wethers or ewes, which are owned by the exhibitor.
- n. Bred and owned is defined as the dam/mother needs to be owned by the exhibitor or immediate family member.

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

**DIVISION 25 – CORRIEDALE**

**DIVISION 26 – HAMPSHIRE**

**DIVISION 27 – SHROPSHIRE**

**DIVISION 28 – SOUTHDOWN**

**DIVISION 29 – SUFFOLK**

**DIVISION 30 – OXFORD**

**DIVISION 31 – COLUMBIA**

**DIVISION 32 – RAMBOUILLET**

**DIVISION 33 – ANY OTHER PURE BREED**

**DIVISION 34 – COMMERCIAL FEMALE**

**Class No.**

1. Spring ram lamb..... 5-4-3-2
2. Winter ram lamb ..... 5-4-3-2
3. Fall ram lamb..... 5-4-3-2
4. Yearling ram ..... 5-4-3-2
5. Champion ram ..... ribbon
6. Spring ewe lamb ..... 5-4-3-2
7. Winter ewe lamb ..... 5-4-3-2
8. Fall ewe lamb..... 5-4-3-2
9. Yearling ewe ..... 5-4-3-2
10. Mature ewe ..... 5-4-3-2
11. Champion ewe ..... ribbon
12. Pair of lambs..... 5-4-3-2
13. Flock..... 5-4-3-2

**DIVISION 35 – MARKET LAMBS**

If an exhibitor shows two animals and they fall into the same weight class, the second animal must be shown by another eligible junior exhibitor.

Premiums will not be paid on second entry animals.

**Class No.**

1. Lamb (ewe or wether) first entry..... 5-4-3-2
2. Lamb (ewe or wether) second entry
3. Pen of lambs ..... 5-4-3-2
4. Carcass lamb ..... 6-5-4-3  
 Carcass placings will be determined by ultrasound scanning.
5. Bred and Owned

**DIVISION 36 – SHOWMANSHIP (Sheep)**

Entry must be on entry blank. Exhibitors must show their own animals in showmanship classes.  
 (Grade just completed.)

**Class No.** Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

1. Grades 3-6
2. Grades 7-9
3. Grades 10 and above

**Show a Sheep Class** – no pre-registration necessary. This class is for any sheep exhibitor, who is unable to show their own animal. They may show another exhibitor’s animal.

**Additional awards:**

- Jeff Schmalz Memorial
- First Place Carcass will receive \$25 cash

## DEPARTMENT 005 – GOATS

Entries must be made by July 31 of exhibit year.  
 Open to youth enrolled in the 4-H Goat project or youth of other groups doing equivalent work.  
 Judging will be on Saturday at approximately 3:00 pm, after the Dairy Show.

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

- a. A junior kid is one born on or after April 1 of exhibit year.
- b. A senior kid is one born during the period between January 1 to March 31 of exhibit year.
- c. A junior yearling is one born during the period July 1 to December 31 of the year preceding exhibit year.
- d. A senior yearling is a dry doe born before July 1 of the year preceding exhibit year and less than 24 months of age.

The above does must never have freshened. Does that have freshened, including dry milkers shall be shown in the following classes.

Does 24 months of age and over that have never freshened may not be shown.

Age of following shall be determined as of the opening date of the fair.

- e. A milking yearling, under 2 years.
- f. Doe, two years old; over two years and under 3 years of age.
- g. 3-5 year old doe; is over two years and under 5 years of age.
- h. An aged doe over five years.

All dairy goats need to be clipped for show. None can be shown with horns. Only Pygmy goats may be shown with horns and do not have to be clipped since they are not a dairy breed. No bucks may be shown.

### DIVISION 38 – ALPINE

### DIVISION 39 – NUBIAN

### DIVISION 40 – LAMANCHA

### DIVISION 41 – SAANEN

### DIVISION 42 – TOGGENBURG

### DIVISION 43 – OBERHASLI

### DIVISION 44 – RECORDED GRADES (eligible for registry)

### DIVISION 45 – UNRECORDED GRADES (not eligible for registry)

### DIVISION 46 – NIGERIAN DWARFS

### DIVISION 47 – ALL OTHER BREEDS (purebred)

### DIVISION 48 – MEAT GOATS

*For Pygmy, Angora, and Wether Goats, see Department 011 Exotic Domestic Animals*

#### Class No.

1. Junior kid.....5-4-3-2
2. Senior kid.....5-4-3-2
3. Junior yearling .....5-4-3-2
4. Senior yearling.....5-4-3-2  
(above animals shall never have freshened)
5. Best junior doe.....Ribbon

6. Yearling milker under 2 years of age and in milk .....6-5-4-3
7. Junior milker 2 years but under 3 years.....6-5-4-3
8. Mature milker 3 years but under 5 years .....6-5-4-3
9. Aged milker 5 years and older .....6-5-4-3
10. Best senior doe.....Ribbon  
(All of above animals must have freshened, including dry milkers)

### DIVISION 49 - MARKET GOATS

If an exhibitor shows two animals and they fall into the same weight class, the second animal must be shown by another eligible junior exhibitor.

Market Animal Sale requirements are listed in a separate document. Market goats will be judged immediately following the market lamb classes on Friday. Premiums will not be paid on second entry animals.

#### Class No.

1. Kid (doe or wether) first entry.....5-4-3-2
2. Kid (doe or wether) second entry
3. Carcass kid (carcass placing determined by .....6-5-4-3  
ultra sound scanning)

#### Additional award

- First Place Carcass will receive \$25 cash

### DIVISION 50 – SHOWMANSHIP (Goat)

Entry must be on entry blank. Exhibitors must show their own animals in showmanship classes. All goat showmanship classes will be held on Saturday. (Grade just completed.)

**Class No.** Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

1. Grades 3-6
2. Grades 7-9
3. Grades 10 and above

#### Show a Goat Class – no pre-registration necessary.

This class is for any goat exhibitor, who is unable to show their own animal. They may show another exhibitor’s animal.

### DIVISION 51 – CART

Exhibitors in this class will have their goat trained to pull a cart.

**Class No.** Premiums: \$5.00 - \$4.00 - \$3.00 - \$2.00

1. Cart class

## DEPARTMENT 006 – HORSES

1. Entries must be made by July 31 of exhibit year.
2. **Horses may arrive on Friday of the fair starting at 8:00 am and before 5:00 pm.**
3. Open to youth enrolled in the 4-H Horse/Horseless Horse project or youth of other groups doing equivalent work.
4. **Horses will be shown on Saturday of the Fair. Open Class starting at 9:00 am followed by Junior/4-H at approximately 11:00 am. Start time is dependent on number of entries received.**
5. **All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**
6. **Stallions over one year of age cannot be shown.**
7. **All animals must be manageable.**
8. All horses must remain in their stalls at all times except when permission is given by the superintendent in charge.
9. All horses must be led to and from the exercise or show area.
10. Ponies are not to exceed 56” in height.
11. 4-H class rules to govern in this department.
12. Any horse or pony shown in a Junior Fair Class may not be shown in Open Class.
13. **Protective headgear (SEI approved) must be worn by a Junior Class participant while mounted or driving an equine.**
14. Horses cannot be unloaded until a Horse Superintendent has evidence the horse(s) have a current negative coggins test.
15. Exhibitor must have completed 3rd grade.
16. No exhibitor may exhibit more than 2 head in the horse project.
17. Western discipline classes to be shown under Western equipment.
18. English discipline classes to be shown under English equipment.
19. Pleasure, judged on conformation, finish, style, performance and manners.
20. Horsemanship, judged on the individual’s ability to ride.
21. **An exhibitor riding in a walk/trot class may not enter a canter class in any category, including the trail class.**
22. Family members may show any combination of six classes provided the same horse is only

shown once in halter, pleasure, and trail class, but may be shown more than once in showmanship and horsemanship (providing the exhibitors fall under different class numbers age divisions).

23. Members of an immediate family, or a 4-H youth paired with a Horseless Horse youth, are permitted to show the same project animal.
24. A horseless horse project member must show only in horseless horse classes. The horseless horse member may not show in halter and trail classes.
25. The horseless horse person must be working with a current 4-H horse project member or leader. This is the only horse the horseless horse member may show. (Two horseless horse members may not show the same horse.) The horseless horse project member is not managing or leasing a horse owned by someone else.
26. Managerial: Defined as a youth who exhibits a horse that no other 4-H Horse Project youth is using and that is owned by someone other than the exhibitor or a family member of the exhibitor. The youth is responsible to ensure the horse is taken care of properly. (A horseless horse project member may work toward this status to show in classes other than horseless horse).
27. Classes may be combined or split, due to the numbers of exhibitors, at the judge's or superintendents' discretion.
28. 4-H exhibitors in grades 6-13 receiving a blue ribbon in showmanship, pleasure, horsemanship or trail class will be eligible to participate in the State 4-H Horse Show. Horseless Horse Horsemanship Walk/Trot is the only walk/trot class allowed to qualify for the state show.
29. Youth earning the first two blue ribbons in their class are eligible to show in the Grand/Reserve Champion Class.
30. \*Youth entered in a walk-trot class are not eligible for Grand/Reserve Champion Classes.
31. High Point Awards will be awarded as follows: Youth: grade 3-6, Junior: grade 7-9, Senior: grade 10-13.

**\*\* Pre 4-H Class: There will be a special Lead Line Horse or Pony, Western or English (walk only) class open to youth not old enough to show in the 4-H and FFA classes. No pre-registration needed for this class. Participants must be at least 4 years old. Appropriate show attire required for both participants (helmet required for riders). Participation ribbons only. (This individual or horse is not allowed to enter the same class in the Open Class division.)**

**Jr. Class Show Order will be as follows:**

- Halter
- Showmanship
- Pony Pleasure
- Pony Horsemanship
- Western Pleasure
- Western Horsemanship
- Saddle Seat Pleasure
- Saddle Seat Horsemanship
- Hunt Seat Pleasure
- Hunt Seat Horsemanship
- Horseless Horse Horsemanship
- Pleasure Driving
- Linesmanship
- Trail Class

**Order subject to change at the discretion of the judge and/or superintendents.**

**DIVISION 55 – HALTER**

Conformation of the horse or pony is judged. Danish Judging. (Ribbons only)

**Class No.**

1. Pony Foals, under 1 year
2. Ponies, yearlings and 2 year olds
3. Ponies, 3 years and over
4. Horse Foals, under 1 year
5. Horses, yearlings and 2 year olds
6. English type horse, 3 years and over
7. Western type horse, 3 years and over
8. Draft type horse

**DIVISION 56 – SHOWMANSHIP**

Judged on exhibitor's ability to show the horse at halter. Danish judging. (Grades just completed.)

**Class No. Premiums: \$8.00 - \$7.00 - \$6.00 - \$5.00**

9. Ponies, youth in grades 10-13
10. Ponies, youth in grades 7-9
11. Ponies, youth in grades 3-6
12. Western type horse, youth in grades 10-13
13. Western type horse, youth in grades 7-9
14. Western type horse, youth in grades 3-6
15. Saddle Seat type horse, youth in grades 10-13
16. Saddle Seat type horse, youth in grades 7-9
17. Saddle Seat type horse, youth in grades 3-6
18. Hunt Seat type horse, youth in grades 10-13
19. Hunt Seat type horse, youth in grades 7-9
20. Hunt Seat type horse, youth in grades 3-6
21. Draft type horse, youth in grades 10-13
22. Draft type horse, youth in grades 7-9
23. Draft type horse, youth in grades 3-6
24. Horseless Horse, youth in grades 10-13
25. Horseless Horse, youth in grades 7-9
26. Horseless Horse, youth in grades 3-6

**DIVISION 57 – PLEASURE**

Horse or pony is judged as to its performance as a pleasure mount. Regular judging premiums will be paid on the first four places only. (Grades just completed.)

**An exhibitor riding in a walk/trot class may not enter a canter class in any category, including the trail class.**

**Class No. Premiums: \$8.00 - \$7.00 - \$6.00 - \$5.00**

- Pony** - Pony is judged as to its performance as a pleasure mount.
27. Pony Pleasure, Walk –Trot, riders in grades 7 and above
  28. Pony Pleasure, Walk –Trot, riders in grades 3-6
  29. Pony Pleasure, riders in grades 7 and above
  30. Pony Pleasure, riders in grades 3-6

**Western**

31. Western Pleasure, Walk-Trot, riders in grades 10-13
32. Western Pleasure, Walk-Trot, riders in grades 7-9
33. Western Pleasure, Walk-Trot, riders in grades 3-6
34. Western Pleasure, riders in grades 10-13
35. Western Pleasure, riders in grades 7-9
36. Western Pleasure, riders in grades 3-6

**Saddle Seat**

37. Saddle Seat Pleasure, Walk-Trot, riders in grades 10-13
38. Saddle Seat Pleasure, Walk-Trot, riders in grades 7-9
39. Saddle Seat Pleasure, Walk-Trot, riders in grades 3-6
40. Saddle Seat Pleasure, riders in grades 10-13
41. Saddle Seat Pleasure, riders in grades 7-9
42. Saddle Seat Pleasure, riders in grades 3-6

**Hunt Seat**

43. Hunt Seat Pleasure, Walk-Trot, riders in grades 10-13
44. Hunt Seat Pleasure, Walk-Trot, riders in grades 7-9
45. Hunt Seat Pleasure, Walk-Trot, riders in grades 3-6
46. Hunt Seat Pleasure, riders in grades 10-13
47. Hunt Seat Pleasure, riders in grades 7-9
48. Hunt Seat Pleasure, riders in grades 3-6

**Driving**

49. Pleasure Driving Pony, grades 10-13
50. Pleasure Driving Pony, grades 7-9

51. Pleasure Driving Pony, grades 3-6
52. Pleasure Driving Horse, grades 10-13
53. Pleasure Driving Horse, grades 7-9
54. Pleasure Driving Horse, grades 3-6
55. Pleasure Driving Draft Horse, grades 10-13
56. Pleasure Driving Draft Horse, grades 7-9
57. Pleasure Driving Draft Horse, grades 3-6

**DIVISION 58 – HORSEMANSHIP**

Judged on exhibitor's ability to ride horse or pony under saddle. Danish judging – ribbons only. (Grades just completed.)

**Class No.**

**Linesmanship**

- Judged on exhibitor's ability to drive horse or pony under two or four wheel cart.
58. Linesmanship, grades 10-13
  59. Linesmanship, grades 7-9
  60. Linesmanship, grades 3-6
  61. Horseless Horse Linesmanship, grades 10 – 13
  62. Horseless Horse Linesmanship, grades 7-9
  63. Horseless Horse Linesmanship, grade 3-6

**Pony**

64. Pony Horsemanship Walk-Trot, grades 7 and above
65. Pony Horsemanship Walk-Trot, grades 3-6
66. Pony Horsemanship, grades 7 and above
67. Pony Horsemanship, grades 3-6

**\*\* Pre-4-H Class: Lead Line or Pony. Rider grade 2 and under. English or Western. Walk only. This is an exhibition Class only. No premium awarded.**

**Western**

68. Western Horsemanship Walk-Trot, grades 10-13
69. Western Horsemanship Walk-Trot, grades 7-9
70. Western Horsemanship Walk-Trot, grades 3-6
71. Western Horsemanship, grades 10-13
72. Western Horsemanship, grades 7-9
73. Western Horsemanship, grades 3-5

**Saddle Seat**

74. Saddle Seat Horsemanship Walk-Trot, grades 10-13
75. Saddle Seat Horsemanship Walk-Trot, grades 7-9
76. Saddle Seat Horsemanship Walk-Trot, grades 3-6
77. Saddle Seat Horsemanship, grades 10-13
78. Saddle Seat Horsemanship, grades 7-9
79. Saddle Seat Horsemanship, grades 3-6

**Hunt Seat**

80. Hunt Seat Horsemanship, Walk-Trot, grades 10-13
81. Hunt Seat Horsemanship, Walk-Trot, grades 7-9
82. Hunt Seat Horsemanship, Walk-Trot, grades 3-6
83. Hunt Seat Horsemanship, grades 10-13
84. Hunt Seat Horsemanship, grades 7-9
85. Hunt Seat Horsemanship, grades 3-6

**Horseless Horse Project Members Only**

Judged on exhibitor's ability to ride horse or pony under saddle, Western, or English.

