
"Fair by DayFestival by Night"

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Calumet County Fair
P.O. Box 325

200 W. Chestnut St.
May 1, 2022
PLEASE IMMEDIATELY FORWARD THIS IMPORTANT INFORMATION TO THE PERSON RESPONSIBLE FOR THE SCHOOL EXHIBITS.

## TO ALL CALUMET COUNTY SCHOOLS

## DEAR SCHOOL EXHIBITOR:

Please go to the Calumet County Fair website www.calumetcountyfair.com click on Exhibitors, and then school exhibits. You will find this letter there, the description of all of the classes that you can enter your student's artwork in, a copy of the entry blank and the entry tags that you will need to enter your students' projects into the Calumet County fair. This is a great educational and learning experience for the children.

Although the entry tags have been improving, there are still items that are incorrectly entered, thus eliminating them from competition. Please take the time to check that each and every entry has an entry tag securely attached, they seem to come loose in transit, and also check that each child has an entry form filled out which should match the entry tag. Be sure that entry tags are not hidden within your exhibits, this disqualifies them as they are not then entered with the batches that are all together.

If your school is going to participate this year, please bring your items to the fairgrounds sometime in May or the end of the school year. Grounds keepers are at the fairgrounds usually Monday through Friday from 8 a.m. to 2 p.m. If other arrangements need to be made please call me at (920) 517-3440.

Someone from each school will be required to set up the display for the fair. This can be done anytime from August 27 - September 1, 2022. The display can be taken down on Monday, Sept. 5, 2022 after 6:00p.m.

If you have any questions, please feel free to contact me. It is always a pleasure to see the youth who may not be involved in any other way at the fair, come in to look for their exhibits and show them to family and friends. Thank you in advance for your participation. SEE YOU AT THE FAIR!

Sincerely yours,

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## CALUMET COUNTY FAIR RULES AND REGULATIONS

## PREPARING AND LABELING EXHIBITS:

1. Place white entry tag on the front side, lower right-hand corner. Clearly print or type all of the required information on the tag.
2. Special care is needed when attaching tags to articles which are not flat.

## PREPARING LOWER PORTION OF ENTRY BLANK:

1. All entries made by each pupil must be entered separately on an Entry Blank, with a maximum of 5 entries per pupil. (See Sample) A separate Entry Tag must be made out for each entry with the same information as the Entry Blank and placed on the exhibit.
2. Exhibitors may make only one entry per class number. If there is a duplicate number on any entry blank, the article will be eliminated.
3. Group entries cannot be entered on individual's Entry Blank; they must be entered on their own Entry Blank and use their own Exhibitor's number.

## GENERAL RULES AND REGULATIONS:

1. All entries are due before June $20^{\text {th }}$ at the Calumet County Fairgrounds. It will be the responsibility of the school to transport all items on time! Grounds keepers are at the fairgrounds Monday through Friday from 8:00 am to 2:00 pm. If you have questions please call Clara Hedrich at (920) 517-3440.
2. All work must be done during the current school year.
3. Use the code found in the rules and regulations to indicate the division.
4. Please try to limit entries to no more than seven like items from a classroom. This eliminates the students from the same classroom competing against each other.
5. Please place articles of same class and lot number together.
6. Use exhibitor's number assigned for your school.
7. Put all exhibitors' Entry Blanks together and place in box labeled "School Exhibitors Entry Blanks" in the Brantmeier Building at the Calumet County Fairgrounds.
8. No articles will be accepted if it is larger than $22^{\prime \prime} \times 28^{\prime \prime}$ unless the number specifies larger sizes. Any larger items sent to the Fair will be disqualified.

GRADE LEVELS - Division: This number is placed under division on the entry blank.
Kindergarten - 900
$1^{\text {st }}$ Grade-901
$2^{\text {nd }}$ Grade-902
$3^{\text {rd }}$ Grade-903
$4^{\text {th }}$ Grade - 904
$5^{\text {th }}$ Grade - 905
$6^{\text {th }}$ Grade - 906
$7^{\text {th }}$ Grade - 907
$8^{\text {th }}$ Grade - 908

## ENTRY BLANK - DEPARTMENT 335 EDUCATIONAL CALUMET COUNTY FAIR

EXHIBITING SECRETARY<br>CLARA HEDRICH<br>N3425 Harlow Rd.<br>Chilton, WI 53014<br>Phone (920) 517-3440

Name of Pupil $\qquad$ Teacher $\qquad$

Age $\qquad$ Grade $\qquad$ EXHIBITOR'S NUMBER $\qquad$

School $\qquad$

Type or print plainly describing articles exactly as in the premium list giving the division and class number.