86. Horseless Horse Horsemanship Walk-Trot, grades 10-13
87. Horseless Horse Horsemanship Walk-Trot, grades 7-9
88. Horseless Horse Horsemanship Walk-Trot, grades 3-6

**DIVISION 60 – TRAIL CLASS**

Regular judging premiums will be paid on the first four places only. (Grades just completed.)

**Class No. Premiums: \$8.00 - \$7.00 - \$6.00 - \$5.00**

89. Trail Class, riders in grades 10-13
90. Trail Class, riders in grades 7-9
91. Trail Class, riders in grades 3-6
92. Obstacle Driving, all grades

**Additional Awards**

- Junior Horse Sportsmanship Award
- Stebane Horsemanship Award

**DIVISION 61 – EQUINE EDUCATION**

Open to all horse and horseless horse project members. Judged face-to-face on Saturday before the fair, during advance judging (9:00 am – 2:00 pm), Youth Building.

All photos 11" x 14" mat board, black and white or color, no frames or glass permitted. No captions.

Poster size: 14"x22". Tri-fold displays are not allowed.

All pieces of artwork done on PAPER need to be matted with poster board (No FRAMES or glass). Do not use good mats as they will be pinned. All other articles MUST be equipped with a sturdy hanging device; no masking tape, duct tape, string or pop tops allowed.

For those participants who may be interested in exhibiting their photos and artwork at the Wisconsin 4-H Horse Expo, see the "educational events" page located in the Horse Handbook at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-horse-expo/> for additional guidelines.

**Class No.** Premiums: \$1.75 - \$1.50 - \$1.25 - \$1.00

1. Clothing suitable for horse members (riding attire, costume, chaps, etc.)
2. Articles to wear for horse (blanket, cooler, halter, saddle pad, etc.)
3. Accessories for horse, rider, home, or barn (sewn stuffed horse, pillow, quilt, wall hanging, boot bags, etc.)
4. Painting any media, minimum 9"x12" to maximum 18" x 24" (finished matte size – no glass, 3" border)
5. Ceramics
6. Any other craft item, leathercraft, puzzle, glass, etc.
7. Action photo – horse in movement
8. Non-action photo – horse without movement
9. Horse-related photo – display horse related items or model horse
10. Item built from wood – horse related (rocking horse, furniture, etc.)
11. Item made from wood – horse use (saddle rack, tack box, etc.)
12. Games involving horses

13. Poster creative design (collage, advertisement, promotions, etc.)
14. Educational poster (safety, training, careers, parts of a horse, horse breeds, etc.)
15. Horse first aid kit to take on trail rides
16. Grooming kit poster – for each item include cost and how used
17. Creative writing – short story, 1-4 pages, double spaced
18. Creative writing – poetry, 1-4 pages, double spaced
19. Creative writing scrapbook – tell a story about your horse project (8-page single sided pages plus cover)
20. Create a video about your horse (must bring own equipment to display for judge)
21. Any other horse/horseless horse exhibit

**DIVISION 62 – HIPPOLOGY**

Hippology contest (judging will be from 11:00 am to 1:00 pm on Saturday before the fair (advance judging). This is an educational activity of 5 or more horse related areas.

Contestants will be given a score sheet and 2 minutes at each station to complete their answers. (Grades just completed.)

**Class No.** Premiums: \$1.75 - \$1.50 - \$1.25 - \$1.00

1. Beginner – grades 3-5
2. Junior – grades 6-8
3. Senior – grades 9-13

**DEPARTMENT 007 – POULTRY**

Entries must be made by July 31 of exhibit year.

Open to youth enrolled in a 4-H Poultry project or youth of other groups doing equivalent work.

**There is a 15 bird limit, excluding meat birds.**

**All animals must be in place by 10:00 am on Friday.**

Exhibitors will be responsible for feeding and watering of their own animals.

Pullorum-Typhoid testing date to be determined at Lamers Farm, N8444 Rosner Road, Hilbert.

Participants must bring their Premise ID number to have their birds tested. Premise ID numbers are available at <http://wid.org/>.

**Junior Class Poultry Judging will be held on Friday at approximately 1:00 pm, following open class, starting with showmanship.**

Cock and hen birds are those hatched before January 1 of the exhibit year. Cockerel and pullet birds are those hatched on or after January 1 of exhibit year.

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

Eggs Premiums: \$1.75 - \$1.50 - \$1.25 - \$1.00  
 Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

**DIVISION 65 – CHICKENS**

**AMERICAN CLASS**

**Class No.**

1. Barred Plymouth Rock – cock
2. Barred Plymouth Rock – hen
3. Barred Plymouth Rock – cockerel
4. Barred Plymouth Rock – pullet
5. White Plymouth Rock – cock
6. White Plymouth Rock – hen
7. White Plymouth Rock – cockerel
8. White Plymouth Rock – pullet
9. Any other Plymouth Rock – cock
10. Any other Plymouth Rock – hen
11. Any other Plymouth Rock – cockerel

12. Any other Plymouth Rock – pullet
13. Rhode Island Red – cock
14. Rhode Island Red – hen
15. Rhode Island Red – cockerel
16. Rhode Island Red – pullet
17. White Wyandottes – cock
18. White Wyandottes – hen
19. White Wyandottes – cockerel
20. White Wyandottes – pullet
21. Any other Wyandottes – cock
22. Any other Wyandottes – hen
23. Any other Wyandottes – cockerel
24. Any other Wyandottes – pullet
25. New Hampshires – cock
26. New Hampshires – hen
27. New Hampshires – cockerel
28. New Hampshires – pullet
29. All other American Class – cock
30. All other American Class – hen
31. All other American Class – cockerel
32. All other American Class – pullet

**MEDITERRANEAN CLASS**

**Class No.**

33. S.C. White Leghorns – cock
34. S.C. White Leghorns – hen
35. S.C. White Leghorns – cockerel
36. S.C. White Leghorns – pullet
37. All Brown Leghorns – cock
38. All Brown Leghorns – hen
39. All Brown Leghorns – cockerel
40. All Brown Leghorns – pullet
41. All Minorcas – cock
42. All Minorcas – hen
43. All Minorcas – cockerel
44. All Minorcas – pullet
45. S.C. Anconas – cock
46. S.C. Anconas – hen
47. S.C. Anconas – cockerel
48. S.C. Anconas – pullet
49. All other Mediterranean Class – cock
50. All other Mediterranean Class – hen

51. All other Mediterranean Class – cockerel
52. All other Mediterranean Class – pullet

**CROSSBREDS**

**Class No.**

53. Crossbred egg type (white ear lobe) – cock
54. Crossbred egg type (white ear lobe) – hen
55. Crossbred egg type (white ear lobe) – cockerel
56. Crossbred egg type (white ear lobe) – pullet
57. Crossbred egg type (red ear lobe) – cock
58. Crossbred egg type (red ear lobe) – hen
59. Crossbred egg type (red ear lobe) – cockerel
60. Crossbred egg type (red ear lobe) – pullet

**ASIATIC CLASS**

**Class No.**

61. Buff Cochins – cock
62. Buff Cochins – hen
63. Buff Cochins – cockerel
64. Buff Cochins – pullet
65. Black Cochins – cock
66. Black Cochins – hen
67. Black Cochins – cockerel
68. Black Cochins – pullet
69. Any other Cochins – cock
70. Any other Cochins – hen
71. Any other Cochins – cockerel
72. Any other Cochins – pullet
73. All other Asiatic Class – cock
74. All other Asiatic Class – hen
75. All other Asiatic Class – cockerel
76. All other Asiatic Class – pullet

**ENGLISH CLASS**

**Class No.**

77. All Cornish – cock
78. All Cornish – hen
79. All Cornish – cockerel
80. All Cornish – pullet
81. All Orpingtons – cock
82. All Orpingtons – hen
83. All Orpingtons – cockerel

84. All Orpingtons – pullet
85. Australorps – cock
86. Australorps – hen
87. Australorps – cockerel
88. Australorps – pullet
89. All other English Class – cock
90. All other English Class – hen
91. All other English Class – cockerel
92. All other English Class – pullet

**CONTINENTAL CLASS**

**Class No.**

93. Lakenfelder – cock
94. Lakenfelder – hen
95. Lakenfelder – cockerel
96. Lakenfelder – pullet
97. All Polish – cock
98. All Polish – hen
99. All Polish – cockerel
100. All Polish – pullet
101. Any other Continental – cock
102. Any other Continental – hen
103. Any other Continental – cockerel
104. Any other Continental – pullet

**ANY OTHER BREED**

**Class No.**

105. Any other standard variety cock. Must name breed.
106. Any other standard variety hen. Must name breed.
107. Any other standard variety cockerel. Must name breed.
108. Any other standard variety pullet. Must name breed.

**PRODUCTION HEN CLASS**

**Class No.**

109. Yearling hens for egg production, 2 birds
110. Any egg laying hen

**BANTAMS**

**Class No.**

**Feather Legged Bantam Classes**

111. Any Cochin – cock
112. Any Cochin – hen
113. Any Cochin – cockerel
114. Any Cochin – pullet
115. Any Silkie – cock
116. Any Silkie – hen
117. Any Silkie – cockerel
118. Any Silkie – pullet
119. Any standard variety of feather legged bantam – cock
120. Any standard variety of feather legged bantam – hen
121. Any standard variety of feather legged bantam – cockerel
122. Any standard variety of feather legged bantam - pullet

**Single Combed Clean Legged Bantam Classes**

123. Any Leghorn – cock
124. Any Leghorn – hen
125. Any Leghorn – cockerel
126. Any Leghorn – pullet
127. Any Rhode Island – cock
128. Any Rhode Island – hen
129. Any Rhode Island – cockerel
130. Any Rhode Island – pullet
131. Any standard variety of single combed clean legged bantam – cock
132. Any standard variety of single combed clean legged bantam – hen
133. Any standard variety of single combed clean legged bantam – cockerel
134. Any standard variety of single combed clean legged bantam - pullet

**Rose Comb Clean Legged Bantam Classes**

135. Any Wyandotte – cock

136. Any Wyandotte – hen
137. Any Wyandotte – cockerel
138. Any Wyandotte – pullet
139. Any Hamburg – cock
140. Any Hamburg – hen
141. Any Hamburg – cockerel
142. Any Hamburg – pullet
143. Any standard variety of rose comb clean legged bantam – cock
144. Any standard variety of rose comb clean legged bantam – hen
145. Any standard variety of rose comb clean legged bantam – cockerel
146. Any standard variety of rose comb clean legged bantam - pullet

**All Other Combs Clean Legged Bantam Classes**

147. Any Ameraucana – cock
148. Any Ameraucana – hen
149. Any Ameraucana – cockerel
150. Any Ameraucana – pullet
151. Any Polish – cock
152. Any Polish – hen
153. Any Polish – cockerel
154. Any Polish – pullet
155. Any standard variety of other combs clean legged bantams – cock
156. Any standard variety of other combs clean legged bantams – hen
157. Any standard variety of other combs clean legged bantams – cockerel
158. Any standard variety of other combs clean legged bantams - pullet
159. Any standard variety of game bantams – cock
160. Any standard variety of game bantams – hen
161. Any standard variety of game bantams – cockerel
162. Any standard variety of game bantams – pullet
163. Any other standard variety of bantams – cock
164. Any other standard variety of bantams – hen
165. Any other standard variety of bantams – cockerel
166. Any other standard variety of bantams – pullet

**DIVISION 66 – DUCKS**

**Class No.**

1. White Pekin – drake
2. White Pekin – duck
3. White Pekin – drake (young)
4. White Pekin – duck (young)
5. Muscovy – drake
6. Muscovy – duck
7. Muscovy – drake (young)
8. Muscovy – duck (young)
9. Mallard – drake
10. Mallard – duck
11. Mallard – drake (young)
12. Mallard – duck (young)
13. Rouen – drake
14. Rouen – duck
15. Rouen – drake (young)
16. Rouen – duck (young)
17. Any other standard variety of ducks – drake
18. Any other standard variety of ducks – duck
19. Any other standard variety of ducks – drake (young)
20. Any other standard variety of ducks – duck (young)
21. Bantam Duck – drake
22. Bantam Duck – duck
23. Bantam Duck – drake (young)
24. Bantam Duck – duck (young)
25. Any Runner Duck – drake
26. Any Runner Duck – duck
27. Any Runner Duck – drake (young)
28. Any Runner Duck – duck (young)

**DIVISION 67 – GEESE**

**Class No.**

1. Toulouse – gander
2. Toulouse – goose

3. Toulouse – gander (young)
4. Toulouse – goose (young)
5. Embden – gander
6. Embden – goose
7. Embden – gander (young)
8. Embden – goose (young)
9. African – gander
10. African – goose
11. African – gander (young)
12. African – goose (young)
13. Chinese – gander
14. Chinese – goose
15. Chinese – gander (young)
16. Chinese – goose (young)
17. Any other standard variety of geese – gander
18. Any other standard variety of geese – goose
19. Any other standard variety of geese – gander (young)
20. Any other standard variety of geese – goose (young)

**DIVISION 68 – TURKEY**

**Class No.**

All turkeys must be 6 months of age or younger. Turkeys over 6 months may not enter at the fair.

1. Bronze – tom
2. Bronze – poult
3. Broad White – tom
4. Broad White – poult
5. Any other standard variety of turkey – tom
6. Any other standard variety of turkey - poult

**DIVISION 69 – MARKET POULTRY**

See Market Animal Sale Rules on separate page.

**Class No.**

1. Roaster, 2 birds each over 7 pounds
2. Broilers, 2 birds each 4 to 6 pounds
3. Young duck (either sex, 5 pounds or over)
4. Young goose (either sex, 7 pounds or over)
5. Young tom turkey (over 15 weeks of age), over 18 pounds
6. Young hen turkey (over 15 weeks of age), over 15 pounds

**DIVISION 70 – PIGEONS: PERFORMING BREEDS**

One pair per breed (All Recognized Breed Class – Pair)

**Class No.**

1. Rollers
2. Tumblers
3. Tiplers
4. Homers
5. Any other

**DIVISION 71 – PIGEONS: UTILITY BREEDS**

**Class No.**

1. Mondains
2. Kings
3. Carneaus
4. Any other

**DIVISION 72 – PIGEONS: FANCY BREEDS**

**Class No.**

1. Fantails
2. Pouters
3. Modens
4. Frills
5. Any other

**DIVISION 73 – ANY OTHER POULTRY**

(Must ID species and breed)

**Class No.**

1. Male under 1 year
2. Female under 1 year
3. Male over 1 year
4. Female over 1 year

**DIVISION 74 – EGGS**

**Class No.**

1. White chicken eggs – 1 dozen
2. Brown chicken eggs – 1 dozen
3. Chicken eggs - any other color not listed - 1 dozen
4. Any other eggs - 1 dozen

2. Grades 7-9
3. Grades 10 and above

There will be a special showmanship class for youth not old enough to show in the 4-H and FFA poultry classes. (Ribbons only.)

**DIVISION 75 – SHOWMANSHIP**

Showmanship All Poultry – Entry must be on entry blank.

(Grades just completed.)

**Class No.** Premiums: \$3.00 - \$ 2.50 - \$2.00 - \$1.50

1. Grades 3-6

**DIVISION 76 – POULTRY PET CLASS**

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

3. Male under 1 year
4. Female under 1 year
5. Male over 1 year
6. Female over 1 year

## DEPARTMENT 008 – RABBITS

Entries must be made by July 31 of exhibit year.

Open to youth enrolled in the 4-H Rabbit project or youth of other groups doing equivalent work.

(Purebred rabbits are strongly encouraged.)

**There is a 15 rabbit limit (excluding market rabbits).**

All animals must be in place by 10:00 am on Friday.

Exhibitors must specify breed and list class number for each entry.

Exhibitors will be responsible for feeding and watering of their own animals.

The junior class rabbit judging will begin at 8:30 am on Saturday with Rabbit Showmanship. Face-to-face rabbit judging, beginning with American Sable will follow. Individual exhibitors are required to be present or send a family member or friend to exhibit their entry.

**DIVISION 81 – AMERICAN SABLE**

**DIVISION 82 – AMERICAN STANDARD CHINCHILLA**

**DIVISION 83 – AMERICAN GIANT CHINCHILLA**

**DIVISION 84 – ANGORA WOOLERS – ENGLISH**

**DIVISION 85 – ANGORA WOOLERS – FRENCH**

**DIVISION 86 – CALIFORNIAN**

**DIVISION 87 – FLEMISH GIANTS (ALL COLORS)**

**DIVISION 88 – DUTCH (ALL VARIETIES)**

**DIVISION 89 – ENGLISH SPOTS (ALL VARIETIES)**

**DIVISION 90 – JERSEY WOOLY**

**DIVISION 91 – FRENCH LOPS**

**DIVISION 92 – HOLLAND LOPS**

**DIVISION 93 – MINI LOPS**

**DIVISION 94 – NEW ZEALAND (ALL VARIETIES)**

**DIVISION 95 – SILVER MARTIN**

**DIVISION 96 – DWARF HOTOT**

**DIVISION 97 – POLISH (ALL VARIETIES)**

**DIVISION 98 – REX (PLAIN & SPOTTED)**

**DIVISION 99 – MINI REX**

**DIVISION 100 – SATINS (ALL VARIETIES)**

**DIVISION 101 – NETHERLANDS DWARFS**

**DIVISION 102 – FLORIDA WHITE**

**DIVISION 103 – ANY OTHER COMMERCIAL BREED**

**DIVISION 104 – ANY OTHER FANCY BREED**

**DIVISION 105 – PET CLASS**

**Class No.** Premiums: \$2.00 - \$ 1.75 - \$1.50 - \$1.25

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

**DIVISION 106 – SHOWMANSHIP**

Entry must be on the entry blank.

All Junior class rabbit exhibitors are encouraged to participate. Showmanship 9:00 am. Trophies will be presented to the top individual in each of the three age divisions. (Grades just completed.)

**Class No.** Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

1. Beginners – youth in grades 3-6
2. Intermediate – youth in grades 7-9
3. Senior – youth in grades 10 and above

There will be a special showmanship class for youth not old enough to show in the 4-H and FFA rabbit classes. (Ribbons only.) No pre-entry required.

**DIVISION 107 – MARKET RABBITS**

See Market Animal Sale Rules on separate page.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Meat Pen to consist of 3 rabbits. All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 69 days old or over 5 pounds. These rabbits may not be entered in any other class.
2. Single Fryer. Not over 69 days or over 5 pounds; may not be entered in any other class.
3. Roaster Rabbit. A single rabbit, either sex, between 70 and 180 days of age and over 5 pounds in weight; may not be entered in any other class.

**DIVISION 108 – EDUCATIONAL RABBITS**

Exhibitor must be enrolled in Exploring Project and may enter only one rabbit.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Educational Poster – Rabbit 14” x 22”
2. Exploring Rabbit Animal  
(Face to face judging on Saturday during the fair, 9:00 am)

## DEPARTMENT 009 – DOGS

Entries must be made by July 31 of exhibit year.

Open to youth enrolled in the 4-H Dog project or youth of other groups doing equivalent work.

The time and place of judging to be determined. Watch 4-H newsletter for information and contact your 4-H dog leader.

- a. To be eligible the dog must be six months old, either purebred or a mixed breed.

- b. All dog exhibits must be the result of a regular dog project work. Each member must have trained the dog which he enters during the current year. No changes will be allowed after the blanks are submitted.
- c. Dogs shall wear a slip collar or a buckle collar and shall be led with a leather or fabric lead 6 feet long. Dogs will not be permitted off lead except when being judged. Exhibitors must keep

dogs under control at all times. Showmanship lead must be used in all Showmanship Classes.

- d. All dogs are required to have had distemper, parvo, and rabies inoculations before being allowed to enter the fair.
- e. Female dogs in season will not be permitted to enter the ring, exhibitors should report to the ring alone and you will be judged separately.



## JUNIOR CLASS

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Fair Year: 2023

- f. Dogs receiving a qualifying score of 170 or more points out of 200 will advance to the next obedience class the following year.
- g. Beginner Pre-Novice A. The exhibitor and dog has had no previous experience in training.
- h. Beginner Pre-Novice B. The exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog. A non-qualifying exhibitor in Beginner Pre-Novice A should be entered in the Beginner Pre-Novice B the following year.
- i. A non-qualifying exhibitor in Pre-Novice A should be entered in the Pre-Novice B the following year.

### DIVISION 109 – DOG OBEDIENCE

**Class No.** Premiums: \$4.50 - \$3.50 - \$2.50 - \$1.50

1. Beginner Pre- Novice A (all exercises on leash)
  - Heel on a leash
  - Figure 8 on leash
  - Sit for examination
  - Recall on leash (no finish)
  - Sit/Stay (45 Seconds)
2. Beginner Pre- Novice B (all exercises on leash)
  - Heel on a leash
  - Figure 8 on leash
  - Sit for examination
  - Recall on leash (no finish)
  - Sit/Stay (45 Seconds)
3. Pre-Novice A (all exercises on leash)
  - Heel on leash and Figure 8
  - Stand for examination
  - Recall
  - Long sit (1 minute)
  - Long down (1 minutes)
4. Pre-Novice B (all exercises on leash)
  - Heel on leash and Figure 8

- Stand for examination
  - Recall
  - Long sit (1 minute)
  - Long down (1 minutes)
5. Novice
    - Heel on leash & Figure 8
    - Stand for examination-off leash
    - Heel-off leash
    - Recall-off leash
    - Long sit (1 minute) (on leash)
    - Long down (1 minute) (on leash)
  6. Graduate Novice
    - Heel on leash
    - Stand for examination - off leash
    - Heel free & Figure 8 - off leash
    - Drop on Recall
    - Long sits (2 minutes)
    - On leash, dropped to side
    - Long down (3 minutes)
    - On leash, dropped to side
  7. Pre-Open (all exercises off leash)
    - Heel free & Figure 8
    - Drop on recall
    - Retrieve on flat
    - Recall over Broad jump
    - Long sits (2 minutes) on leash, dropped to side
    - Long down (3 minutes) on leash, dropped to side
  8. Open (all exercises off leash)
    - Heel free & Figure 8
    - Drop on recall
    - Retrieve on flat
    - Retrieve over high jump
    - Broad jump
    - Long sits (2 minutes) on leash, dropped to side

- Long down (3minutes) on leash, dropped to side
9. Pre-Utility (all exercises off leash)
    - Signal exercise
    - Retrieve over high jump
    - Directed retrieve (gloves 1 & 3 to be used only)
    - Directed jump – high jump only
    - Go out
    - Moving stand
  10. Utility
    - Signal exercise
    - Scent discrimination: (choose 2- Leather, Wood or Metal)
    - Directed retrieve
    - Directed jump (high jump & bar jump)
    - Moving stand

### DIVISION 110 – RALLY

Rally is a dog sport in which a handler and dog complete a course that has been designed by a judge. The judge tells the handler to begin the course and they proceed through the course made up of 10 to 20 stations. At each station is a sign telling the handler what exercise is to be done next. Scoring is not as rigorous as traditional obedience.

**Class No.** Premiums: \$4.50 - \$3.50 - \$2.50 - \$1.50

1. Novice-on leash
2. Intermediate-on leash
3. Advance-off leash
4. Excellent-off leash
5. Masters-off leash

### DIVISION 111 – SHOWMANSHIP (Dog)

(Grades just completed)

**Class No.** Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

1. Junior – Grades 3-7
2. Senior – Grades 8 and above

## DEPARTMENT 010 – ANIMALS AND VETERINARY SCIENCE

Entries must be made by July 31 of exhibit year. Veterinary Science and Animal Sciences classes will be judged Face-to-Face the Saturday before the Fair, 9:00-2:00 pm.

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

Poster size: 14"x22". Tri-fold displays are not allowed.

Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

### DIVISION 112 – VETERINARY SCIENCE

Open to youth enrolled in the 4-H Veterinary Science project or youth of other groups doing equivalent work.

Topics may include: parasites, diseases, injuries, nutrition, care and safety, or other related information.

#### **Class No.**

1. Poster relating to veterinary science
2. Scrapbook relating to veterinary science
3. Display relating to veterinary science
4. Any other exhibit relating to veterinary science

### DIVISION 113 – ANIMAL SCIENCE

Open to youth in any of the 4-H large or small animal projects (dairy, swine, dog, poultry,

hamsters, etc.) or youth of other groups doing equivalent work.

#### **Class No.**

1. Poster on reproduction and growth (photos may be included)
2. Poster on diseases: causes, medications, and prevention
3. Poster on history of the breed(s)
4. Any other display related to project.

**The following small animal classes will be judged Face-to-Face Judging the Saturday before the fair beginning at 12:30 pm in the Farm Progress Pavilion.**

Open to youth enrolled in the 4-H Pets Project or youth of other groups doing equivalent work.

### DIVISION 114 – CAGED BIRDS

#### **Class No.**

1. Hard-bill birds (Finches, Canaries, Weavers, etc.)
2. Soft-bird bills (Mynas, Jays, Toucans, etc.)
3. Psittacines (Parakeets, Parrots, and Parrot-like birds)

### DIVISION 115 – GERBILS

#### **Class No.**

1. Gerbil, female, up to 4 months of age
2. Gerbil, female, 4-6 months old
3. Gerbil, female, over 6 months of age
4. Gerbil, male, up to 4 months of age
5. Gerbil, male, 4-6 months old

6. Gerbil, male, over 6 months of age

### DIVISION 116 – HAMSTERS

#### **Class No.**

1. Hamster, female, up to 4 months of age
2. Hamster, female, 4-6 months old
3. Hamster, female over 6 months of age
4. Hamster, male, up to 4 months of age
5. Hamster, male, 4-6 months old
6. Hamster, male over 6 months of age

### DIVISION 117 – GUINEA PIGS

#### **Class No.**

1. Guinea Pig, female, up to 4 months of age
2. Guinea Pig, female, 4-6 months old
3. Guinea Pig, female, over 6 months of age
4. Guinea Pig, male, up to 4 months of age
5. Guinea Pig, male, 4-6 months old
6. Guinea Pig, male, over 6 months of age

### DIVISION 118 – CHINCHILLAS

#### **Class No.**

1. Chinchilla, female, up to 4 months of age
2. Chinchilla, female, 4-6 months old
3. Chinchilla, female, over 6 months of age
4. Chinchilla, male, up to 4 months of age
5. Chinchilla, male, 4-6 months old
6. Chinchilla, male, over 6 months of age

## DEPARTMENT 011 – EXOTIC ANIMALS

Entries must be made by July 31 of exhibit year.  
Llamas are to be shown at halter. No person under the age of 12 shall show intact male Llamas over 24 months of age.  
Show time to be determined.

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

**Class No.** Premiums: \$5.00 - \$4.00 - \$3.00 - \$2.00

- DIVISION 120 – EMU**
- DIVISION 121 – OSTRICH**
- DIVISION 122 – LLAMA**
- DIVISION 123 – PYGMY GOATS (female only)**
- DIVISION 124 – ANGORA GOATS (female only)**
- DIVISION 125 – ALPACAS HUACYA**
- DIVISION 126 – ALPACAS SURL**
- DIVISION 127 – ANY OTHER EXOTIC DOMESTIC ANIMAL (females or geldings only, no males)**
- DIVISION 128 – WETHER GOATS**

1. Female 5 to 12 months
2. Female 12 to 24 months
3. Female 24 months and over
4. Male 5 to 12 months
5. Male 12 to 24 months
6. Male 24 months and over
7. Gelding or wether 4 to 12 months
8. Gelding or wether 12 to 24 months
9. Gelding or wether 24 months and over
10. Cart class

## DEPARTMENT 013 – CATS

Entries must be made by July 31 of exhibit year.  
Open to members enrolled in the 4-H Cat project or members of other groups doing equivalent work.  
Face-to-face judging the Saturday before the fair beginning at 12:30 pm in the Farm Progress Pavilion.

Long hair kittens or cats shall have a hair coat more than 1 inch in length.

Short hair kittens or cats shall have a hair coat less than 1 inch in length.

(No more than 2 animals per exhibitor.)

**All exhibitors: See Animal Health Regulations for Fairs and Shows in Wisconsin.**

Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

**DIVISION 130 – KITENS**, 4-8 months in age (purebred or mixed breed)

**Class No.**

1. Male, long hair
2. Female, long hair
3. Male, short hair
4. Female, short hair

**DIVISION 131 – CATS**, over 8 months of age (purebred or mixed breed)

**Class No.**

1. Male, long hair (altered)
2. Female, long hair
3. Male, short hair (altered)
4. Female, short hair

## DEPARTMENT 014 – PLANT AND SOIL SCIENCE

Entries must be made by July 31 of exhibit year.  
Open to youth enrolled in the 4-H Crops, Vegetable, and/or Fruit project or youth of other groups doing equivalent work.

All classes will be judged face-to-face on Thursday before the fair 4:00-8:00 pm. A numbering system will be used.

All entries must be of exhibit year's crop, unless noted.

Only juniors caring for a crop, fruit, or garden project may enter.

Exhibitors are limited to a maximum of twenty (20) entries in Department 014. If more than 20 Department 014 entries are listed on entry blank, only the first 20 will be entered into the computer. The remaining entries will not be accepted. However, the exhibitor is only allowed to bring 15 exhibits to the fair to be judged.

Calumet County Master Gardeners will present a \$15.00 cash award to an outstanding youth exhibitor in each of the following areas:

- Crops
- Vegetables

To be eligible for the Crops Award, the youth must exhibit 5 or more entries in the threshed seed, corn & sunflowers, hay & haylage, and/or sheaves categories.

To be eligible for the Vegetables Award, the youth must exhibit 5 or more entries in the Vegetables and/or Potatoes categories.

To be considered for the award, you must sign up with the superintendent or clerk on entry day.

### DIVISION 135 – THRESHED SEED

Seed exhibit should be 3 quarts in size and exhibited in a one gallon, clear plastic, Ziploc bag. All entries must be from exhibit year's crop except for Soybeans, Sunflowers, and Shelled Corn.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Barley
2. Oats
3. Rye
4. Soybeans
5. Sunflowers
6. Winter wheat
7. Shelled corn

### DIVISION 136 – CORN AND SUNFLOWERS

Sweet corn and sunflowers must have been harvested in exhibit year; field corn, popcorn; ornamental corn, and miniature corn should be from previous year.

The 3 corn stalks must be triple tied.

Corn and sunflower stalks should have roots removed.

Sunflower heads should have pollen capping removed.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Field corn – 3 ears husked
2. Sweet corn – 3 ears husked
3. Popcorn – 3 ears with husk attached
4. Ornamental corn – 3 ears with husk attached
5. Miniature corn – 3 ears with husk attached
6. Corn – 3 stalks (roots removed)
7. Corn, tallest stalk – 1 (roots removed)
8. Sunflower, largest head – 1 (pollen capping removed)
9. Sunflower, tallest stalk – 1 (roots and pollen capping removed)

### DIVISION 137 – HAY, HAYLAGE AND HIGH MOISTURE CORN

Exhibit must be grown in current season, selected, prepared, and entered by exhibitor.

All hay must be cured; air-dried to a safe storage moisture.

Slice of hay must be 2-4 inches in thickness and displayed in a clear plastic bag.

Corn Silage, Haylage, and High Moisture Corn exhibit should be 3 quarts in size and exhibited in a one gallon, clear plastic Ziploc bag.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. One slice of alfalfa – 1<sup>st</sup> crop
2. One slice of alfalfa – 2<sup>nd</sup> crop
3. One slice of alfalfa – 3<sup>rd</sup> crop
4. Haylage
5. High moisture corn
6. Corn silage
7. Any other hay, correctly identified

### DIVISION 138 – SHEAVES

All sheaves must be at least three (3) inches in diameter at the middle band and tied securely in three places. Sheaves must be thoroughly cured and dried.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Oats
2. Barley
3. Winter wheat
4. Rye
5. Soybean, fresh cut, 6" in diameter
6. Sudan grass
7. Alfalfa for hay
8. Any other hay/grass (correctly identified)

### DIVISION 139 – HORTICULTURE PROJECT ACTIVITY

All must be properly identified and mounted and should be displayed in a poster, chart or scrapbook format that is no larger than 16"x24".

Soil samples should be in a small jar properly identified.