ALL ENTRIES DUE WITH EXHIBITS WHEN BROUGHT TO THE FAIRGROUNDS.

| DEPARTMENT | DIVISION NUMBER | CLASS NUMBER | DESCRIPTION AS IN PREMIUM LIST |
| :---: | :--- | :--- | :--- |
| 335 |  |  |  |
| 335 |  |  |  |
| 335 |  |  |  |
| 335 |  |  |  |
| 335 |  |  |  |

SAMPLE

| DEPARTMENT | DIVISION NUMBER | CLASS NUMBER | DESCRIPTION AS IN PREMIUM LIST |
| :---: | :---: | :---: | :--- |
| 335 | 900 | 1 | CRAYON - PEOPLE DRAWING |
| 335 | 900 | 16 | CHALK - PEOPLE DRAWING |

## Calumet County Fair

Educational Division
$907-7^{\text {th }}$ Grade
$908-8^{\text {th }}$ Grade

## Department 335 - School/Educational Entries

## Divisions/Grades

900 - Kindergarten $903-3^{\text {rd }}$ Grade $901-1^{\text {st }}$ Grade
$904-4^{\text {th }}$ Grade $902-2^{\text {nd }}$ Grade $905-5^{\text {th }}$ Grade
906-6 ${ }^{\text {th }}$ Grade
INDIVIDUAL ENTRIES ONLY!! - No group project will be accepted.
(CRAYON) - Use crayons only! Done on a flat surface.
Class No.
001 People drawing - crayon
002 Bird or animal drawing - crayon
003 People and animal drawing - crayon
004 Bird and tree drawing - crayon
005 Flower or vegetable - crayon
006 Landscape or water scene - crayon
007 Holiday picture - crayon
008 Still life - an arrangement of items - crayon
009 Portrait - crayon
010 Design - all over pattem - crayon
011 Crayon etching - scratching through crayon layer - crayon
012 Encaustic - melted crayon - crayon
013 Any other not listed - crayon
(CHALK) - Please spray with a fixative or hair spray. Done on a flat surface. Items not sprayed will be disqualified.
Class No.
016 People drawing - chalk
017 Bird or animal drawing - chalk
018 Landscape or water scene - chalk
019 Holiday drawing - chalk
020 Still life - an arrangement of items - chalk
021 Design - chalk
022 Any other not listed -chalk
(FINGER PAINTING) - Done on a flat surface.
ClassNo.
025 Design - finger painting
Class No.
027 People picture - oil paint-spatter/water color
028 Bird or animal picture - oil paint-spatter/water color
029 Tree, flower, or vegetable - oil paint-spatter/water color
030 Landscape or water scene - oil paint-spatter/water color
031 Holiday picture - oil paint-spatter/water color
032 Portrait - oil paint-spatter/water color
033 Design - over all pattem - oil paint-spatter/water color
034 Still life - an arrangement of items - oil paint-spatter/water color
035 Any other - not listed - oil paint-spatter/water color
036 Spatter work - picture - oil paint-spatter/water color
037 Spatter work - design - oil paint-spatter/water color

## (PAPER TEARING, CUTTING, OR FOLDING) - Done on a flat surface.

## Class No.

040 Picture tearing
041 Picture cutting
042 Figure tearing
043 Figure cutting
044 Animal or bird tearing
045 Animal or bird cutting
046 Holiday picture tearing
047 Holiday picture cutting
048 Design - tearing
049 Design - cutting
050 Picture - cutting and tearing
051 Holiday picture - cutting and tearing
052 Figure picture - cutting and tearing
053 Animal picture - cutting and tearing
054 Folded paper item

## (PEN OR PENCIL OR COLORED PENCIL WORK) - Done on a flat surface.

## Class No.

060 Figures - pencil
061 Still life - pencil
062 Figures - pen
063 Still life - pen
064 Outdoor scene - pen or pencil
065 Figures - colored pencil
066 Still life - colored pencil
067 Outdoor scene - colored pencil
068 Any other not listed - pencil
069 Any other not listed - pen
070 Any other not listed - colored pencil
(CHARCOAL) - Done on a flat surface. Please spray with a fixative. Any item not sprayed will be disqualified.
Class No.
075 Any charcoal article
(MARKERS) - Done on a flat surface. Work done entirely with markers.
Class No.
080 People picture - markers
081 Animal or bird - markers
082 People and animal - markers
083 Landscape or water scene - markers
084 Holiday picture - markers
085 Design - all over pattem - markers
086 Any other not listed - markers
(MIXED MEDIA) - Using at least two media, for example: paint and crayon. Done on a flat surface.
Class No.
090 People drawing - mixed media
091 Animal or bird drawing - mixed media
092 People and animal drawing - mixed media
093 Landscape or water scene - mixed media
094 Holiday - mixed media
095 Design - all over pattem - mixed media
096 Color resist - watercolor wash - mixed media
097 Any other mixed media not listed
(COLLAGE) - Done on a flat surface.
Class No.
100 Mosaic-using textured items-seed/nut/stone/tiles etc. - collage
101 Textured materials - cloth/yarn/string etc. - collage
102 Collection of pictures-magazines or newspapers - collage
103 Any other collage not listed
(PRINTING) - Not penmanship. Done on a flat surface.
Class No.
105 Potato printing
106 String printing
107 Linoleum printing
108 Wood block printing
109 Printing done with a stencil
110 Relief printing
111 Printing done with any other object