Forced bulbs should be in a container no larger than 10" in diameter, correctly identified.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Collection of 10 tree leaves
2. Collection of 10 tree seeds
3. Collection of 10 fruit and nut leaves
4. Collection of 10 fruit and nut seeds
5. Collection of 10 garden seeds
6. Collection of 10 wildflower leaves
7. Collection of 10 weed leaves
8. Collection of 10 mounted wood specimens
9. Collection of 3 soil samples
10. Forced bulbs
11. Composting display
12. Garden plan
13. Landscape design display
14. Any other horticulture project activity

### DIVISION 140 – VEGETABLES

Dirty or spoiled vegetables will be disqualified. Tomatoes should have stems removed.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Beans, Green – 6 pods
2. Beans, Purple – 6 pods
3. Beans, Wax – 6 pods

4. Beets, Red – Pickling – under 2 inches in diameter – 3
5. Beets, Red – Slicing – 2-4 inches in diameter – 3
6. Broccoli – 1 head
7. Brussels Sprouts – 4
8. Cabbage, Green – 1
9. Cabbage, Red – 1
10. Carrots – 3
11. Carrot, heaviest – 1
12. Carrot, longest – 1
13. Cauliflower – 1
14. Celery – 1 bunch (roots removed)
15. Cucumbers – dill, up to 4½” long – 5
16. Cucumbers – slicing – 6” to 8” long – 3
17. Cucumbers – sweets – ¾” to 2½” long – 5
18. Dill – 3 heads (stalks and roots removed)
19. Eggplant – 1
20. Gourds – 3
21. Ground Cherry – 10 husked
22. Herbs (fresh cut – bunched) correctly identified
23. Kohlrabi – 3
24. Muskmelon – 1
25. Onions, red – 3
26. Onions, white – 3
27. Onions, yellow – 3
28. Peppers, banana – 3
29. Peppers, hot – 3
30. Peppers, sweet, green – 3
31. Peppers, sweet, yellow or other colors – 3
32. Pumpkin, Big Max, Atlantic Giant, Big Moon, etc. – 1
33. Pumpkin, Jack-O-Lantern - 1
34. Pumpkin, large true in patch (true pumpkin – green, square or rectangular stem) – 1
35. Pumpkin, miniature – 1
36. Pumpkin, pie – 1
37. Squash, acorn – 1
38. Squash, buttercup – 1
39. Squash, butternut – 1

40. Squash, hubbard – 1
41. Squash, spaghetti – 1
42. Squash, summer, any other correctly identified (no zucchini) – 1
43. Squash, winter, any other correctly identified – 1
44. Squash, zucchini – 1
45. Swiss chard (roots removed) – 3 stalks
46. Tomato, cherry (no green) – 6
47. Tomato, large (no green) – 3
48. Tomato, paste (no green) – 3
49. Tomato, other color (no green or red) – 3
50. Tomatillo – 3
51. Vegetable, any other not listed (correctly identified) – 1
52. Vegetable, most unusual – 1
53. Watermelon, large variety – 1
54. Watermelon, small variety – 1
55. Novelty – painted miniature pumpkin – 1
56. Novelty – dressed zucchini – 1
57. Novelty – animal made out of vegetables (not to be more than 12” long or tall) - 1
58. Garlic – 3
59. Cucumber, ripe – 3
60. Heaviest tomato – 1
61. Heaviest onion – 1
62. Heaviest cabbage – 1
63. Heaviest kohlrabi – 1

1. Kennebec
2. Red Norland
3. Pontiac
4. Superior
5. Yukon Gold
6. Any other variety – correctly identified
7. Heaviest potato

**DIVISION 142 – FRUITS AND NUTS**

Entries must be made by July 31 of exhibit year. Mature medium-sized specimens are desirable. Apples show best with stems. Apples are shown in plates of 4.

Nuts are to be taken from last year’s fall harvest. Place in Ziploc bag. All nuts must be cracked.

**Class No.** Premiums: \$2.50 - \$2.25 - \$2.00 - \$1.75

1. Cortland apple
2. Golden Delicious apple
3. Red Delicious apple
4. Jonathon apple
5. McIntosh apple
6. Apple – any other variety – correctly identified
7. Crab apple – correctly identified - 5
8. Plum – any variety – correctly identified – 5
9. Pear – correctly identified – 4
10. Grapes – 1 bunch
11. Hickory Nuts – 5
12. Butternuts – 5
13. Walnuts – 5
14. Raspberry – ½ pint
15. Currant – ½ pint
16. Any other berry – ½ pint – correctly identified

**Additional Awards:**  
 Emil J. Steiner Memorial  
*Largest True Pumpkin (Junior Exhibitors)*  
*\$10.00 cash award, Sponsored by the Calumet County Master Gardeners*

**DIVISION 141 – POTATOES**

Each entry to contain 4 tubers, cleaned, but not washed, placed on a plate. No green allowed, only mature potatoes.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

## DEPARTMENT 015 – FLOWERS AND HOUSEPLANTS

Entries must be made by July 31 of exhibit year. Exhibits shall furnish their own containers.

No artificial flowers. All flowers entered must be locally grown, not florist material.

Flower colors may not be altered. Liquor and soda containers will not be allowed. Exhibitors are limited to a maximum of twenty (20) entries in Department 015. If more than 20 Department 015 entries are listed on entry blank, only the first 20 will be entered into the computer. The remaining entries will not be accepted. However, the exhibitor is only allowed to bring 15 exhibits to the fair to be judged.

All classes will be judged face-to-face on Thursday before the fair 4:00-8:00 pm.

Calumet County Master Gardeners will present a \$15.00 cash award to an outstanding youth exhibitor in each of the following areas:

- Flowers
- Houseplants
- Plant Crafts

To be eligible for the Flowers Award, the youth must exhibit 5 or more entries in the cut flowers, bouquets, and/or flower arrangement categories.

To be eligible for the House Plant Award, the youth must exhibit 5 or more entries in the House Plant category.

To be eligible for the Plant Craft Award, the youth must exhibit 3 or more entries in the Plant Craft category.

To be considered for the award, you must sign up with the superintendent or clerk on entry day.

**DIVISION 146 - FLOWERS**

**CUT FLOWERS**

Open to youth enrolled in the 4-H Flower project or youth of other groups doing equivalent work.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Calla lily – 1 bloom
2. Celosia – 1 bloom
3. Dahlia, large – 1 bloom
4. Dahlia, small – 1 bloom
5. Daylily – 1 stem
6. Delphinium – 1 spike
7. Gladiolus – 1 spike
8. Lily, Asiatic – 1 stem
9. Rose, hybrid tea – 1 stem
10. Rose, any other – 1 stem
11. Sunflower, ornamental – 1 bloom

**DIVISION 146 FLOWERS**

**BOUQUETS**

Open to youth enrolled in the 4-H Flower project or youth of other groups doing equivalent work.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

12. Achillea (Yarrow) – 3 blooms
13. Asters – 3 blooms
14. Bachelor buttons – 3 blooms
15. Chrysanthemums – 3 stems
16. Coreopsis – 3 blooms
17. Cosmos – 3 blooms
18. Daisy – 3 blooms
19. Helichrysum (strawflower) – 3 blooms
20. Larkspur – 3 blooms
21. Marigold (African) – 3 blooms
22. Marigold (French, dwarf) – 3 blooms

23. Nasturtium – 3 blooms
24. Nicotiana – 3 blooms
25. Pansy – 3 blooms
26. Petunia, single – 3 blooms
27. Petunia, double – 3 blooms
28. Rudbeckia (Black-eyed Susan) – 3 blooms
29. Salvia – 3 blooms
30. Sedum – 3 stems
31. Snapdragon – 3 stems
32. Statice – 3 stems
33. Zinnia – 3 blooms
34. Any other annual, not listed, correctly identified – 3 stems
35. Any other perennial, not listed, correctly identified – 3 stems

**DIVISION 147 – FLORAL ARRANGEMENTS**

Open to youth enrolled in the 4-H Flower project or youth of other groups doing equivalent work.

All fresh-cut material. Except for #11 dried.

**Class No.** Premiums: \$2.50 - \$2.25 - \$2.00 - \$1.75

1. Arrangement of cut flowers
2. Dining table centerpiece
3. Arrangement with a candle and flowers
4. Arrangement of flowers in a mug
5. Arrangement of flowers in a basket
6. Arrangement using 2 kinds of vegetables and orange flowers
7. Arrangement of flowers for fall using grains and/or corn
8. Arrangement using yellow and purple flowers
9. Arrangement of wild flowers
10. Miniature arrangement using fresh material (not to exceed 3 1/2” in height)

11. Miniature arrangement using dried material (not to exceed 3 1/2" in height)
12. Arrangement of flowers using an old kitchen utensil as a container
13. Arrangement using all fresh material, no flowers

**Following must contain fresh flowers or foliage, artificial & accessories allowed.**

14. Christmas arrangement
15. Get well arrangement
16. Halloween arrangement
17. Happy birthday arrangement
18. Easter arrangement

**DIVISION 148 – HOUSE PLANTS**

Open to youth enrolled in the 4-H Houseplants project or youth of other groups doing equivalent work.

Plants must be clean of free of insects and disease injury.

All plants must be started and grown by the exhibitor during the current year. Plants must be grown long enough to become well established before exhibiting.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. African violet – single crown
2. Aloe
3. Baby tears
4. Chinese evergreen
5. Cactus – Christmas, Easter, or Thanksgiving
6. Coleus
7. Croton
8. Dieffenbachia
9. Dracaena
10. Fern, any variety
11. Ficus, any variety
12. Geranium
13. Ivy, English
14. Ivy, German
15. Ivy, grape/oak leaf
16. Ivy, Swedish
17. Jade plant
18. Maranta (prayer plant)
19. Palm, any variety
20. Peperomia, any variety
21. Philodendron
22. Pothos
23. Purple passion plant
24. Sansevieria
25. Schefflera
26. Spider plant
27. Spathiphyllum (peace lily)
28. Succulent
29. Tradescantia (wandering jew)
30. Terrarium
31. Cactus garden
32. Dish garden
33. Fairy garden
34. Succulent garden
35. Any other house plant, correctly identified

**DIVISION 148 – ADVANCED HOUSE PLANTS**

Open to youth enrolled in the 4-H Houseplants project or youth of other groups doing equivalent work who have been enrolled 2 or more years.

Plants may be more than one year old and have been grown and cared for by the exhibitor.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

36. African violet
37. Aloe
38. Chinese evergreen
39. Christmas cactus
40. Croton
41. Dieffenbachia
42. Dracaena
43. Fern, any variety
44. Ficus, any variety
45. Ivy, English
46. Ivy, grape/oak leaf
47. Ivy, Swedish
48. Jade plant
49. Maranta (prayer plant)
50. Palm, any variety
51. Peperomia, any variety
52. Philodendron
53. Pothos
54. Purple passion plant
55. Sansevieria
56. Schefflera
57. Spathiphyllum (peace lily)
58. Spider plant
59. Succulent
60. Tradescantia (wandering jew)
61. Any other house plant, correctly identified

**DIVISION 149 – PLANT CRAFTS**

Open to youth enrolled in the 4-H Plant Crafts project or youth of other groups doing equivalent work.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Arrangement of dried materials (flowers, leaves, pods, etc.)
2. Collage of dried materials
3. Boutonniere – fresh only
4. Boutonniere – silk only
5. Corsage – fresh only
6. Corsage – silk only
7. Christmas greens centerpiece
8. Christmas swag
9. Christmas wreath
10. Decorated bird house gourd
11. Grapevine wreath – decorated
12. Holiday arrangement – non-Christmas
13. Potpourri – contents identified and in Ziploc bag
14. Silk flower arrangement
15. Swag – non-Christmas
16. Corn husk doll or other corn husk item – 1
17. Wheat weaving – 1
18. Herbal vinegar – 1 bottle

19. Decorated/painted flower pot
20. Painted miniature pumpkin, squash, or gourd

**DIVISION 150 – PLANT PROPAGATION**

Open to youth enrolled in the 4-H Houseplant and Plant and Soil Science projects or other youth groups doing equivalent work.

Plants must be clean and free of insects and disease injury.

Exhibitor may use any variety of house or outdoor plant to obtain type of propagation listed. Must be able to explain steps involved in each procedure.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Division – rooted and potted
2. Stolens, suckers, or offsets – rooted and potted
3. Stem cutting – rooted and potted
4. Succulent or cactus cutting – rooted and potted
5. Leaf cutting – rooted with plantlets attached and potted
6. Air layering – root ball formed and still attached, potted
7. Grafting – scion firmly attached to root stock
8. Plant grown from seed

**DIVISION 151 – HOME LANDSCAPING**

Open to 4-H members enrolled in Landscaping project or youth of other groups doing equivalent work.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Lawn, exhibit or picture, showing the establishment or a new lawn or renovating an old lawn with a story on seed and fertilizer and weed control use.
2. Exhibit of landscape plan. Include before and after plan and/or pictures, along with story on progress made in improving the home grounds during the year.
3. Exhibit on care of new and old planting – pruning, fertilization, cultivation
4. Plan of flower border – may include before and after pictures
5. Mounted specimens of leaves of 10 shrubs or trees showing up and underside of leaf.
6. Plans or pictures of newly created perennial bed
7. Before and after pictures of existing perennial bed renovation
8. Construction of natural stone retaining wall, pathway, or patio, may include before and after photos
9. Pond or water feature exhibit, may include before and after photos
10. Composting exhibit – include pictures or plans showing compost bins, compost material (before and after), and applications of final products
11. Any other exhibit not mentioned.

**DEPARTMENT 016 – NATURAL SCIENCES**

Entries must be made by July 31 of exhibit year. Face-to-face judging the Saturday before the fair, 9:00 am-2:00 pm, Youth Building.

Poster size: 14"x22". Tri-fold displays are not allowed.

Exhibitors are limited to ten (10) entries in Department 016.

Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

**DIVISION 155 – EXPLORING YOUR ENVIRONMENT**

Open to youth enrolled in the 4-H Exploring Your Environment or Water projects or youth of other groups doing equivalent work.

**Class No.**

1. Exhibit on geological events, such as glaciers, earthquakes, or volcanoes
2. Exhibit of a rock collection, fossil, or mineral (labeled)
3. Exhibit of jewelry or craft made from rocks
4. Exhibit of soils from Wisconsin
5. Display of soil erosion
6. Display on soil and water conservation
7. Exhibit on clouds, air pressure, wind, heat
8. Exhibit of weather instruments
9. Exhibit of weather records you have kept
10. Exhibit of how weather affects people
11. Exhibit showing wildlife as a resource

12. Identify wildlife and their foods
13. Exhibit on endangered species
14. Exhibit on Wisconsin game birds or animals
15. Wildlife management/practices or plan
16. Exhibit on human impact on wildlife habitat
17. Exhibit on camouflage nature
18. Exhibit of animal tracks
19. Exhibit on interrelationships of humans, plants, wildlife, water, air, and sun
20. Display on food web
21. Display on human effects on environment
22. Any other environmental or water project exhibit

**DIVISION 156 –WILD BIRDS**

Open to youth enrolled in the 4-H Bird project or youth of other groups doing equivalent work.

**Class No.**

1. Exhibit of at least 5-10 birds (drawings or pictures, properly labeled; food habits, migratory habits, habitat and nesting habits of each bird included)
2. Picture or drawing of bird parts
3. Recording of 10 bird sounds (properly identified)
4. Two different bird feeders or bird houses
5. Exhibit bird observation
6. Photo display of 5 different birds
7. Any other bird related exhibit

**DIVISION 157 - WILDFLOWERS**

Open to youth enrolled in the 4-H Wildflower project or youth of other groups doing equivalent work.

**Class No.**

1. Homemade plant press (with explanation of use)
2. Exhibit pressed blossom of a flower (with all flower parts properly labeled)
3. Collection of 10 kinds of wildflower seeds (show dispersal by wind, water, birds, and mammals)
4. Mounted collection of 10 wildflower photos
5. Wildflower arrangement
6. An exhibit on edible or medicinal plant uses
7. A photo story (show the creation and maintenance of a wildflower garden)
8. Collection of 10-15 different wildflowers (pressed, mounted, and labeled on index cards, covered with clear contact paper)
9. Any other exhibit related to wildflower management

**DIVISION 158 – FORESTRY**

Open to youth enrolled in the 4-H Forestry project or youth of other groups doing equivalent work.

**Class No.**

1. Collection of leaves, winter twigs, and fruit of 10 trees (identify name of tree, date of collection, county, habitat)
2. Collection of 10 kinds of tree seeds (include name of tree, means of seed dispersal, desirable seedbed conditions, date, and place of collection)
3. 15 different leaf prints (labeled according to species)
4. Collection of at least 15 different tree leaves found in Northeast Wisconsin (properly labeled)
5. Biltmore and height estimating stick or log scale stick
6. Chart or diagram showing the annual life history of a tree
7. Display tree ailments and suggested cure
8. Collection of 10 lumber specimens of native trees (label with name of wood properties, uses, and date of collection)
9. One pint of maple syrup (also bring an additional small sampling size)
10. A display of maple sugaring equipment with written explanation of how it's used
11. Exhibit on managing woodlands
12. Exhibit on Christmas tree production
13. Any other forestry/tree exhibit

**DIVISION 159**

**ADVENTURES**

Open to youth enrolled in the 4-H Adventures project or youth of other groups doing equivalent work.

**Class No.**

1. Exhibit of work assignments, from cooking to cleaning
2. Exhibit of individual to team duties
3. Exhibit of camping equipment
4. Exhibit of camping safety

5. Exhibit of outdoor survival skills
6. Exhibit of common knots used while camping
7. Exhibit on wilderness ethics
8. Exhibit of a one-day camping menu
9. Report on a camping experience
10. Any other camping exhibit

**WINTER TRAVEL**

Open to youth enrolled in the 4-H Winter Travel project or youth of other groups doing equivalent work.

**Class No.**

11. Exhibit on care and maintenance of winter travel equipment
12. Exhibit on selection of winter travel equipment
13. Exhibit on winter travel safety
14. Report on your winter travel experience
15. Report on winter travel opportunities
16. Any other winter travel exhibit

**CANOEING/KAYAKING**

Open to youth enrolled in the 4-H Canoeing / Kayaking project or youth of other groups doing equivalent work.

**Class No.**

17. Exhibit on canoe/kayak equipment
18. Exhibit on canoe/kayak safety
19. Exhibit on canoe/kayak trip (photos optional)
20. Exhibit on paddling techniques
21. Any other canoe/kayak exhibit
22. Exhibit on river information – ie. history, river conditions, animal life, etc.

**BICYCLING**

Open to youth enrolled in the 4-H Bicycling project or youth of other groups doing equivalent work.

**Class No.**

23. Exhibit of equipment selection for bicycling trip
24. Report on bicycle trails
25. Poster on preparing for a bicycle trip
26. Comparison of two or more bicycle trips (photos optional)
27. A plan for bicycling camping trip
28. Exhibit on bicycle safety
29. Any other bicycle exhibit

**BACKPACKING**

Open to youth enrolled in the 4-H Backpacking project or youth of other groups doing equivalent work.

**Class No.**

30. Basic backpacking equipment display
31. One-day backpacking menu display (professionally/creatively displayed)
32. Exhibit of a first aid kit with an inventory list for backpacking
33. Story of backpacking trip (photos optional)
34. Any other backpacking trip exhibit
35. Exhibit on orienteering
36. Exhibit on safety

**DIVISION 160 – INSECTS/ENTOMOLOGY**

Open to youth enrolled in the 4-H Entomology project or youth of other groups doing equivalent work.

Insects exhibited must have been collected since last year's fair.

**Class No.**

1. Identify insect parts
2. Display showing how insects move
3. Exhibit on insect communication
4. Display showing insect control
5. Collection of 15 types of insects (properly mounted)
6. Exhibit on entomology careers
7. Collection of 10 insects representing 4 different mouth types
8. Collection of insect wings showing wing types and parts
9. Exhibit on insect observations

10. Exhibit on an insect life cycle
11. Exhibit on beekeeping
12. One pound jar of extracted honey
13. Comb honey – 1 comb
14. Bee's wax exhibit – 3 items
15. Display of beekeeping equipment with written explanation of how used
16. Any other entomology exhibit

**DIVISION 161 – SHOOTING SPORTS**

**ARCHERY**

Open to youth enrolled in the 4-H Archery project or youth of other groups doing equivalent work.

**Class No.**

1. Educational poster on the parts of a bow and arrow
2. Educational poster or display on archery equipment
3. Poster illustrating and briefly explaining proper sight alignment for archery
4. Poster showing proper shooting stance
5. Poster on archery safety
6. Exhibit or scrapbook of a detailed accounting of your participation and progress in your shooting sports project. May include logs, diary, photography, documented targets, graphical presentation of shooting scores or other.
7. Exhibit or report of competition experience
8. Display or report on the history of archery
9. Poster on Wisconsin hunting laws and regulations
10. Homemade hip or belt quiver
11. Homemade ground quiver
12. Homemade armguard, finger tab, or glove
13. Homemade arrow
14. Homemade bow
15. Homemade bow case (fabric or wood)
16. Target backdrop, bow rack, or arrow rack
17. Any other exhibit related to archery

**ARCHERY – TARGET, INDIVIDUAL SHOOT**

Open ONLY to youth enrolled in the 4-H Archery Project, who have participated in at least 2 county led practices.

Exhibitors may only enter in ONE class.

Date, time, and location of the shoot will be posted in the July and August 4-H newsletter.

Entrants have the option of bringing their own equipment or using 4-H bows. Bare-bow has no sighting devices or stabilizers. Freestyle bow may include sights, release aids, and/or stabilizers. (Grades just completed.)

**Class No.**

18. Grades 9-13 – Compound Bare-bow
19. Grades 9-13 – Compound Freestyle
20. Grades 9-13 – Recurve Bare-bow
21. Grades 9-13 – Recurve Freestyle
22. Grades 6-8 – Compound Bare-bow
23. Grades 6-8 – Compound Freestyle
24. Grades 6-8 – Recurve Bare-bow
25. Grades 6-8 – Recurve Freestyle
26. Grades 3-5 – Compound Bare-bow
27. Grades 3-5 – Compound Freestyle
28. Grades 3-5 – Recurve Bare-bow
29. Grades 3-5 – Recurve Freestyle

**AIR RIFLE**

Open to youth enrolled in the 4-H Air Rifle project or youth of other groups doing equivalent work.

**Class No.**

30. Educational poster showing the parts of an air rifle
31. Educational poster or display showing proper care and maintenance of an air rifle
32. Poster illustrating and briefly explaining proper sight alignment for air rifle
33. Poster showing proper shooting stance
34. Poster on air rifle safety

35. Exhibit or scrapbook of a detailed accounting of your participation and progress in your shooting sports project. May include logs, diary, photography, documented targets, graphical presentation of shooting scores or other.
36. Exhibit or report of competition experience
37. Target holder made from PVC pipe or from wood
38. Homemade shell pouch
39. Homemade kneeling roll
40. Homemade shooting bench
41. Homemade pellet block or stand
42. Homemade gun case (fabric or wood)
43. Any other exhibit related to air rifle

**.22 RIFLE**

Open to youth enrolled in the 4-H .22 Rifle project or youth of other groups doing equivalent work.

**Class No.**

44. Poster display identifying the parts of a firearm
45. Poster on the proper care and maintenance of a rifle
46. Poster illustrating and briefly explaining proper sight alignment for 0.22 cal rifle
47. Poster showing proper shooting stance
48. Poster on .22 rifle safety
49. Exhibit or scrapbook of a detailed accounting of your participation and progress in your shooting sports project. May include logs, diary, photography, documented targets, graphical presentation of shooting scores or other.
50. Exhibit or report of competition experience
51. Poster on Wisconsin hunting laws and regulations
52. Target holder made from PVC pipe or from wood
53. Homemade rifle sling
54. Homemade shell pouch
55. Homemade kneeling roll
56. Homemade shooting bench
57. Homemade pellet block or stand
58. Homemade gun case (fabric or wood)
59. Any other exhibit related to .22 rifle

**SHOTGUN**

Open to youth enrolled in the 4-H Shotgun project or youth of other groups doing equivalent work.

**Class No.**

60. Poster display identifying the parts of a firearm
61. Poster on the proper care and maintenance of a shotgun

62. Poster illustrating and briefly explaining proper sight alignment for shotgun trap gun
63. Poster showing proper shooting stance
64. Poster on shotgun safety
65. Exhibit or scrapbook of a detailed accounting of your participation and progress in your shooting sports project. May include logs, diary, photography, documented targets, graphical presentation of shooting scores or other
66. Exhibit or report of competition experience
67. Poster on Wisconsin hunting laws and regulations
68. Target holder made from PVC pipe or from wood
69. Homemade shotgun sling
70. Homemade shell pouch
71. Homemade kneeling roll
72. Homemade shooting bench
73. Homemade pellet block or stand
74. Homemade gun case (fabric or wood)
75. Any other exhibit related to shotgun

**AIR RIFLE AND .22 RIFLE COMPETITIVE SHOOT**

Youth MUST have attended a minimum of three project meetings in order to participate in the fair shooting competition. All four stances will be used. Scoring done as regular shooting competition.

Competition date, time, and location will be publicized in the July and August 4-H Newsletter.

76. Air rifle, open sight
77. Air rifle, with scope
78. .22 rifle, open sight
79. .22 rifle, with scope

**DIVISION 162 – RECYCLING**

Open to youth enrolled in the 4-H Recycling project or youth of other groups doing equivalent work.

**Class No.**

1. Design a landfill
2. Display or exhibit on turning trash into cash
3. Display or poster showing how to recycle or the importance of recycling
4. Exhibit of renewable and non-renewable resources
5. Display or exhibit on how to compost
6. Exhibit of 3 items made from recycled materials
7. Any other recycling project

**DIVISION 163 – FISHING**

Open to youth enrolled in the 4-H Fishing project or youth of other groups doing equivalent work.

**Class No.**

2. Display of 4 different garden vegetables
3. Display of 4 cut flowers
4. Potted plant grown by member
5. Simple nature display (insects, leaves, flowers, etc.)
6. Drawing or painting exhibit – mounted on poster board (no frames or glass)
7. Clay modeling or design (display in box)
8. Simple craft project (kit)
9. Simple craft project (no kit)
10. Homemade musical instrument
11. Homemade puppet
12. Photography display – 3 pictures mounted, 11”x14” poster
13. Simple woodworking project
14. Simple electricity project
15. Simple aerospace project
16. Simple scale model kit (Legos, K-NEX, etc.), maximum size: 1’ x 1’ x 1’ (display in box or mounted on platform)

1. Exhibit showing 5 fish in their habitat
2. Any aspect of fishing safety
3. Exhibit of 10 knots for fish/boating (mounted and labeled)
4. Exhibit of 5 fishing lures (made by exhibitor, explain intended use)
5. Exhibit of 2 or more lures (made from recycled materials)
6. Exhibit of types of bait
7. Exhibit showing types of insects fish like to eat
8. Exhibit showing angling ethics
9. Tackle box inventory check list with tackle box
10. Exhibit explaining how to use spinning rod and reel
11. Exhibit showing fish adaptations
12. Exhibit showing parts of fishing reel
13. Personal fishing journal (may include lake map)
14. Exhibit of fish handling (preserving or preparing)
15. Any aspect of boating or fishing safety
16. Any other related fish/fishing exhibit

**DIVISION 164 - WISCONSIN WILDLIFE**

Open to all enrolled 4-H youth. All wildlife exhibits must be from Wisconsin.

Photos must be mounted with rubber cement or double-sided tape on white posterboard. No frames or glass permitted.

Poster size: 14 x 22”

**Class No.**

1. Trail cam photo of a predator (coyote, fox, cougar, etc.). Identify animal and where photo was taken.
2. Trail cam photo of a game animal (wild turkey, deer, bear, etc.). Identify animal and where photo was taken.
3. Plaster cast of animal track, properly identified and where track was found (type of area, - woods, field, etc.)
4. Photo of songbird - 5x7 or 8x10, properly identified and where taken
5. Photo of predator - 5x7 or 8x10, properly identified and where taken
6. Photo of game animal - 5x7 or 8x10, properly identified and where taken
7. Poster with 4 or more “ink” animal tracks, properly identified
8. Poster of 4 wild mammals, properly identified, and identify habitat they live in
9. Poster of 4 birds, properly identified, and Wisconsin area they live in
10. Taxidermy - animal you mounted, properly identified
11. Any other exhibit relating to Wisconsin wildlife

**DEPARTMENT 017 – CLOVERBUDS AND EXPLORING**

Entries must be made by July 31 of exhibit year. Face-to-face judging the Saturday before the fair, 9:00 am-2:00 pm, Youth Building.

**DIVISION 170 – CLOVERBUDS**

Open to youth enrolled in the 4-H Cloverbud project (K5-2<sup>nd</sup> grade).

Exhibits will be evaluated and will receive participation ribbons.

Maximum of four (4) entries in different class numbers.

All entries should be created or grown by member.

Poster size: 14”x22”, unless noted. Tri-fold displays are not allowed.

**Class No. Premiums: \$1.50 per entry**

1. Poster of any animal; identify and indicate care needed

17. Plate of 3 cookies, bars or healthy snack you helped make – on **disposable plate**, covered with Ziplock bag (note all food items are discarded at the end of the fair)
18. Simple sewn item
19. Simple crochet or knitting item
20. First aid kit
21. Agriculture Awareness poster - Topic: 2022: “Did you know that goats give us ... ?”
22. Any other non-animal entry related to your project

Additional Cloverbud entries that do not count toward the four entries to be judged at Advance Judging.

23. Speaking Contest (see February 4-H newsletter)
24. Demonstration Contest (see March 4-H newsletter)

25. Meal Day event participant (see June 4-H newsletter)
26. Clothing, Knitting and Crocheting Review participant (see June 4-H newsletter)

**DIVISION 171 - EXPLORING**

Open to youth enrolled in the 4-H Exploring project (Grades 3-5).

The 4-H Exploring project is meant to help members explore projects they are not already enrolled in. Therefore, exhibitors may ONLY enter Exploring entries for projects they are not already enrolled.

Maximum of four (4) entries in different class numbers.

All entries should be created or grown by member. Poster size: 14"x22". Tri-fold displays are not allowed.

**Class No.** Premiums \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Rabbit or poultry – must be entered and judged under Dept. 007, Poultry Pet Class or Dept. 008, Rabbit Pet Class – These animals will be housed in the rabbit building during the fair.
2. Poster on any animal or veterinary science topic
3. Any plant and soil science entry
4. Any flowers and house plants entry
5. Any natural science entry

6. Any cultural arts entry
7. Any photography entry
8. Any computer technology entry
9. Any woodworking entry
10. Any electricity entry
11. Any mechanical science entry
12. Any foods and nutrition entry
13. Any clothing entry
14. Any knitting or crocheting entry
15. Any home environment entry
16. Any family living or child development entry
17. Any communications entry
18. Any service learning entry
19. Any health sciences entry

**DEPARTMENT 018 – CULTURAL ARTS**

Entries must be made by July 31 of exhibit year. Open to youth enrolled in the 4-H Cultural Arts, Folk Arts, or Latino Arts project or youth of other groups doing equivalent work.

Face-to-Face judging the Saturday before the fair, 9:00 am – 2:00 pm, Youth Building.

Exhibitors are limited to a maximum of 15 entries in Department 018. If more than 15 Department 018 entries are listed on the entry blank, only the first 15 will be entered into the computer. The remaining entries will not be accepted.

Exhibits will be judged on total presentation (ie picture has matting, stitchery is finished in a frame, made into a pillow, etc., articles are clean and unworn).

All pieces of artwork must be presented in a way that they can be easily and securely displayed. For this reason, artwork done on PAPER must be mounted on to at least a piece of posterboard to prevent damage during displaying. Do not use good mats as the matting will be pinned. All other articles (including canvases with wooden frames) MUST be equipped with a sturdy hanging device such as metal hangers attached with nails. Masking tape, duct tape, string, and pop tops are NOT sturdy enough, and therefore not allowed.

Designs must be original or adapted from another source. Avoid using copyrighted material.

Projects not following the guidelines will be downgraded one placing.

Poster size: 14"x22".

Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

**DIV. 174–CHARCOAL** (should be sprayed)

**DIV. 175–ACRYLIC OR OIL PAINTINGS**

**DIV. 176–WATERCOLORS, TEMPERA PAINTING**

**DIV. 177–CRAYON, PASTELS** (should be sprayed)

**DIV. 178–PENCIL OR INK**

**Class No.**

1. Landscapes
2. Still life
3. Portraits
4. Abstracts
5. Contemporary
6. Cartoon
7. Animal (domestic)
8. Animal (wildlife)
9. Transportation
10. Flowers
11. Fruit or Vegetable

**DIVISION 179 – LEATHERCRAFT**

**Class No.**

1. Leather coin purse – sewn; single or double laced
2. Leather coin purse – double lacing – carved
3. Leather pencil case – sewn; single or double laced
4. Pencil case – double lacing – carved
5. Leather belt – stamped
6. Leather belt – stitched or laced
7. Leather belt – carved or tooled
8. Leather billfold – stamped
9. Leather billfold – carved and tooled
10. Leather purse – stamped
11. Leather purse – carved
12. Leathercraft – painted
13. Other leathercraft item – single laced or stamped
14. Other leathercraft item – double laced or carved
15. Leathercraft bookmark or coaster set
16. Leathercraft wearable item, not listed above
17. Poster on leathercraft – tools, equipment, etc.
18. Any other leathercraft item not listed

**DIVISION 180 – CERAMICS**

**Class No.**

1. Any article molded by hand (painted or glazed)
2. Pottery
3. Bisque item using non-fired colors
4. Bisque item using non-fired colors with facial expression or detailed design (flowers, etc.)
5. Bisque item using non-fired colors and antiquing
6. Bisque item using non-fired colors and chalks
7. Bisque item using dry brushing
8. Glazed article
9. Glazed article using underglazes
10. Glazed article using specialty glaze (mother of pearl, bark, snow, gold, metallics, etc.)
11. Crystal glazed article
12. Glazed article with fixed decal
13. Glaze, transparent or semi-transparent
14. Article using more than one technique
15. Ceramics, sculptured, decorated, mold by hand
16. Ceramic jewelry – any technique
17. Air brushed item
18. Dry brushed item
19. Any other ceramics article not listed (no plaster of paris or cement items allowed)

**DIVISION 181 – NEEDLEWORK**

**Class No.**

1. Plastic canvas – small
2. Plastic canvas – large
3. Plastic canvas – holiday article
4. Any other plastic canvas item
5. Latch hook work, finished design 24"x24" or smaller
6. Latch hook work, finished design larger than 24"x24"
7. Small article of needlepoint, 8"x10" or smaller

8. Large article of needlepoint, larger than 8"x10"
9. Counted thread work – 3"x3" or smaller
10. Counted thread work – larger than 3"x3"
11. Counted thread work – towel
12. Article in crewel embroidery
13. Any other needlework not listed

**DIVISION 182 – ARTS AND CRAFTS**

**Class No.**

1. Basketry item using reeds
2. Basketry item using any other materials
3. Stencil painting on paper (3 sheets or cards)
4. Stencil painting on cloth
5. Stencil painting on wood
6. Stenciled item for decorative purposes
7. Any other stencil painted article
8. Block printing on paper (3 or more examples)
9. Block printing on cloth
10. Block printing on any other material
11. Painting on wood freehand
12. Painting on any other surface
13. Any other freehand drawing/painting item
14. Drawing or painting on wrap around canvas with finished edges
15. Mosaic design using any media
16. Plaster craft
17. Paper art
18. Decoupage project
19. History and heritage (poster)
20. History and heritage (booklet)
21. Macramé
22. Article using dried or natural materials
23. Glass etching
24. Scratchboard
25. Any postage stamp collection project
26. Wearable arts – stenciled
27. Wearable arts – painted
28. Wearable arts – appliqué and paint
29. Wearable arts – any other not listed
30. Rubber stamping on fabric
31. Rubber stamping on paper
32. Rubber stamping greeting card
33. Batik/tie dyeing on fabric or paper
34. Wood burning
35. Soap carving/soap making
36. Calligraphy
37. Candlemaking
38. Christmas ornament
39. Christmas decoration
40. Jewelry – earrings
41. Jewelry – bracelet
42. Jewelry – necklace
43. Beading – purse
44. Beading – jewelry
45. Beading – any other item
46. Beaded decoration
47. Metal enameling article
48. Metal punch article
49. Metal craft
50. Metalwork – free form metal piece

51. Scrapbooking – 1 page (1 side)
52. Scrapbooking – 3 pages (3 sides)
53. Scrapbooking – 5 pages or more (5 + sides)
54. Fun foam project
55. Holiday craft
56. Dream catcher
57. Duct tape art/article
58. String art
59. Any tatting project
60. Stained glass
61. Sketchbook, 3-5 dated pages
62. Quilling
63. Handmade greeting card with envelopes - 3
64. Diamond Art
65. Mini Barn Quilt
66. Any other cultural art project, not listed

**DIVISION 183 – RECYCLED ART**

**Class No.**

1. Ornaments (3)
2. Creative use of 3 old greeting cards to make 1 item
3. Doll or animal
4. Jewelry, earrings, necklace, pin, barrettes, etc.
5. Old clothing or scrap fabrics of any kind
6. Any other recycled art items not listed above. Must have name of item on registration form and entry tag.
7. Recycled paper art

**DIVISION 184 – THEATRE ARTS**

Open to youth enrolled in the 4-H Theatre Arts project or youth of other groups doing equivalent work.

The 3-5 minute performances must be performed live for the judge or the exhibitor must bring all of their own equipment to display the performance for the judge.

**Class No.**

1. Poster or display related to drama
2. Scrapbook of exhibitor’s drama activities during current project year
3. Display of costumes by member
4. Original script written by exhibitor
5. 3-5 minute drama performance by exhibitor; must be accompanied by a written copy. May have a supporting actor.
6. Poster or display related to puppetry
7. Scrapbook of exhibitor’s puppetry activities during current project year
8. Display of homemade puppets
9. 3-5 minute puppet skit performed by exhibitor; must be accompanied by a written script
10. Poster or display related to clowning
11. Scrapbook of exhibitor’s clowning activities during current project year
12. 3-5 minute clown skit performed by exhibitor; must be accompanied by a written copy
13. Any other exhibit related to drama, puppetry, or clowning

**DIVISION 185 – MUSIC**

Open to youth enrolled in the 4-H Music project or youth of other groups doing equivalent work.

**Class No.**

1. Poster or display related to music
2. Scrapbook of exhibitor’s music activities during current project year
3. Handmade instrument

Exhibitors in the following music performance classes will give live presentations at a location to be determined. Time schedules will be sent to participating members.

Judges need a copy of music, no photocopies, measures must be numbered.

Duets and trios entries: list other junior class members on entry blank.

**(Music teachers, parents, etc. are not allowed to complete a duo or trio.)**

**Class No.**

4. Vocal presentation – solo
5. Vocal presentation – duet
6. Vocal presentation – trio
7. Piano presentation – solo
8. Piano presentation – duet
9. Piano presentation – trio
10. Stringed Instrument – solo
11. Stringed Instrument – duet
12. Stringed Instrument – trio
13. Instrument (non-stringed) – solo
14. Instrument (non-stringed) – duet
15. Instrument (non-stringed) – trio

**DEPARTMENT 020 – PHOTOGRAPHY & VIDEOGRAPHY**

Entries must be made by July 31 of exhibit year. Face-to-face judging the Saturday before the Fair, 9:00 am – 2:00 pm, Stanelle Building. Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

**DIVISION 190 – PHOTOGRAPHY**

Open to youth enrolled in the 4-H Photography project or youth of other groups doing equivalent work.

All photos must be taken by the exhibitor during the current project year.

No MATTES are allowed, as these are not acceptable for display at State Fair or Youth Conference.

No titles or decorations allowed except for classes 18-20.

ALL entries must be mounted on WHITE 11”x14” mounting board.

Individual photographs must NOT be larger than 4”x 6” except in lot numbers for enlargements.

Enlargements must be greater than 4x6” after cropping, and must fit on the 11x14” mounting board following all rules.

Entries may be either color OR black and white. Do not mix or combine in one entry

Some minimum corrective computer editing of digital photos – cropping, color, or white balance improvement, sharpening – to improve composition and quality is encouraged. Photos with computer manipulation beyond this minimum must be entered in “Class 14 - One creative computer enhanced photo” (ie filter, color splash, composite photography).

Projects not following the guidelines will be downgraded one placing.

Exhibitors must refrain from using artistic work on their exhibits such as colored backgrounds, glitter, colored markers, decorative cropping, etc.

Cropping is limited to square and rectangle shapes.

Photography exhibits will be judged on the basis of technical quality, composition, and storytelling ability

**Class No.**

1. 4 photos of different subjects: 1 each of animals, buildings, landscapes/seascapes, and people
2. 3 photos same subject
3. 3 flash photos same subject
4. 3 photos of people
5. 3 photos of buildings, structures, or machines
6. 3 photos of animals or plants
7. 3 photos of landscapes or seascapes
8. 3 action photos
9. 3 photos that tell a story
10. One Trick Photo-with a statement on front of display stating technique
11. One people portrait, enlargement
12. One Enlargement
13. One still life enlargement picture (Still life: group of 3-5 inanimate objects arranged by the photographer)
14. One creative computer enhanced photo, must include the original, too.
15. 3 photo showing different lighting (front light, backlight, sidelight)

16. 3 photos pictures showing use of composition guidelines (ie getting close, simple background, rule of thirds, framing, leading line)
17. 3 photos pictures showing use of good design principles (ie patterns, lines, shapes, texture, color)
18. Photography portfolio (8-20 photos this year)
19. Photography scrapbook

Poster size: 14”x22”

20. Poster on a career in photography
21. Poster on types of cameras
22. Poster on care/maintenance of camera
23. Any other photography related exhibit

**DIVISION 191 – VIDEOGRAPHY**

Open to youth enrolled in the 4-H Videography project or youth of other groups doing equivalent work.

Exhibitor MUST provide a printed screen shot of any video entries, to which the exhibitor tag can be attached and left on display.

Videos can be no longer than 3 minutes in length.

Exhibitor must bring all of their own equipment to display the video for the judge.

**Class No.**

1. Poster or display on videography equipment
2. A video production by the exhibitor
3. An edited video program by the exhibitor
4. Any other videography related exhibit



## DEPARTMENT 021 – COMPUTER TECHNOLOGY

Entries must be made by July 31 of exhibit year.  
Open to youth enrolled in the 4-H Computer project or youth of other groups doing equivalent work.

Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm.

All entries must be created by the exhibitor. Exhibitors MUST provide a printout of multimedia or website entries, to which the exhibitor tag can be attached and left on display.

Exhibitors must bring own computer to display multimedia entries during judging or will be evaluated on printout.

Poster size: 14"x22". Tri-fold displays are not allowed.

### DIVISION 195 – COMPUTER TECHNOLOGY

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. A computer exhibit made in school for grade or credit
2. Poster, display, or multimedia presentation on mechanics, electronics, or technology options related to a computer
3. Multimedia presentation (minimum of 10 slides)
4. Basic website; include description of steps required in developing it
5. Database or spreadsheet, with at least 3 reports or graphs generated from the data
6. T-shirt, designed and printed using computer graphics and/or text

7. Printed storybook, with original story written by member and illustrated with drawings, clip art, or photos
8. Newsletter exhibit using desktop publishing program and graphics
9. Take a photo and design a series of 4 new photos using special effects. Mount on 14"x22" poster
10. Computerized banner
11. Computerized poster, pamphlet, or power point on any 4-H topic
12. Two different computerized greeting cards with envelopes
13. Any other exhibit featuring computer art/graphics
14. Any other computer related exhibit

## DEPARTMENT 022 – WOODWORKING

Entries must be made by July 31 of exhibit year.  
Open to youth enrolled in the 4-H Woodworking project or youth of other groups doing equivalent work.

Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm, Youth Building.

Exhibitors are limited to five (5) entries.

Poster size: 14"x22". Tri-fold displays are not allowed.

### DIVISION 196 - WOODWORKING

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Pre-cut or kit item
2. Article for use in farm or home workshop
3. Article for use as toy or homemade game
4. Article for use outdoors
5. Article for use in storage
6. Article for use in kitchen
7. Article for use in living room
8. Article for use in the home
9. Article for use in building other than home

10. Article of farm carpentry
11. Article of creative design from wood, or wood and other materials
12. Article of furniture or cabinet making
13. An article made in school for grade or credit
14. Repaired or refinished article
15. A lathe turned article
16. Wood carving article
17. Poster or display on a woodworking technique or safety

## DEPARTMENT 023 – ELECTRICITY

Entries must be made by July 31 of exhibit year.  
Open to youth enrolled in the 4-H Electricity project or youth of other groups doing equivalent work.

Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm, Youth Building.

Exhibitors are limited to five (5) entries.

Poster size: 14"x22". Tri-fold displays are not allowed.

All displays should include descriptions and examples of use.

### DIVISION 197 – ELECTRICITY

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Simple switch

2. Simple fuse
3. Circuit board
4. Parallel circuit
5. Electromagnet
6. Electronic question board
7. Homemade buzzer or bell
8. Telegraph key or sounder
9. Light duty extension cord
10. Heavy duty extension cord
11. Simple electronic motor
12. Trouble light
13. Test lamp
14. Table or wall lamp
15. Homemade radio
16. An article made in school for grade or credit

17. Any other piece of homemade electronic equipment
18. Poster on parts of a light bulb
19. Poster on how a flashlight works
20. Poster on safety with high voltage
21. Display showing types of fuses
22. Display of electric cords, wires, cables or conduits
23. Display of incandescent lamps, fluorescent tubes, and/or light fixtures
24. Demonstration board with 3 or 4 way switches
25. Any other poster or display related to electronics

## DEPARTMENT 024 – MECHANICAL SCIENCES

Entries must be made by July 31 of exhibit year.

Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm, Youth Building.

Exhibitors are limited to ten (10) entries in Dept. 024.

Poster size: 14"x22". Tri-fold displays are not allowed.

Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

### DIVISION 200 – TRACTORS

Open to youth enrolled in the 4-H Tractor project or youth of other groups doing equivalent work.

Restoration posters must include a series of pictures showing before, during, and after restoration process.

**Class No.**

1. Poster on tractor or machine safety
2. Poster on tractor or machine operation or maintenance
3. Poster or display on how engine runs
4. Display on damaged or worn out parts, with written explanation of causes

### DIVISION 201 – SMALL ENGINES

Open to youth enrolled in the 4-H Small Engines project or youth of other groups doing equivalent work.

**Class No.**

1. Panel exhibit of small engine parts with identification of parts
2. Poster illustrating steps in a small engine service job
3. Poster showing correct steps in preparing small engine for off-season storage
4. Small engine safety poster

5. Panel exhibit showing diagram of ignition, fuel, or lubrication system (actual parts may be used)
6. Panel showing worn or faulty engine parts with a statement as to cause and prevention
7. Poster showing the events in a four-cycle engine with a brief explanation
8. Poster showing events in a two-cycle engine with a brief explanation
9. Panel exhibit of carburetor parts with explanation of function of parts, float, or diaphragm type
10. Poster listing preventive maintenance measure recommended for two-cycle engine
11. Safety poster on chain saw use, outboard motors, or motorcycles or motorbikes
12. Any other small engine exhibit not listed

**DIVISION 202 – BICYCLE**

Open to youth enrolled in the 4-H Bicycling project or youth of other groups doing equivalent work.

**Class No.**

1. Helmet types poster or display
2. Bike safety check poster or display
3. Locating bike hazards poster or display
4. Bike scrapbook
5. Group ride report
6. Bike parts poster or display
7. Tire inflation poster
8. Planning a bike trip poster or display
9. How to be a safe, courteous cyclist exhibit
10. Bike adventure journal
11. Price comparison of bikes to buy
12. How to fix a flat tire display
13. How to replace bike cables display
14. Riding safely at night, in bad weather display
15. Bike activism or community service report
16. Any other bicycle exhibit

**DIVISION 203 – AEROSPACE**

Open to youth enrolled in the 4-H Aerospace project or youth of other groups doing equivalent work.