## (LETTERING OR CALIGRAPHY)

Class No.
115 Any design done in lettering
(PENMANSHIP) Using appropriate lined paper and pencil or pen for grade level. Will be judged on neatness and accuracy.
Class No.
117 Group of papers showing greatest improvement manuscript Use the same sentence or paragraph. Work must be dated.
118 Group of papers showing greatest improvement in cursive writing Use the same sentence or paragraph. Work must be dated.

## (HANDWRITING)

## Class No.

119 Handwriting - Pledge of Allegiance/Preamble to Constitution
Grades 1 and 2 will print (copy) the Pledge of Allegiance on $3 / 4$ inch manuscript paper.
Grade 3 may print or use cursive handwriting to (copy) the Pledge of Allegiance on wide lined notebook paper.
Grades 4 through 8 will use cursive handwriting to (copy) the Preamble to the Constitution on wide lined notebook paper.
The final copy should be mounted, matted, or framed.
*Note. The notebook paper should come from a ream of notebook paper and not torn from a notebook.

## (POSTERS) - Posters larger than $14^{\prime \prime} \times 22^{\prime \prime}$ will be disqualified.

## Class No.

120 Books, favorite stories - posters
121 Conservation wild life and water - posters
122 Health or courtesy - posters
123 Holiday - posters
124 Safety - posters
125 Fire prevention - poster
126 Any other poster not listed

## (CORRELATED ACTIVITIES) - Label work where necessary.

Class No.
130 Illustrated reading
131 Illustrated math work
132 Illustrated health work
133 Illustrated science - drawings, paintings, charts
134 Illustrated language work
135 Illustrated book report
136 Book jacket
137 Original limericks
138 Haiku poetry
139 Any other poetry
140 Original story
141 Original play
142 Original letter
143 Original themes 144 Autobiography
145 Science models
(ILLUSTRATED SOCIAL STUDIES) - Label work where necessary. Oversized items will be disqualified.
Class No.
146 Crayon or painting - illustrated social studies
147 Cut paper picture - illustrated social studies
148 Chart or graph - illustrated social studies
149 Production map-illustrated social studies
150 Physical map - illustrated social studies
151 Pictorial map - events, natural beauty spots etc. - illustrated social studies
152 Political map - illustrated social studies
153 Miniature village or any other - illustrated social studies
(COLLECTIONS) - Judged on identification, mounting, and method of display.
Class No.
155 Collection of pressed leaves
156 Collection of pressed weeds
157 Collection of insects, butterflies, etc.
158 Collection of rocks
159 Any other collection, not listed

## (BOOKLET) - Must contain original work.

Class No.
160 Social studies booklet
161 Science booklet
162 Health or safety booklet
163 Any other booklet not listed booklet
(SCRAPBOOK) - A collection of material related to a particular topic.
Class No.
165 Social studies scrapbook
166 Reading scrapbook
167 Science scrapbook
168 Any other scrapbook not listed
(HANDICRAFT) - Does not have to be a flat surface.
Class No.
170 Christmas item made with paper
171 Halloween item made with paper
172 Any other holiday item made with paper
173 Figure constructed of paper
174 Any other item made with paper
175 Any article constructed of cardboard
176 Any artide constr. W/ wood toothpicks/popside sticks 177 Puppet
Design on cloth article - yarn, paint, crayon, etc.
179 Creative stitchery
180 Knitting and crocheting
181 Weaving - using yarn or cloth

Weaving - using paper
Weaving - using something other than listed
Mobiles - made with paper 185 Mobiles - other than paper
Tissue paper article
Soap sculpture - wrapped in plastic
Metal sculpture
Styrofoam sculpture
Clay sculpture (must be fired)
Tooth pick sculpture
Plaster paris article 193 Pottery
Paper mache artide
Wax craft 196 Stenciling
Dioramas
Miniature house or other building
Masks
Sandblocks
Tie dying
Any other handicraft-not listed
Glass etching
Wood burning