**Class No.**

1. Model airplane (no kit)
2. Model airplane (made from kit)
3. Airplane – hand launched glider model
4. Airplane – gas engine or rubber power model
5. Airplane – control line model
6. Poster – basic parts of model airplane
7. Poster – model airplane safety
8. Rocket – single stage
9. Rocket – multi-stage
10. Rocket – exotic design
11. Rocket – previously fired
12. Poster – basic parts of model rocket
13. Poster – model rocket safety
14. Any other exhibit related to the aerospace project

**DIVISION 204 – SCALE MODELS**

Open to youth enrolled in the 4-H Scale Model project or youth of other groups doing equivalent work.

All models should be properly assembled with glue or snap fitted approach. Models should be painted and may have decals.

All models should be mounted on an appropriate sized base or platform, etc. (maximum size of 2"x3"). Models that exceed this size will be judge for ribbon only and sent home.

**Class No.**

1. Building structure from a kit
2. Vehicle from a kit
3. Railroad car/locomotive from kit
4. Military vehicle
5. Any other model from a kit
6. Pinewood derby car/vehicle
7. Farm scene model
8. Other scene model
9. Model constructed using Legos, K-NEX, N-tec's, Steel-tec's, etc.
10. Original creation, using Legos, K-NEX, N-tec's, Steel-tec's, etc.
11. Poster related to scale model project
12. Any other scale model exhibit

**DIVISION 205 – ROBOTICS**

Open to youth enrolled in the 4-H Robotics project or youth of other groups doing equivalent work.

Exhibitors MUST bring all equipment needed to demonstrate robotics design and/or programming, either via a (A) live presentation, or (B) a prerecorded video, including equipment to display the video for the judge.

Robots will not be left on display during the fair. Instead, exhibitors MUST provide a picture of the robot or print out of the programming commands used, to which the exhibitor tag can be attached and left on display.

**Class No.**

1. Basic LEGO robot, exhibitor designed and built; must have the robot for judging, but may leave a picture of the robot for display
2. Any other robot, exhibitor designed and built

3. Demonstrate a robot that goes forward for 4 seconds
4. Demonstrate a robot that goes left 3 different ways
5. Demonstrate a robot that stops using a sensor
6. Demonstrate a robot that follows a path for a length of time
7. Demonstrate a robot that determines distance, using rotational sensor
8. Demonstrate a robot that completes a maze or challenge course
9. Demonstrate a robot that does multiple tasks at same time
10. Demonstrate any other robotics programming by exhibitor
11. Poster showing activities and involvement in robotics project from the current year
12. Poster explaining the differences among machines, computers, and robots
13. Poster on the parts of a robot
14. Poster on robotics related careers or industries
15. Any other robotics related poster

**DIVISION 206 – GEOSPATIAL**

Open to youth enrolled in the 4-H Geospatial project or youth of other groups doing equivalent work in GIS, GPS, compasses, maps, or globes.

**Class No.**

1. Display – essential geographical data on my house
2. Poster – types of geographical tools
3. Poster – uses of geographical tools
4. Poster – coordinated-grid reference system
5. Map of my neighborhood with list of features
6. Poster – differences between geographic and geospatial data
7. Display – differences between population and road maps
8. Display – my thematic map
9. Display – my general purpose map
10. Display – types of G2 data about my community
11. Any other geospatial exhibit

**DEPARTMENT 025 – FOODS AND NUTRITION**

Entries must be made by July 31 of exhibit year. Foods & Nutrition, Food Preservation, and Cake Decorating Divisions: face-to-face judging on the Thursday before the fair, between 4:00-8:00 pm.

Exhibitors are limited to ten (10) entries in Dept. 025.

Poster size: 14"x22". Tri-fold displays are not allowed.

All entries must be the work of the exhibitor. Sisters and brothers of the same family will not be permitted to enter the same premium number, except in Cake Decorating Division. All entries must be brought on disposable, ready-for-display containers. Containers will not be provided.

Perishable food products become property of the Calumet County Fair Association, except in the Meal Day Division, where exhibitors are allowed to take home the exhibit after it is judged and photographed.

Meal Day and Foods & Nutrition: Open to youth enrolled in the 4-H Foods & Nutrition project or youth of other groups doing equivalent work.

**DIVISION 210 – MEAL DAY**

Face-to-face judging: date, time, and location announced in June 4-H Newsletter. Need to register for this event by contacting the UW-Extension office, and list on fair entry blank to receive premium.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Entries (for exhibitors in 3<sup>rd</sup> grade and older) must display one main dish with recipe on 3"x5" card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

**Class No.** Premiums: \$3.00 - \$2.75 - \$2.50 - \$2.25

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party

**DIVISION 211 – FOODS & NUTRITION**

All entries for the fair should be thoroughly cooled before packaging on a **disposable plate** in a **Ziploc bag**. Raw eggs may NOT be used in unbaked items. Nuts may not be used in Brownies, Cookies and Cakes; Muffins and Breads; and Pies entries.

No mixes are permitted, unless specified.

**HEALTHY SNACKS**

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Granola bars, plate of 4
2. Dried banana chips, clear bag of 6 chips
3. Fruit leather, clear bag of 6 pieces
4. Any other nutritious snack (minimum of 2-5 ingredients)
5. Fruit with homemade dip
6. Vegetable with homemade dip

7. Homemade peanut butter, small container
8. Beef jerky, plate of 4
9. Any other nutritious snack (minimum of 6 ingredients)

**BROWNIES, COOKIES & CAKES**

Do not use frosting on any entries.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

10. Brownies from a mix, plate of 4 (1<sup>st</sup> year foods exhibitors only)
11. Brownies, no mixes, plate of 4
12. Chocolate chip cookies, plate of 4
13. Drop oatmeal cookies, plain, plate of 4
14. Peanut butter cookies, plate of 4
15. Healthy cookies (low salt, low fat, or low sugar), plate of 4, include recipe and statement explaining why it's healthy
16. Any other cookie or bar, plate of 4
17. Chocolate cake from a mix, ¼ cake (1<sup>st</sup> year foods exhibitors only)
18. Chocolate cake, replace oil with applesauce, ¼ cake
19. White angel food cake from a mix, ¼ cake (1<sup>st</sup> year exhibitors only)
20. Sponge cake, ¼ cake
21. Healthy cake (low salt, low fat, or low sugar), ¼ cake, include recipe and statement explaining why it's healthy
22. Any other cake, ¼ cake

**MUFFINS & BREADS**

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

23. Plain muffin, plate of 4
24. Jelly-filled muffins, plate of 4
25. Any other muffin, plate of 4
26. Pretzels – baking powder, plate of 4
27. Pretzels – yeast, plate of 4
28. Biscuits – baking powder, plate of 4
29. Breadsticks, plate of 4
30. Banana bread, ¼ loaf
31. Yeast dinner rolls, 4 different shapes
32. White yeast bread, ¼ loaf
33. Whole wheat yeast bread, ¼ loaf
34. Any bread machine bread
35. Any other non-bread-machine bread

**PIES**

Bring pies in disposable aluminum pans that are full size. All pies except lemon and cream, should have double crusts.

All entries must be made by the exhibitor; NO store bought pie filling or crust.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

36. Pie crust
37. Apple pie
38. Cherry pie
39. Peach pie
40. Lemon pie
41. Cream pie
42. Any other double crusted pie
43. Any other single crusted pie

**CANDY**

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

44. Chocolate fudge – plate of 4
45. Peanut butter balls – plate of 4
46. Angel food candy – plate of 4
47. Peanut brittle – plate of 4
48. English toffee – plate of 4
49. Hay stacks – plate of 4
50. Hand dipped chocolate – plate of 4
51. Bark, any flavor – plate of 4
52. Caramels – plate of 4

**EDUCATIONAL EXHIBITS**

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

53. Food Chain mobile
54. Poster or display on any foods and nutrition topic
55. Recipe box or cookbook, compiled by member

**DAIRY FOOD PROMOTION**

Entries must contain at least 2 dairy products (1/2 cup each, or more). Recipe card with complete instructions and ingredients must be attached.

Dairy products must be underlined with a red marker. This class has NO restrictions on frostings, nuts, etc.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

56. Bars (3) 2"x2"
57. Cookies (4)
58. Torte, (4) 2"x2"
59. Quick bread, ½ loaf

**SPECIALTY DESSERTS**

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

60. Plain cheesecake such as a New York Cheesecake
61. Flavored cheesecake other than New York
62. Cake Pops
63. Souffles
64. Macaron
65. Donuts
66. Any dessert item not already listed.

**DIVISION 212 – FOOD PRESERVATION**

Open to youth enrolled in the 4-H Food Preservation project or youth of other groups doing equivalent work.

Entries must be preserved after last year's fair.

Exhibitors must follow processing guidelines from the National Center for Home Food Preservation at <http://www.uga.edu/nchfp>. These guidelines will include specifications for approved processing methods, containers, lids, etc.

Canned exhibits must have rings removed for exhibiting. To be eligible for judging the following label must be completed:

- Name of Product
- Date Processed
- Method of Preparation (hot or cold pack)
- Method of Processing
  - Hot water bath or pressure canned
  - Pounds pressure, if applicable
  - Minutes of processing

Dried exhibits must have 6 pieces in a clear plastic sandwich bag. To be eligible for judging the following label must be completed:

- Name of Product
- Date of Drying
- Time of Processing

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

**CANNING**

1. Tomatoes
2. Tomato juice
3. Wax beans
4. Green beans
5. Peas
6. Beets
7. Sweet corn off cob
8. Berries
9. Peaches
10. Pears
11. Apples
12. Applesauce
13. Cherries
14. Jam, any variety
15. Jelly, any variety
16. Jelly, without added pectin, any variety
17. Beet pickles
18. Dill pickles
19. Sweet/sour pickles
20. Relishes
21. Salsa
22. Any other canned item
23. Refrigerator pickles

**DEHYDRATED/DRIED FOODS**

40. Dried apple slices
41. Dried carrot slices
42. Dried parsley
43. Homemade pasta
44. Any other dried food

**DIVISION 213 – CAKE DECORATING**

Open to youth enrolled in the 4-H Cake Decorating project or youth of other groups doing equivalent work.

All decorated cakes/cupcakes must be in clear covered box or disposable container.

All cakes must be real cake with frosting. If you use coconut, a card must be attached clearly noting this.

Note: All cakes will be sold at the 4-H Foods Auction on Friday, so if you use any pillars / decoration / carriers, they are sold with the cake.

**Class No.** Premiums: \$3.00 - \$2.75 - \$2.50 - \$2.25

1. Six (6) or more decorated cupcakes
2. Single layer cake with edible toppings
3. Multi-layer cake with edible toppings
4. Single layer cake with any combination of decorations
5. Multi-layer cake with any combination of decorations
6. Cake using only frosting tips (1-2 different tips/techniques)
7. Cake using only frosting tips (at least 3 different tips/techniques)
8. Poster or display on cake decorating techniques
9. Cake with rolled fondant icing

**Additional Award:** Dwane & Betty Ott  
*Decorated Cake Award*

**4-H FOODS AUCTION**

The 4-H Foods Auction will be held on Friday of the Fair at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies, decorated cakes, and decorated cupcakes will be sold during the live foods auction. Only three items per exhibitor will be being sold in the live auction.

In order for youth to be eligible to sell in the live auction, exhibitors are required to attend at least one educational Foods & Nutrition related meeting throughout the 4-H year. This could include a session coordinated by Calumet County 4-H or a meeting/event that is approved by the Extension office ahead of time. Participation in an educational event sponsored for youth such as 4-H or FFA events, workshops put on in other counties, or classes put on by a culinary business qualify to replace a "county-sponsored" event. Classes that are part of the normal school day will not count towards the requirement. The main scope of the educational event must be related to foods & nutrition.

For an exhibitor to receive 75 percent of their sale proceeds, they must be present to showcase their entries at the auction. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry. All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale.

Youth who do not attend at least one meeting will not receive their proceeds from the Foods Auction. All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

It is each individual's responsibility to present proof of attendance or participation in "out-of-county" events to the Calumet County Extension Office no later than Advance Fair Judging Day (Saturday before the Fair), using the Calumet County Participation Verification Form.

## DEPARTMENT 026 – CLOTHING

Entries must be made by July 31 of exhibit year.  
Open to youth enrolled in the 4-H Clothing project or youth of other groups doing equivalent work.

Exhibit must be clean and well-pressed.  
Exhibitor should be prepared to talk with the judge about fiber content, techniques used, and intended use and care.

### DIVISION 216 – CLOTHING REVIEW

Face-to-face judging: date, time, and location announced in June 4-H Newsletter. Need to register for this event by contacting the UW-Extension office, and list on fair entry blank to receive premium.

Entries must be modeled for the judge and will be critiqued on suitability, appearance, and construction.

**Class No.** Premiums: \$3.00 - \$2.75 - \$2.50 - \$2.25

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn

### DIVISION 217 – CLOTHING

Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm, Youth Building.

Entries must be hung or pinned to a hanger, with tag attached to upper left side of garment.

Poster size: 14"x22". Tri-fold displays are not allowed.

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Shorts
2. Pants
3. Skirt
4. Top
5. Blouse
6. Vest
7. Pants/shorts and top ensemble
8. Skirt and top ensemble
9. Dress
10. Two piece dress – casual
11. Formal dress
12. Jumper
13. Jumper with top
14. Jumpsuit or pantsuit
15. Jacket or coat
16. Blazer
17. Suit
18. Cape
19. Pajamas, nightgown or bathrobe
20. Beachwear or cover-up
21. Costume
22. Sportswear or exercise outfit
23. Specialty outfit (tennis, ski, horse, etc.)

24. Garment made for another individual
25. Accessory made for self (scarf, sweatband, sash, belt, tie, etc)
26. Any other article that can be worn
27. Article for care of sewing supplies (pin cushion, etc.)
28. Article for travel (tote bag, laundry bag, etc.)
29. Article for home (post holder, pillow, etc.)
30. Article for school (pencil case, book cover, etc.)
31. Stuffed animal or toy
32. Outdoor accessory
33. A sewn polar fleece project
34. Felted hat, slippers, or mittens
35. Recycled item or redesigned fashion (must be accompanied by description or photo of what it was made from)
36. Any other sewn article, not mentioned
37. Poster or exhibit displaying skills learned during project year (minimum of 3 skills)
38. Poster on fabric identification and weaves, seam finishes, hand stitches, sewing tools, fabric stains, sewing terms, textile careers, decorative serging, or any other sewing related topic (minimum of 6 examples)
39. Poster on laundry products, description, and cost comparison

## DEPARTMENT 027 – KNITTING AND CROCHETING

Entries must be made by July 31 of exhibit year.  
Divisions Knitting Review and Knitting Divisions - Open to youth enrolled in the 4-H Knitting project or youth of other groups doing equivalent work.

Crocheting Review and Crocheting Divisions - Open to youth enrolled in the 4-H Crocheting project or youth of other groups doing equivalent work.

Exhibit must be clean and presentable.

### DIVISION 220 – KNITTING REVIEW

Face-to-face judging: date, time, and location announced in June 4-H Newsletter. Need to register for this event by contacting the UW-Extension office, and list on fair entry blank to receive premium.

Entries must be modeled for the judge and will be critiqued on suitability, appearance, and construction.

**Class No.** Premiums: \$3.00 - \$2.75 - \$2.50 - \$2.25

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

### DIVISION 221 – CROCHETING REVIEW

Face-to-face judging: date, time, and location announced in June 4-H Newsletter. Need to register for this event by contacting the UW-Extension office, and list on fair entry blank to receive premium.

Entries must be modeled for the judge and will be critiqued on suitability, appearance, and construction.

**Class No.** Premiums: \$3.00 - \$2.75 - \$2.50 - \$2.25

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

### DIVISION 222 – KNITTING

Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm, Youth Building.

Poster size: 14"x22".

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Dishcloths (2)
2. Slippers
3. Hat or headband
4. Scarf
5. Two-needle mittens
6. Four-needle mittens
7. Vest
8. Sweater
9. Sweater made with a knitting machine
10. Infant sweater
11. Afghan
12. Afghan made with knitting machine
13. Baby afghan
14. Buttonhole raglan cardigan
15. Set-in sleeve pullover or cardigan
16. One (1) pair four-needle socks, French or Dutch heel
17. Pullover or cardigan with mixed colors, afghan knit

18. Pullover or cardigan with mixed yarn, bobbin knit
19. Toy
20. Holiday ornament
21. Holiday decoration
22. Any other article not mentioned
23. Poster of 4-6 different stitches (4"x4" samples), attach samples only at top

### DIVISION 223 – CROCHETING

Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm, Youth Building.

Poster size: 14"x22".

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

1. Dishcloths (2)
2. Pot holders (2)
3. Scarf
4. Hat
5. Slippers
6. Purse
7. Beach bag
8. Belt
9. Doily
10. Vest
11. Poncho, cape or shawl
12. Sweater or garment
13. Baby ensemble (1 sweater, hat, booties)
14. Baby afghan
15. Afghan
16. Sampler afghan
17. Broomstick lace – article
18. Hairpin lace – article
19. Toy
20. Holiday ornament
21. Holiday decoration
22. Any other article not mentioned above
23. Poster of 4-6 different stitches (4"x4" samples), attach samples only at top

## DEPARTMENT 028 – HOME ENVIRONMENT

Entries must be made by July 31 of exhibit year.  
Face-to-Face Judging on the Saturday before the fair 9:00 am – 2:00 pm, Youth Building.

Open to youth enrolled in the 4-H Home Environment project or youth of other groups doing equivalent work.

These exhibits must be made by the exhibitor. Exhibits must be accompanied by description of where it is to be used. Exhibitors are limited to 6 entries for this project. Exhibits must be made within the year.

Poster size: 14" x 22". Tri-fold displays are not allowed.

### DIVISION 225 – HOME ENVIRONMENT

**Class No.** Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

- Four placemats of cloth or dresser scarf of cloth exhibited with place setting (glass & plate only)
- Wastebasket – describe area or room used
- Centerpiece for family dining table of natural plant material
- Floral arrangement for dining table with table setting
- Dried flower, twig, or fall bouquet arrangement of natural plant materials
- Creative wall hanging (no kits), stitchery

- Creative wall hanging, using techniques other than stitchery (dough art, macramé, decoupage, etc.)
- Hanging planter
- Poster illustrating a color scheme of a room
- Picture frame
- Recycled accessory – creative, but using low-cost original ideas
- Curtains or draperies for any room. Must show samples of other materials used in room
- Bedspread – must show samples of other materials used in room
- Kitchen appliance covers – give color scheme of kitchen
- Simple matted picture
- Decorative throw pillow or floor pillow
- Bulletin board
- Scrapboard illustrating what design is
- Creative accessory – may be wall hanging or plaque or rug made through stitchery, appliqué technique
- Stuffed animal – for pajama storage on bed or floor (no pre-stamped fabrics or kits)
- Floor plan study of your home (one level only)
- Mobile

- Scale drawing of any room showing furniture arrangement (include sample materials to illustrate combination of fabrics, colors and finishes used in the room)
- Wall divider – fabric, metal, wood
- Dried weed arrangement
- 3 to 5 items selected or made for a specific room arrangement to show relationship of colors or textures
- Useful storage unit for books/CDs/DVDs collections, etc. to be planned and made by exhibitor
- Refinished or remodeled piece of furniture. Include statement of work done, includes finishes, antiquing, reupholstering, recovering, etc.
- Scrapbook-illustrating budget, purchases, and planning for a place of your own
- Mosaic
- Rug
- Quilt
- No sew pillow (suggested only for beginning exhibitors)
- No sew blanket (suggested only for beginning exhibitors)
- Any other home environment exhibit

## DEPARTMENT 029 – FAMILY AND CHILD DEVELOPMENT

Entries must be made by July 31 of exhibit year.  
Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm, Youth Building.

Exhibitors are limited to ten (10) entries in Dept. 029.

Poster size: 14"x22". Tri-fold displays are not allowed.

Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

### DIVISION 230 – CHILD DEVELOPMENT

Open to youth enrolled in the 4-H Child Development project or youth of other groups doing equivalent work.

**Class No.**

- A personal self-care plan for when you're home alone
- Picture showing unsafe conditions and how you dealt with them
- A poster or display of toys suitable for children of different ages
- Create an educational toy/game for a 2-6 year old
- Family rules poster or scrapbook
- Age appropriate meal plan for a 2 year old child including utensils needed
- Home safety checklist
- Child Development Career poster or scrapbook
- Evaluation of children's TV program
- Friendship Guidebook
- Display on the diversity of families in your community
- Responsibilities of parenthood poster or scrapbook
- Puppet show for toddlers
- Playground safety plan
- Playground first aid kit
- Babysitter's take-along activity kit
- Any other child development-related exhibit

### DIVISION 231 – INTERGENERATIONAL

Open to youth enrolled in the 4-H Intergenerational project or youth of other groups doing equivalent work.

**Class No.**

- Intergenerational community service project
- Family tree booklet
- Poster diagramming your family tree
- Steps you took to trace your family roots poster or booklet
- Myths, stereotypes about older adults poster or display
- Communicating with older adults poster
- A scrapbook of what you and your special friend did throughout the year
- Any other intergenerational exhibit

### DIVISION 232 – PERSONAL FINANCE & CONSUMER SAVVY

Open to youth enrolled in the 4-H Personal Finance or Consumer Savvy projects or youth of other groups doing equivalent work.

**Class No.**

- My "Needs and Wants" Portrait
- Collage of pictures illustrating my financial goals
- My personal spending plan or budget including income and expenses
- Making smart spending goals poster or display
- How to calculate interest poster or display
- The real cost of credit chart
- How to manage a checking account display or booklet
- Choosing a financial institution display or poster
- Poster on how to comparison shop for a product
- Poster or scrapbook demonstrating the decision making process in purchasing a clothing or other product item
- Poster on the cost and feature comparison of two similar, but differently priced items
- Poster of return policies and warranties
- Poster or scrapbook on hints to avoid spur of the moment spending
- Poster of consumer protection laws

### DIVISION 233 – ENTREPRENEURSHIP

Open to youth enrolled in the 4-H Entrepreneurship project or youth of other groups doing equivalent work.

**Class No.**

- Poster or collage of pictures of entrepreneurs
- History of a product
- Contract and comparison of a product
- Profile of a local business
- Sketch of my business idea
- My entrepreneurship journal
- Internet research report on my business idea
- Draft of my business web site
- Profile of my customers
- News release about my business
- Marketing plan for my business
- Picture story of my entrepreneurship project
- Prototype of my product
- My completed business plan
- My entrepreneurship portfolio

### DIVISION 234 – WORKFORCE READINESS

Open to youth enrolled in the 4-H Workforce Readiness project or youth of other groups doing equivalent work.

**Class No.**

- Report on importance of honesty in the workplace
- Three job reference letters for my potential first job
- My personality type profile
- Story on the value of teamwork
- Review of teamwork in a local business
- A teamwork scenario
- Profile of my first potential job
- Report, artwork, or collage on a chosen job
- Story or picture collage of "typical day at my job"
- Collection of 3-5 news articles exploring future career possibilities

# DEPARTMENT 031 – COMMUNICATIONS

Entries must be made by July 31 of exhibit year. Face-to-face judging the Saturday before the Fair, 9:00 am-2:00 pm, Youth Building.

Poster size: 14"x22". Tri-fold displays are not allowed.

Letters, poetry, essays, etc. should be in clear plastic sleeves or clear covered folders so it can be easily visible when displayed.

Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

## DIVISION 240 - COMMUNICATIONS

### COMMUNICATION

Open to youth enrolled in the 4-H Communication project or youth of other groups doing equivalent work.

#### Class No.

1. Poster on a list of ground rules for family meetings
2. Poster or report about the five steps for dealing with conflict
3. Create a family scrapbook on special events: birthday book, holiday book, vacations book, etc.
4. Poster on how to conduct an interview
5. Poster, collage, report, or scrapbook about the things you learned from a person you interviewed
6. Any other communication exhibit

### SPEAKING

Open to youth enrolled in the 4-H Speaking project or youth of other groups doing equivalent work.

#### Class No.

7. Poster showing the five (5) parts of a speech

8. Poster explaining different types of speeches including: informative, persuasive, entertaining (humorous or dramatic)
9. Collection of 2 or more items that document how you planned your speech
10. Poster of stress reduction tips and suggestions for dealing with speech anxiety
11. Any other public speaking exhibit

### CREATIVE WRITING

Open to youth enrolled in the 4-H Creative Writing project or youth of other groups doing equivalent work.

#### Class No.

12. Write a letter to your future self
13. Write a letter to a fictional character
14. Create a journal or diary (not your personal journal or diary)
15. Write and illustrate an original children's book
16. Create a booklet or scrapbook of original poetry
17. Any other piece of original creative writing (short story, essay, etc.)

### AGRICULTURE AWARENESS

Open to any youth. Topic: 2022: "Did you know Calumet County has an amazing diversity of Agriculture?"

Class No. (Grades just completed.)

18. Grades 3-5 (essay 100-300 words)
19. Grades 6-8 (essay 350-400 words)
20. Grades 9+ (essay 450-500 words)

### PROFESSIONAL DEVELOPMENT

21. Interview
22. Resume & Cover Letter

Grades K-2 (poster 14"x22") entry is listed with the Cloverbud classes in Department 017.

## DIVISION 241 – SPEAKING CONTEST

Held in February at the Calumet County Courthouse. See 4-H Newsletter for details. Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

1. Interpretive Prose Poetry, Grades 3-5
2. Interpretive Prose Poetry, Grades 6-8
3. Interpretive Prose Poetry, Grades 9+
4. Traditional Speech, Grades 3-5
5. Traditional Speech, Grades 6-8
6. Traditional Speech, Grades 9+

## DIVISION 242 – DEMONSTRATION CONTEST

Contest held in April at the Calumet County Courthouse. See 4-H Newsletter for details. Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

1. Grades 3-5
2. Grades 6-8
3. Grades 9+

Agriculture Awareness – Calumet County Farm Bureau will award \$10.00 to the first place winners in each Class number; \$7.50 to the second place winner in each Class number; \$5.00 to the third place winner in each Class number; and \$2.50 to the fourth place winner in each Class number. All entrants in the Agricultural Awareness classes will receive a coupon for a free sundae from the Calumet County Farm Bureau.

# DEPARTMENT 032 – YOUTH GROUP ENTRIES

Entries must be made by July 31 of exhibit year. All entries must be placed on the club entry form.

## DIVISION 245 – BOOTHS

- Booths are a youth entry, so it is expected that youth design and display the booth, with limited support from adults.
- Booths by 4-H clubs/groups should use the current year's 4-H theme, while other groups are encouraged to use the current year's county fair theme.
- Booths will be evaluated on
  - a) Use of the suggested theme
  - b) Overall attractiveness
  - c) Educational and promotional message
  - d) Club/Group identification and promotion
  - e) Creativity
- Materials cannot be stapled to the booth.

Class No. Premiums: \$12.00 - \$10.00 - \$8.00 - \$6.00

1. Youth group booths

## DIVISION 246 – CLUB SCRAPBOOKS

Face-to-face judging the Saturday before the fair, 9:00 am-2:00 pm, Brantmeier Youth Building.

Class No. Premiums: \$8.00 - \$6.00 - \$4.00 - \$2.00

1. Youth group scrapbooks or reporter books

## DIVISION 247 – BANNERS

Face-to-face judging the Saturday before the fair, 9:00 am-2:00 pm, Brantmeier Youth Building.

Class No. Premiums: \$8.00 - \$6.00 - \$4.00 - \$2.00

1. Club or organizational banner

## DIVISION 248 – YOUTH GROUP FLOWER DISPLAY

Judging will be done Thursday before the Fair in the Exhibition Building. Entries must be in place by 8:00 pm.

Rules:

- Planting containers will be furnished by the Calumet County Master Gardeners.
- Planter must be entered on the Club Fair Entry form.
- Planter must contain a minimum of 5 plants. Plants can be the same variety or can be different.
- All plant material must be live.
- Artificial material can be used as an accent.
- 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- Exterior of the planter cannot be altered.
- Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H club sign will be returned.

Class No. Premiums: \$12.00 - \$10.00 - \$8.00 - \$6.00

1. Youth group flower display

## DEPARTMENT 033 – YOUTH LEADERSHIP / SELF DETERMINED

Entries must be made by July 31 of exhibit year.  
Face-to-face judging the Saturday before the Fair, 9:00 am – 2:00 pm, Youth Building.  
Poster size: 14"x22". Tri-fold displays are not allowed.  
Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

### DIVISION 250 – YOUTH LEADERSHIP

Open to youth enrolled in the 4-H Youth Leadership project or youth of other groups doing equivalent work.

#### Class No.

1. Poster or display designed to recruit new members
2. Plan and written outline for teaching a series of project meetings in a specific project

3. Visual aid you used to teach a specific project
4. Poster or display showing how you assisted in teaching a specific youth project
5. Poster or scrapbook showing leadership contributions to a club, county, regional, or state event
6. Poster or scrapbook on leading a community service project
7. Display about any learning game or activity the exhibitor used as a method to get younger members involved in a meeting
8. Create a news release to promote a youth organization activity
9. Any other exhibit demonstrating youth leadership

### DIVISION 251 – SELF-DETERMINED

Open to youth enrolled in the 4-H Self-Determined project or youth of other groups doing equivalent work.

#### Class No.

1. Poster relating to your self-determined project of study
2. Scrapbook relating to your self-determined project of study
3. Display relating to your self-determined project of study
4. Any other exhibit relating to your self-determined project of study

## DEPARTMENT 034 – HEALTH / SERVICE-LEARNING & CITIZENSHIP / INTERNATIONAL

Entries must be made by July 31 of exhibit year.  
Face-to-face judging the Saturday before the Fair, 9:00 am – 2:00 pm, Youth Building.  
Poster size: 14"x22". Tri-fold displays are not allowed.  
Premiums: \$2.00 - \$1.75 - \$1.50 - \$1.25

### DIVISION 255 – HEALTH

Open to youth enrolled in the 4-H Health project or youth of other groups doing equivalent work.

#### Class No.

1. Poster on proper hand washing
2. Poster on proper teeth care
3. Poster or display on a healthy diet
4. Poster or display on nutrient values of a fast-food meal
5. Poster or display on fitness
6. Poster on calculating target heart rate
7. Poster or display on sports safety
8. Display on handling sports injuries
9. Personal physical activity plan
10. First Aid kit with an inventory list
11. Poster or display on how to reduce stress
12. Poster or display on home safety hazards
13. Display on injury and accident prevention
14. Display on how smoking affects lung capacity
15. Display on the effects of alcohol
16. Poster or display on how media can affect self-image

17. Prevention poster on any health related issue (skin cancer, sexual assault, AIDS/STD, pregnancy, etc.)
18. Educational poster on any health related topic (eating disorders, stress management, teen pregnancy, etc.)
19. Public service announcement about any health related issue
20. Personal letter written to a legislator about a health related issue
21. Any other health related exhibit

### DIVISION 256 – SERVICE-LEARNING & CITIZENSHIP

Open to youth enrolled in the 4-H Service-Learning or Citizenship projects or youth of other groups doing equivalent work.

#### Class No.

1. Poster, collage, or model of my community's assets and needs
2. Poster or display demonstrating the community need for my service-learning project
3. Poster or report of my service-learning action plan
4. Poster, display, or scrapbook with captions that documents the progress of my service-learning project

5. Poster or journal on the skills learned during my service-learning project and how I will use these skills in the future
6. News release and photo on my service-learning project
7. Poster or display on what citizenship means to me
8. Poster, collage, or scrapbook of citizenship issues
9. Any other service-learning or citizenship exhibit

### DIVISION 257 – INTERNATIONAL

Open to youth enrolled in the 4-H International projects or youth of other groups doing equivalent work.

#### Class No.

1. Display on world culture
2. Display on world games
3. Display on global interdependence
4. Display on cultural awareness
5. Display on dress from various countries
6. Display on how local geography affects how people live around the world
7. Display on where your family comes from
8. Display on international experience
9. Any other international exhibit

## **Thank you!**

Thank you to all the people who volunteer their time and resources to make the Calumet County Fair the best ever.

Thank you to all supporters of the Fairest of the Fair program.

Thank you to those who support and back the programs of the fair over the years. It is this dedication that helps make our fair a success.

Thank you to the Board of Directors of the Calumet County Agricultural Association, their year-round work and dedication bring the best fair possible to Calumet County.