## GROUP ENTRIES ONLY!! - Any entry done by more than one student. Individual entries will be disqualified.

(CORRELATED ACTIVITIES) - Label items where necessary.
Class No.
225 Illustrated reading - drawing, painting, poster - group correlated activities
226 Illustrated science or health - group correlated activities
227 Illustrated social studies - group correlated activities - group correlated activities
228 Original poem - group correlated activities
229 Cooperative story or play - group correlated activities - group correlated activities
230 Map - group correlated activities
231 Roller movie - group correlated activities
232 Group activity other than listed

## (GROUP BOOKLETS)

Class No.
235 Reading-group booklets
236 Social studies - group booklets - group booklets
237 Science or health
238 Any other group booklet - not listed
(SCRAPBOOK) - Collection of materials related to a particular topic
Class No.
240 Social studies - group scrapbook
241 Science or health - group scrapbook
242 Any other group scrapbook - not listed

Class No.
245 Christmas - group mural not larger than $45 \times 72$ inches
246 Any other holiday - group mural not larger than $45 \times 72$ inches
247 Spring or summer - group mural not larger than $45 \times 72$ inches
248 Winter or fall - group mural not larger than $45 \times 72$ inches
249 Social studies - group mural not larger than $45 \times 72$ inches
250 Reading - group mural not larger than $45 \times 72$ inches
251 Science or health - group mural not larger than $45 \times 72$ inches
252 Poems - illustrated - group mural not larger than $45 \times 72$ inches
253 Book or favorite story - group mural not larger than $45 \times 72$ inches
254 Any other group mural not larger than $45 \times 72$ inches - not listed

## EXHIBITORS' NUMBERS ASSIGNED TO SCHOOLS:

Each school is assigned 1,000 numbers per list below. Each pupil that exhibits will use the same number for all of his / her exhibits. Group entries need to be assigned a separate number.

| BRILLION PUBLIC | $40,000-40,999$ |
| :--- | :---: |
| CHILTON ELEMENTARY | $41,000-41,999$ |
| CHILTON CATHOLIC | $42,000-42,999$ |
| HILBERT PUBLIC | $43,000-43,999$ |
| HOLY SPIRIT | $44,000-44,999$ |
| DIVINE SAVIOR | $45,000-45,999$ |
| NEW HOLSTEIN ELEMENTARY | $46,000-46,999$ |
| ST. JOHN / SACRED HEART | $47,000-47,999$ |
| ST. MARY - HILBERT | $48,000-48,999$ |
| ST. PETER - HILBERT | $49,000-49,999$ |
| STOCKBRIDGE | $50,000-50,999$ |
| TRINITY EVANGEL. - BRILLION | $51,000-51,999$ |
| TRINITY LUTHERAN - RANTOUL | $52,000-52,999$ |
| HOME SCHOOL | $53,000-53,999$ |
| HOLY FAMILY - BRILLION | $54,000-54,999$ |
| KIMBERLY - SUNRISE | $55,000-55,999$ |

ENTRY TAG

NAME $\qquad$ AGE $\qquad$ GRADE $\qquad$
NAME OF SCHOOL $\qquad$ TEACHER $\qquad$

| DEPARTMENT | DIVISION | CLASS NUMBER | EXHIBITOR NO. |
| :---: | :---: | :---: | :---: |
| 335 |  |  |  |

ENTRY TAG

NAME $\qquad$ AGE $\qquad$ GRADE $\qquad$
NAME OF SCHOOL $\qquad$ TEACHER $\qquad$

| DEPARTMENT | DIVISION | CLASS NUMBER | EXHIBITOR NO. |
| :---: | :---: | :---: | :---: |
| 335 |  |  |  |

ENTRY TAG

NAME $\qquad$ AGE $\qquad$ GRADE $\qquad$
NAME OF SCHOOL $\qquad$ TEACHER $\qquad$

| DEPARTMENT | DIVISION | CLASS NUMBER | EXHIBITOR NO. |
| :---: | :---: | :---: | :---: |
| 335 |  |  |  |

ENTRY TAG

NAME $\qquad$ AGE $\qquad$ GRADE $\qquad$

NAME OF SCHOOL $\qquad$ TEACHER $\qquad$

| DEPARTMENT | DIVISION | CLASS NUMBER | EXHIBITOR NO. |
| :---: | :---: | :---: | :---: |
| 335 |  |  |  |


[^0]:    Clara Hedrich, Secretary Calumet County Agricultural Association

